GA

THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Times Journal, Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 **Attention: Legal Advertising**

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m. Monday through Thursday (Closed Friday)

Times Journal. Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen Jackson Progress-Argus

Henry Herald Miscellaneous Legals

ABANDONED MOTOR VEHICLE ADVERTISEMENT NOTICE (REPAIR FACILITY)

9000

Vehicle Make: BMW Year: 2011 Model: X5 Vehicle ID #: 5UXZV4C5XBL742624 Vehicle Licence #: Vehicle License #: State:

Person who left vehicle at facility: Lydell Garth Any information relating to owner: 615 Stonesstile Trace, Redan GA 30074 Trace, Redan GA 30074 You are hereby notified, in accordance with OCGA 40-11-19 (b) (2), that the above-referenced vehicle is subject to a lien and a petition may be filed in court to foreclose a lien for all amounts owed. If the lien is foreclosed, a court shall order the sale of the vehicle to satisfy the debt. The vehicle is currently lo-

The vehicle is currently lo-cated at 6000 Jimmy Carter Blvd, Norcross GA 30071 Anyone with an ownership interest in this vehicle should contact the follow-ind business immediately: ing business immediately:

Business Name: Solo Motorsports 6000 Jimmy Carter Blvd, Norcross GA 30071 Telephone #:

(404) 910-5211 915-356970, 8/2,9,2023

ABANDONED MOTOR VEHICLE PETITION ADVERTISEMENT

Vehicle Make: Jeep Year: 2014 Model: Compass Sport Vehicle ID #: 1C4NJDAB5ED804580 Vehicle License #: FOK0993 EQK0993 State: GA

sation was taken. 7:26;8:2,9,2023 Present location of vehi-880 Cripple Creek Lawrenceville GA 30043

gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, Grantee, hereinafter Claimer meleo lawfal

9000 Miscellaneous Legals 9000 5900 Windward Parkway 64 degrees 04 minutes 22 Suite 390, Alpharetta, GA 30005 an answer in writ-ing within sixty (60) days seconds west a distance of 95.61 feet) to a point; thence run in a north-westerly direction an arc of the date of the order of publication. WITNESS the Honorable Tamela A. Adkins, Judge of the Superior Court for Gwinnett County. This day of ,2023. Westerly direction an arc distance of 254.74 feet (said arc having a radius 2913.37 feet and being subtended by a chord of north 71 degrees 49 minutes utes 00 seconds west a distance of 254.66 feet) to a point; thence run north 67 degrees 57 minutes 05 seconds west a distance This day of ,2023. CLERK OF SUPERIOR COURT GWINNETT COUNTY, STATE OF GEORGIA. 8:2,9,16,23-2023 seconds west a distance of 86.47 feet to an iron pin and the true point be-ginning. Failure to dis-claim this Notice shall be confession admittance

GDP3822 GDP3822 gpn14 NOTICE OF INTEN-TION TO CONSIDER AN INCREASE IN THE SALARIES OF THE MAYOR AND COUNCIL MEMBERS OF THE CITY OF LAWRENCEVILLE Notice is given that the

GDP4281 gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, grantee, hereinoffer Claimant makes lawful LAWRENCEVILLE Notice is given that the Mayor and City council of the City of Lawrenceville, Georgia, will consider adopting an ordinance to increase the salaries paid to the May-or and Members of the City Council during a Special Called Meeting of the City Council to be held at 5:00 p.m. on Au-gust 16, 2023 at Lawrenceville City Hall, 70 S. Clayton Street (4th Floor), Lawrenceville, Georgia. The proposed salary for the position of Mayor is \$20,000 per year. Pur-AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, grantee, hereinatter Claimant, makes lativer Claimant, makes lativer issues, interests, assets, rents, derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Lot 278 of the 7th District of Gwinnett County, Georgia, being Lot 27, Block A, The Riv-er Club Subdivision, Phase 1, as per plat recorded in Plat Book 100, Pages 15-23, Gwin-nett County, Georgia Record, which plat is in-corporated herein by ref-erence. Said property being known as 807 Black-foot Trail, according to the present system of numbering property in Gwinnett County, Geor-gia. Failure to disclaim this Notice shall be con-fession, admittance, and acceptance of my claim. B:9,16,2023 salary for the position of Council Member is \$12,600 per year. Pur-suant to O.C.G.A. 36-35-4, the proposed ordinance, if passed, would not be-come effective until after the date of the taking of office (January 1, 2024) of those elected at the next regular municipal election (November 7, 2023) which is held im-mediately following the date on which the action to increase the compen-sation was taken.

acceptance of my claim. 8:9,16,2023

GDP4282

BURNAL gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, grantee, hereinafter makes lawful gan, Heather Paige, grantee, hereinafter Claimant, makes lawful claim to all attachments, issues, interests, assets, conts derivatives, and

8:9,16,2023

GDP4321

Miscellaneous Legals

confession, admittance, and acceptance of my claim. 8:9,16,2023

9000

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2023 The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE

MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is Tuesday (week prior) at 3pm for the following week's publications. This deadline is only for changes to ads currently publish or starting early (Early Pubs).

Miscellaneous Legals

claim to all attachments.

issues, interests, assets, rents, derivatives, and

proceeds there from

rents, derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Lot 200 of the 7th District of Gwinnett County, Georgia, being Lot 488, Block M, as de-scribed on that certain subdivision Plat for Sug-arloaf Country Club, POD 11A, as per plat recorded in Plat Book 85, Pages 270-273, Gwinnett County records, which Plat is incorporated here-in and made part hereof. Failure to disclaim this Notice shall be confes-sion, admittance, and ac-ceptance of my claim. **8:9,16,2023**

Legal

Notice

Deadlines

Wednesday Publication Deadline: 3pm Tuesday the week prior

Sunday Publication Deadline: 12 Noon Tuesday of the same week.

Foreclosure Deadlines: Please send a

deadline calendar to the email below.

Email:

9001

quest.

vision of Family Children's Services,

| Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below: | | | |
|---|------------------|--------------------|--------------|
| MONTH | DEADLINES (NOON) | PUBLICATION DATES | SALE DATE |
| JANUARY | **DEC 30 | JAN 11,18,25,2/1 | FEB 7, 2023 |
| FEBRUARY | JAN 30 | FEB 8,15,22,3/1 | MAR 7, 2023 |
| MARCH | FEB 27 | MAR 8,15,22,29 | APR 4, 2023 |
| APRIL | MAR 27 | APR 5,12,19,26 | MAY 2, 2023 |
| MAY | MAY 1 | MAY 10,17,24, 31 | JUNE 6, 2023 |
| JUNE | ** MAY 26 | JUNE 7,14,21,28 | JULY 5, 2023 |
| JULY | **JUNE 26 | JULY 5,12,19,26 | AUG 1, 2023 |
| AUGUST | JULY 31 | AUG 9,16,23,30 | SEPT 5, 2023 |
| SEPTEMBER | AUG 28 | SEPT 6,13,20,27 | OCT 3, 2023 |
| OCTOBER | OCT 2 | OCT 11, 18,25,11/1 | NOV 7, 2023 |
| NOVEMBER | OCT 30 | NOV 8,15,22,29 | DEC 5, 2023 |
| DECEMBER | NOV 27 | DEC 6,13,20,27 | JAN 2,2024 |

9004

Public Sales/Auctions

McLaughlin unit #K1002:

GDP-3866

anyone. 19UUA66296A011156

Juvenile/Family/Youth 9003 Public Hearing HUMAN RESOURCES, acting by and through the Gwinnett County Di-vision of Family and 187 and 218, and run thence along said com-mon line South 59° 49' 52" West 798.38 feet to a 1/2"

Children's Services, the present temporary custo-dian of the above-named child(ren). You may ob-tain a copy of the Peti-tion from the Clerk of Ju-venile Court at 115 Stone Mountain Street, Lawrenceville, GA 30046 during regular business hours or a copy will be mailed to you at your re-quest. rebar found and the TRUE POINT OF BE-TRUE POINT OF BE-GINNING; From said TRUE POINT OF BEGINNING as thus established run thence North 27° 34' 23" West 916.84 feet to a 1/2" rebar found; run thence South 86° 52' 43" East 395.64 feet to a 1/2" rebar found; run thence North 36° 22' 19" East 373.87 feet to a 1/2" rebar found; run thence South 70° 49' 16" East 468.65 feet to a point on the northwestern right-of-way of Plunketts Road; run thence along said northwestern right-of way of Plunketts Road the following courses and distances: South 23° 26' 31" West You are further notified

You are turther notified that a hearing thereon will be held before this court on 21st day of September 2023 at 1:00 pm, at the Juvenile Court of Gwinnett County, lo-cated at 115 Stone Moun-tain Street, Lawrenceville, GA 30046. the following courses and distances: South 23° 26' 31" West 170.76 feet to a point; Thence along the arc of a curve to the left, having a radius of 629.54 feet (said arc being subtend-ed by a chord bearing South 15° 56' 48" West with a chord length of 164.24 feet) an arc dis-tance of 164.71 feet to a point; Thence South 08° 27' 05" West 213.86 feet to a point; Thence leaving the northwestern right-of-way of Plunketts Road and running South 5° 48' 52" West 798.38 feet to a 1/2" rebar found and the TRUE POINT OF BE-GINNING; Being shown as Tract 1 containing 16.261 acres on Boundary, Topographic, and Tree Survey For: 1672 Plunketts Road, pre-pared by Caleb A. Mc-Gaughey, Georgia RLS distances: You are required to ap-pear and answer the alle-gations of the petition at said hearing. Findings of fact and orders of dispo-sition will become final at the hearing.

You have the right to be represented by legal counsel. If you are un-able to employ legal counsel without undue fi-nancial hardship, the court will appoint coun-sel to represent you. If you desire to have an at-torney appointed for you, you should advise the court of such need prior to the hearing.

WITNESS the Honorable Judge Robert Waller, Presiding Judge of said Court.

This the 31st day of July, 2023.

Tiana P. Garner, Clerk of Court Gwinnett County Juvenile Court 01 Court Juvenile Court 8/9,16,23,30,2023

Public Hearing

GDP3622 gpn16 The City of Buford Planning and Zoning Board will meet on Tuesday, August 8, 2023 at 7:00 p.m. and the Buford City

Cube #225 Wing Cheung Cube #234 Robert McKin-Cube #280 Azurinthia Williams Cube #287 Steven Hagler Cube #325 Sibyl Johnson Cube #341 Katrina Mcfall Cube #399 Dana Swift Cube #438 Angel Ed-

9004

Cube #498 Ardis Dickens 8:2,9-2023 GDP-3849

Public Sales/Auctions

GPN-17 Notice of Self Storage Sale Please take notic

notice Please take notice Midgard Self Storage -Sugar Hill located 130 Peachtree Industrial Blvd., Sugar Hill, GA 30518 intends to hold a public sole to sell the property stored at the Facility. The public sale to the highest bidder will occur as an Online Auction via www.stor-ageauctions.com on ageauctions.com on 8/18/2023 at 1:00PM. Una718/2023 at 1:30PM. Unless stated otherwise the description of the contents are household goods and furnishings. Byung Kim unit #A172; Daaimah Freeman unit #B249; Jamsey Collins unit #FB04B; Justin Samms units #F842 & #P33. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. apply.

8:2,9-2023

8:2,9-2023 GDP-3850 GPN-17 Notice of Self Storage Sale Please take notice Midgard Self Storage -Peachtree Corners, at 7112 Peachtree Industrial Bivd Peachtree Corners, GA 30071 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale to the highest bidder will occur at an online auction via www.stor ageauctions.com on 8/18/2023 at 1:00PM. Un-less stated otherwise the description of the corb description of the con-tents are household goods and furnishings. Selina Ruan unit #1015;

WHITE 3C8FY68B82T338651 CHRYSLER PT CRUIS-ER 2002 BURGUNDY 1C4GJ25B52B514550 CHRYSLER VOYAGER

Diana E Garvey unit #K119; Gahiji Gordon unit #N119; Kyron Z #K119; Gahili Gordan unit #N119; Kyron Z Hutchins unit #O114; Va-lerie E Pennywell unit #PK52; Aaron M Jami-son-Green unit #PK87. This sale may be with-drawn at any time with-drawn at any time with-out notice. Certain terms and conditions apply. 8:2,9-2023 IN4AA5AP7EC915420 NISSAN MAXIMA 2014 GRAY JNICA21D1XM417222 NISSAN MAXIMA 1999 NISSAN MAXIMA 1777 WHITE 3NIAB61E48L748294 NIS-SAN SENTRA 2008 3N1AB61E28L726441 NIS-SAN SENTRA 2008 BLACK GDP-3866 GPN-17 K.O. Towing -785 Brogdon Road Suwanee GA 30024 -Phone: (770) 650-1413. 3N1AB6AP3BL604521 NISSAN SENTRA 2011 NISSAN WHITE 3NICN7AP7DL884033 MISSAN VERSA 2013 In accordance with GA code 40-11-2, the follow-ing vehicles have been NISSAN VERSA 2013 GRAY IG2ZG558064143230 PON-TIAC G6 2006 BLUE 4TIBF28BX1U115025 TOYOTA AVALON 2001 SILVER 4TIBE32K13U186764 TOYOTA CAMRY 2003 BLUE ing vehicles have been deemed abandoned and will be sold at public auc-fion on 8/19/2023 at 10:00AM. This vehicle list is subject to change without notice due to ty-pographical errors, court order status, omissions or duplication. K.O. Tow-ing reserves the right to refuse bidding number to anyone. TOYOTA CAMRY 2003 BLUE 5TDYK3EHXAS018226 TOYOTA HIGHLANDER 2010 SILVER JTKDE177470151454 TOY-OTA SCION 2007 DARK GREEN T7679080000000000 TRAILER BOAT 1980 SILVER

9004

Public Sales/Auctions

AN MAXIMA 1999

JN1CA21D7XT212803

19ÚUÄó6296A011156 ACURA TL 2006 BLACK WBA3F9C50DF145269 BMW 3 2013 SILVER WBAVB13556KX32387 BMW 3251 2006 GRAY WBAVC5357FZ79469 BMW 3281 2007 BLACK WBAVC3518NL52604 BMW 3281 2008 BLACK WBANE3517CW61523 BMW 525 1 2007 WHITE WBANU33598C111944 BMW 5251 2008 BLACK
 OTALL:

 T767908000000000

 TRAILER
 BOAT

 1980

 SILVER

 4D6EB1623CA030759

 TRAILER
 CARGO

 CRAFT 2012
 WHITE

 4P2FB06192U032142

 TRAILER
 PACE

 AMER-ICA 2002
 WHITE

 DBGT58K07W619599
 DODGE

 DODGE
 NITRO

 WHITE
 WBAVA33577KX72096

 BMW 3281 2007
 SILVER

 2G1WT58N189172370
 SO
 WBANU53598C111944 BAW 528J 2008 BLACK WBADD6325VBW10992 BMW 582 I 1997 GRAY IG4GD5ER4CF338201 BUICK LACROSSE 2012 WHITE 2G1WT58N189172370 CHEVROLET IMPALA 2008 GOLD 2C4RDGCG3DR685295 DODGE CARAVAN 2013

WEITE 1G6DM57T460172675 CADILLAC CTS 2006 TAN GRAY 4TIBG22KIVUI36289 TOYOTA CAMRY 1997 gold 4T1BE32K05U581649 TOYOTA camry 2005

TAN 2G1FC1ED9B9101543 CHEVROLET CAMARO 2011 BLUE

2011 BLUE 1G1AL15F467863682 CHEVROLET COBALT COUPE 2006 RED 1GCFG15X791144315 CHEVROLET G1500 2009 WHITE 1CCFG5 UNKAJ09E88M301912 IN-FINITI EX 35 2008 WHITE JM1BL1UF7B1386952

WHITE 1GCFG15X971123303 CHEVROLET G1500 2007 GOLD GOLD 1GCGG25UX41221364 CHEVROLET G2500 EX-PRESS VAN 2004 WHITE

2002 BLUE 1B3LC56K28N607818 DODGE AVENGER 2008

JMIIbLIOF/038052 MAZDA 3 2011 GRAY IGNDS135722497030 CHEVROLET TRAIL-BLAZER 2002 PEWTER JN8AS5MV0CW365270 NISSAN ROGUE 2012 GRAY WMW7B3C56CWM0697 COOPER 2012

 BLUE

 2FA6P0H79ER187193

 FORD
 FUSION

 1FORD
 FUSION

 1FTHE24H7THA69113

 FORD E
 250 1996

 GMC
 SAVANA

 BLACK

 THCESERALXC104410

DLACK 2T1CF22P4XC196610 TOYOTA CAMRY 1999 SILVER

SILVER 2TIBU4EE6AC230884 TOYOTA COROLLA 2010 BURGUNDY T921607000000000 COM-FAB DOUBLE TRAIL-ED

ER JET SKI 2000 WHITE 1G4GC5ER1DF161255 BUICK LACROSSE 2013 GOLD

KNDPCCAC4G7842521 KIA SPORTAGE 2016

5XXGT4L39GG034112 KIA OPTIMA 2016

GDP3728

WHITE

MINI BLUE

BLACK

legals@gwinnett dailypost.com 9001 Juvenile/Family/Youth GDP3561 gpn10 IN THE JUVENILE COURT OF GWINNETT COUNTY STATE OF GEORGIA In the Interest of: Docket No: 23-01405-1

23-01404-1 Minor Child(ren) Petitioner

D.'

9003

You are hereby notified that a petition was filed in the Magistrate Court of **Gwinnett** County to fore-close a lien for all amounts owed. If the lien is fore-closed, a court shall order the sale of the vehicle to satisfy the debt. Anyone with an ownership interest in this vehicle may file an answer to this peti-tion on or before: 08/14/2023 Answer forms may be

08/14/2023 Answer forms may be found in the Magistrate Court Clerks office located at: 75 Langley Dr, Lawrenceville GA 30045 Case No. 23-M-25999 Forms may also be ob-tained online at www.geor-giamagistratecouncil.com 9000-356949, 8/2,9,2023

ABANDONED MOTOR VEHICLE ADVERTISEMENT NOTICE (REPAIR FACILITY)

Vehicle Make: Land Vehicle Make: Lan Rover Year: 2018 Model: Range Rover Vehicle ID #: SALWR2RV3JA406322 Vehicle License #: State:

Person who left vehicle at facility: **Anthony James** Any information relating to owner: (678) 446-9864 You are bereby posified in Any information relating owner: (678) 446-9864 You are hereby notified, in accordance with OCGA 40-11-19 (b) (2), that the above-referenced vehicle is subject to a lien and a petition may be filed in court to foreclose a lien for all amounts owed. If the lien is foreclosed, a court shall order the sale of the vehicle to satisfy the debt. The vehicle is currently lo-cated at 6930 Buforde Hwy, Doraville GA 30340 Anyone with an ownership interest in this vehicle should contact the follow-ing business immediately:

Business Name: Steven Auto LLC Address: 6930 Buforod Hwy, Doraville GA 30340 Telephone #: (404) 542-2976 915-358759, 8/9,16,2023 GDP-3833

GDP-3833 GPN-14 IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA CIVIL ACTION NO. 23-A-02179-4 EVANSMILL TOWN-HOMES OWNERS' AS-SOCIATION, INC., PLAINTIFF VS VS. OLE, LLC, DEFENDANT TO: OLE, LLC, 2060 BU-FORD HWY NE, SUITE 205, BUFORD, GEOR-GIA 30518 (LAST KNOWN ADDRESS)

NOTICE OF PUBLICATION

PUBLICATION By order for service by publication dated the 19th day of July, 2023. You are hereby notified that on the 16th day of March, 2023, Evansmill Townhomes Owners' As-sociation, Inc. filed suit against you for damages and judicial foreclosure of the property located at of the property located at 2684 Evans Mill Drive, Lithonia, Georgia 30058. You are required to file with the Clerk of the Superior Court, and to serve upon Plaintiff's At-torney, Harrison J. Woodworth Lueder, Larkin, & Hunter, LLC

rents, derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Loi 300 of the 6th District of Gwinnett County, Georgia, being known as Lot 33, Block A, Wildwood Farms Sub-division, Unit One, as per plat recorded in Plat Claimant, makes lawful claim to all attachments, issues, interests, assets, rents, derivatives, and proceeds there from in rents, derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Lot 251 of the 7th District of Gwinnett County, Georgia, being Lot 99, Block C, Unit One, Stoneridge Subdivi-sion, as per plat recorded in Plat Book 71, Page 214, in the office of the Clerk of Superior Courty, Georgia Record, which plat is incorporated here-in by reference and made a part of this de-scription. Failure to dis-claim this Notice shall be confession, admittance, and acceptance of my claim. 8:9,16,2023 division, Unit One, as per plat recorded in Plat Book 25, Page 102, Gwin-nett County, Georgia Record, which plat is in-corporated herein and made a part hereo fay reference. Subject to easements and restric-tions of record. Failure to disclaim this Notice shall be confession, ad-mittance, and accep-tance of my claim. **8:9,16,2023**

GDP4279

8:9,16,2023 GDP4280 GDP4280 gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, grantee, hereinafter Claim to all attachments, issues, interests, assets, rents derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Lot 318 of the 7th District of G Gwinnett

subtended by a chord of north 62 degrees 52 min-utes 54 seconds west a distance of 103.84 feet (said arc having a radius of 324.14 feet and being subtended by a chord of north 62 degrees 52 min-utes 54 seconds west a distance of 104.40 feet) to a point there run porth

a point; thence run north 52 degrees 12 minutes 43

terests, assets, rents, derivatives, and pro-ceeds there from in That tract or parcel of land conveyed bhy deed to Landtec Really Corpora-tion recorded at Deed Book 26780, page 1, per Records of Gwinnett County, Georgia, Proper-ty known as 3676 WILD-WOOD FARMS DR NE and parcel R6300 206 per records of the Gwinnett Land Lot 318 of the 7th District of Gwinnett County, Georgia, as shown on plat of survey for Susan Herd by Gre-sham Planning & Devel-opment, Inc., William P. Gresham, Georgia Regis-tered Land Surveyor No. 2880, dated November 11, 2004 containing 11, 779 and parcel R5300 206 per records of the Gwinnett County Tax Commission-er and plat maps of the Gwinnett County Tax As-sessor office. TOGETH-ER WITH all right, fitle, and interest running with the above-described property; AND TO-GETHER WITH all rights, members, privi-leges and easements ap-purtenant thereto also 2004, containing 11.779 acres, and being more particularly described as acres, and being more particularly described as follows: Beginning at an iron on common to the into intersection north-west land lot line of Land Lot 318 (said iron pin be-ing northeasterly of the land lot corner common to Land Lots 317, 318, 341, and 342 a distance of 1688.08 feet) and the northeastern right of way ofr Kennedy Road; thence run north 67 de-grees 05 minutes 04 sec-onds east a distance of 1175.58 feet to an iron pin; thence run south 22 degrees 04 minutes 42 seconds east a distance of 567.85 feet to an iron pin; thence run south 22 degrees 55 minutes 18 seconds west a distance of 626.50 feet to an iron pin at the northeast right purtenant thereto also known as 3686 Wildwood Farms Dr Duluth Geor-gia 30096. Failure to dis-claim this Notice shall be confession, admittance, and acceptance of my 8:9,16,2023

GDP4322

GDP4322 gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig gan, Heather Paige, grantee, hereinafter Claimant, makes lawful claim to all attachments, issues, interests, assets. claim to all attachments, issues, interests, assets, rents, derivatives, and proceeds there from in All that tract or parcel of land lying and being in Land Lot 278 and 285 of the 7th District of Gwin-nett County, Georgia, be-ing Lot 341, Block H, The River Club, Phase 3, Unit L, as per plat thereof of 626.50 feet to an iron pin at the northeast right of way Kennedy Road; thence run north 68 de-grees 35 minutes 34 sec-onds west a distance of 157.24 feet to a point; thence run in a north-westerly direction an arc distance of 103.84 feet (said arc having a radius of 25.14 feet and being subtended by a chord of north 62 degrees 52 min-River Club, Phase 3, Unit 1, as per plat thereof recorded in Plat Book 112, Pages 15-18, as re-vised in Plat Book 131, Pages 295-298, Gwinnett County records, said plat being incorporated here-in by reference thereto. Failure to disclaim this Notice shall be confes-sion, admittance, and ac-ceptance of my claim ceptance of my claim 8:9,16,2023

GDP4323

52 degrees 12 minutes 43 seconds west a distance of 95.15 feet to a point; thence run in northwest-erly direction an arc dis-tance of 96.13 feet (said arc having a radius of 268.66 feet and being sub-tended by a chord north gpn14 NOTICE OF CLAIM KNOW YE ALL MEN AND PERSONS WORLDWIDE, I, Wig-gan, Heather Paige, grantee, hereinafter Claimant, makes lawful

Petitioner: Billy Bernadin NOTICE OF SUMMONS BY PUBLICATION TO: JOSE MIGUEL FE-LIZ, FATHER AND ANY LIZ, FATHER AND ANY UNKNOWN, UNNAMED PUTATIVE, BIOLOGI-CAL AND/OR LEGAL FATHER(S) OF SAID CHILD(REN) You are hereby notified that a PETITION FOR DEPENDENCY has been filed by The GEOR-GIA DEPARTMENT OF HUMAN RESOURCES. HUMAN RESOURCES, acting by and through the Gwinnett County Di-vision of Family and Children's Services, the present temporary custo-dian of the above-named child(ren). You may ob-tain a copy of the Peti-tion from the Clerk of Ju-venile Court at 115 Stone Mountain Street. HUMAN RESOURCES GDP4321 gpn14 KNOW YE ALL MEN AND PERSONS WORLDWIDE, 1, Wig-gan, Heather Paige, hereinafter Claimant, makes lawful claim to all attachments, issues, in-terests, assets, rents, derivatives, and pro-Mountain Street, Lawrenceville, GA 30046 during regular business

hours or a copy will be mailed to you at your re-

mailed to you at your re-quest. You are further notified that a hearing thereon will be held before this court on 9th day of Octo-ber, 2023 at 9:00 am, at the Juvenile Court of Gwinnett County, located at 115 Stone Mountain Street, Lawrenceville, GA 30046. You are re-quired to appear and an swer the allegations of the petition at said hear-ing. Findings of fact and orders of disposition will become final at the hear-ing. You have the right to be You have the right to be represented by legal counsel. If you are un-able to employ legal counsel without undue fi-nancial hardship, the court will appoint coun-sel to represent you. If you desire to have an at-forney appointed for you, you should advise the court of such need prior to the hearing. WITNESS the Honorable Judge Nhan-Ai Simms, Presiding Judge of said Court. This the 7th day of July,

2023. 8:9,16,23,30,2023

GDP4269 GDP4269 gpn10 IN THE JUVENILE COURT OF GWINNETT COUNTY STATE OF GEORGIA

In the Interest of:

K.D. Docket No: 23-00727-3 K.D. 23-00900-3

Minor Child(ren)

Petitioner: The GEOR-GIA DEPARTMENT OF HUMAN RESOURCES, acting by and through the Gwinnett County Di-vision of Family and Children's Services

NOTICE OF SUMMONS BY PUBLICATION TO: TIFFANY VAUGHN, MOTHER AND ANY UNKNOWN, UNNAMED PUTATIVE,

BIOLOGICAL AND/OR LEGAL FATHER(S) OF SAID CHILD(REN)

You are hereby notified that a PETITION FOR DEPENDENCY has been filed by The GEOR-GIA DEPARTMENT OF

Tuesday, September 5, 2023 at 7:00 p.m. at Bu-ford City Hall, 2300 Bu-ford Highway, Buford, Georgia 30518 to consider a special use permit at Georgia 30518 to consider a special use permit at 1605 Buford Highway, out of parcel 7-259-261, con-taining 1.25 acres for David C. Kirk, as Attor-ney for Chick-fil-A, Troutman, Pepper, Hamilton, Sanders, LLP. The special use permit requested is to allow a drive-thru service with variance requests relief for menu board location, order canopy location, admest location, park-ing space location, park-ing for the overall parcel 7-259-261. 7:19,26;8:2,9,16,23,2023

GDP3662

GDP3662 gpn16 NOTICE OF PUBLIC HEARING UPON APPLICATION FOR ANNEXATION AND REZONING Pursuant to O.C.G.A.

Pursuant

Pursuant to O.C.G.A. § 36-36-1 et sea, and O.C.G.A. § 36-36-20 et sea, notice is hereby giv-en that the City of Bu-ford, a Georgia Munici-pal Corporation, will hold a public hearing to evalu-ate the applications of certain landowners. a public hearing to evolu-ate the applications of certain landowners, more fully set forth on Exhibit A, to annex and zone property to the cor-porate limits of the City of Buford as provided in O.C.G.A. § 3-33-20 which is contiguous to the exist-ing limits. The property proposed for annexation and rezoning is contigu-ous to the present corpo-rate limits of the City of Buford and is more par-ticularly described in Ex-hibit A attached hereto. The City of Buford Plan-ning Commission will ning Commission will hold a public hearing and noia a public nearing and make recommendation on such application for annexation and rezoning on Tuesday, August 8, 2023, at 7:00 pm, Buford City Hall, 2300 Buford Highway, Buford, Gwin-nett County, Georgia 30518. nett 30518. 30518. The Buford City Com-mission will hold a public hearing to discuss and pass upon the proposed applications for annexa-tion and rezoning on Tuesday, September 5, 2023 at 7:00pm, Buford City Hall, 2300 Buford Highway, Buford, Gwin-nett County, Georgia 30518. nett 30518.

This 11th day of July, 2023 CHANDLER, BRITT &

JAY, LLC City Attorneys OWNER: HANEY

TRUST CURRENTLY ZONED:

-100 ROPOSED ZONING:

M-1 ADDRESS: 1672 PLUNKETTS RD All that tract or parcel of land lying and being in Land Lot 218 of the 7th District, Gwinnett Coun-

District, Gwinnett Coun-ty, Georgia, being more particularly described as follows: Commence at a point lo-cated at the intersection of the northwestern right-of-way of Plunketts Road (variable right-of-way) and the common line dividing Land Lots

The Public is hereby no-tified that on September 5th and September 26th, 2023, at 6:30 p.m. at Suwanee City Hall, 330 Town Center Avenue, the Dispersion Planning Commission and Mayor and City Council, respectively, will hold public hearings and review the following:

pared by Caleb A. Mc-Gaughey, Georgia RLS #3174 for GA Land Sur-veyor, LLC, Job # 22-272, dated October 17, 2022.

dated October 17, 2022. 7:19,26,8:2,9,16,23,30,2023

GDP4229

PUBLIC HEARING CITY OF SUWANEE, GEORGIA

And review the following: RZ-2023-009 Owner/Ap-plicant: Magnolia Forms Educational Properties, LLC. The applicant requests a re-zoning from PMUD (Planned Mixed-Use De-velopment District) to R-100 (Residential Single Family District) to allow for a private school. The site is located in Land Lot 252 of the 7th district at 4545 Suwanee Dam Lot 252 of the 7th district at 4545 Suwanee Dam Road and contains ap-proximately 4.38 acres. The complete text of the proposal will be on file at Suwanee City Hall, 330 Town Center Avenue, and may be viewed by the public between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

p.m., n.c. Friday. 8:9,23,2023

GDP4233

GDP4233 gpn16 PUBLIC NOTICE The Braselton Planning Commission will hold a Public Hearing on Mon-day, August 28, 2023, at 6 p.m. and the Braselton Mayor and Council will hold a Public Hearing on Thursday, September 7, 2023, at 4:30 p.m. on the following items: Application # 23-02-CU Application for a condi-

toilowing items: Application # 23-02-CU Application # 23-02-CU Application # 23-02-CU Application for a condi-tional use approval from JV Hospitality on proper-ty owned by JVBRASEL TON HOSPITALITY LLC. The property is ap-proximately 4.24 acres and identified as Jackson County Tax Parcel 118 043C5. The property is zoned General Commer-cial and is located in the SR 53 Overlay District. The applicant requests a Conditional Use approval for a Hotel/Extended Stay Hotel. COPIES OF THE AP-PLICATION MAY BE VIEWED OR DOWN-LOADED AT: https://www.brasel-

Joinie register internitown mission.php FOR MORE INFORMA-TION CONTACT KEVIN KELLER AT: kd-keller@braselton.net ALL BRASELTON PLANNING COMMIS-SION AND MAYOR AND COUNCIL PUBLIC HEARINGS ARE HELD DAT THE FOLLOWING LOCATION: BRASELTON POLICE AND MUNICIPAL COURT BUILDING S040 S.R. 53 BRASEL-TON, GA 30517 8:9,2023

GDP-3844 GPN-17 NOTICE OF PUBLIC SALE: The following self-stor-age Cube contents con-taining household and other goods will be sold The following self-stor-age Cube contents con-taining household and other goods will be sold for cash by CubeSmart 3766 Holcornb Bridge RA, Norcross, GA 30092 to satisfy a lien on August 17th, 2023 at approx. 2:00pm at ([www.stor-gaetreasures.com])

agetreasures.com]) Cube #142 Jovante Tunon Cube #158 James Barron Cube #181 Fatrina Good-win

goods and furnishings. Selina Ruan unit #1015; Michael Buchanan unit #1034; Anthony Niie units #1036; #1114 & #3169; Joseph Shaw unit #1044; Joseph Shaw unit #1044; #1076; Shulanda Jett unit #1076; Shulanda Jett unit #1076; Shulanda Jett unit #2027; Maria Rodriguez unit #2061; Parrish Whittick unit #2102; Cur-tis Jones II unit #2193; Saleh Hassen unit #2214; Saleh Hassen unit #22137; Stimberley Harris unit #3047; Tamara Carter unit #3153; Brittany Can-don unit #3179; Shaunte Campbell unit #3207; Tre-on Melton unit #3209; All property is being stored at the above self-storage facility. This sale may be withdrawn at any time withdrawn at any time

 DODGE
 AVENGER
 2008

 RED
 3D7HA18Z92G193861
 3D7HA18Z92G193861

 DODGE
 RAM
 1500
 2002

 BLACK
 IFADP5BU2DL535898
 FORD C-MAX
 2013
 BUR-GUNDY

 IFTEE142XVHC13006
 FORD E 150
 1997
 WHITE
 IFMJU1H59DEF21494

 FORD
 EXPEDITION
 2013
 BLACK
 IFMFU18L5VLA85843

 FORD
 EXPEDITION
 EXPEDITION
 2013
 BLACK
 FORD EXPEDITION 1997 GREEN IFY/ GREEN IFMZU73K44UA74100 FORD EXPLORER 2004 BURGUNDY 3FADP4EJ4BM166257 FORD FIESTA 2011 BLACK IFAHP3E24CL443609 FORD FOCUS 2012 BLUE

KIA OPTIMA 201. BLACK WBA3B3C5XDF530797 BMW 328X1 2013 BLACK YV1MW390292453696 V0I vo V50 2009 SILVER 8:2,9-2023 GDP3626 gpn17 NOTICE OF PUBLIC SALE: The following self-storage Cube con-tents containing house-hold and other goods will be sold for cash by CubeSmart 5180 Peachtree Industrial Blvd, Peachtree Corners.

 BLUE
 BLUE
 BLUE

 BLUE
 1GKER33778J161588 GMC

 ACADIA 2008 MAROON
 1GT2GUBA6A1901483

 GMC
 SAVANA
 2010

 WHITE
 1GKEC16295J152549
 GMC

 GMC
 YUKON
 XL
 2005

 BLACK
 JHMCP26458C064171
 HONDA
 ACCORD
 2008

 SILVER
 CORD
 2008
 SILVER
 2008
 HONDA ACCORD 2008 SILVER 1HGCG56461A143564 HONDA ACCORD 2001 GOLD 2HGFG12646H574300 HONDA ACCORD 2006

CubeSmart 5180 Peachtree Industrial Bivd. Peachtree Corners, GA 30071 to satisfy a lien on 08/17/2023 at approx. 2:00 PM at www.storage-treasures.com. Cube #122 Ollie Mccaulley Cube #231 Linda Harper Cube #637 Wynesha Dixon Cube #920 Delayne Nicholson Delayne Nicholson Cube #965 Jazmine

HYUNDAI SONATA 2007

Mobley 8:2,9,2023

FINITI EX 35 2010 SIL-

GREEN 1J8GS48K27C502600

1J8GS48K27C502600 JEEP GRAND CHERO-KEE 2007 BURGUNDY 1J4FX58S8VC512839 JEEP GRAND CHERO-KEE 1997 BLACK KNAFU4A25B5367369 KIA FORTE 2011 SIL-VER KNAFT4A2XA5109334 KIA FORTE 2010 BLACK KNDJD733655493278 KIA SORENTO 2005 BUR-GUNDY JT8BH68X9W0007543

LEXUS GS400 1998 BLACK JTHCK262282026531 LEXUS IS250 2008 BLACK JLN6L5LU5JR628212 LINCOLN MKZ 2018 BLACK LINCOLN MKZ 2018 BLACK JM1NA3515M0203915 MAZDA MX-5 MIATA 1991 BLUE WDDGF54X18R011765 MERCEDES-BENZ C300 2008 SILVER WDBRF64J02E007711 MERCEDES-BENZ C320 2002 GOLD 2002 GOLD WDDSJ4GB1GN363642 MERCEDES-BENZ MERCEDE3-BENZ CLA250 2016 WHITE WDBLJ65G91T084594 MERCEDES-BENZ MERCEDES-BENZ CLK320 2001 SILVER WDDNG71X67A112981 MERCEDES-BENZ CLASS 2007 BLACK IN4AL11D23C214368 NIS-SAN ALTIMA 2003 GOLD

GDP3728 gpn17 THESE VEHICLES WILL BE SOLD AT PUBLIC AUCTION ON-LINE AT 10:00 A.M. ON WEDNESDAY AUGUST 16, 2023. THESE VEHI-CLES ARE PRESENT-LY LOCATED AT STATEWIDE WRECK-ER SERVICE INC, 2775 SIMPSON CIRCLE, NORCROSS, GA 30071. THE FOLLOWING VE-HICLES ARE DE-CLARED ABANDONED AND FORECLOSED VE-AND FORECLOSED VE-HICLES PURSUANT TO OCGA 40-11-19. 770-279-8424 www.swsatlantaauction.com 2014 BMW320i WBA3B1C5XEP678741 2016 Kia Rio KNADM4A36G6577948 2015 Nissan Rogue 5N1AT2MT7FC828951 2005 Lexus SC 430 JTHFN48Y450066148 2022 Big Tex Trailer 16V1D1928N5106780 2012 Toyota Corolla 5YFBU4EE4CP038365 5YFBU4EE4CP038365 2004 Mercedes-Benz E500 WDBUF70J74A551123 *** SALVAGE *** 2005 Honda Civic Hybrid JHME596615S015469 2011 Toyota Corolla 2T1BU4E59BC622694 2004 Coruca TL 2004 Acura TL 19UUA66224A055383 2000 GMC Sierra 3500 1GTHC33JXYF436637 2006 Harley Davidson Screamin' Eagle Electra 1HD1PRE126Y950259 2013 Honda Civic

LOADED AT: https://www.brasel-ton.net/government/town _officials/planning_com-

9004 Public Sales/Auctions

8:2,9-2023

of the contents are household goods and fur-

household goods and fur-nishings. Tarah Hughes unit #104546; Darrishai Miller unit #113031; Leigh Willis unit #2010; Delphina But-ler unit #2021; Trevor Bernard/Above and Be-low Solutions LLC unit #2059; Stacey Robinson unit #2089; Brandon Barrett unit #2099; Deli-na Hussey unit #2175; Barren na Hussey unn Catherine Wells unn #3027. This sale may be withdrawn at any time without notice. Certain terms and conditions ap-ply. 8:2,9-2023

of the contents are household goods and furhousehold goods and fur-nishings. Brianna Alexis Wint unit #D111; Oluseyi Ilesanmi unit #F101]; Anna J Gloston unit #F1025; Chanketa L Young unit #F112; Willie Ahmed unit #F1193; Mor-gan Pierce unit #F1193; Mor-gan Pierce unit #F1193; Lakeidra Williams unit #F120; Audry Culpeper unit #F124; Anthony So-rillo unit #G117; Alicia Brown unit #H100; Anita R Hubbard unit #1120; Luis F Arias unit #1120; Luis F Arias unit #1140 contents: Jet Ski, Audio Equipment, Tricycle, TV, VCR; Sharon

8:2,9-2023 GDP-3851 GPN-17 Notice of Self Storage Sale Please take notice Prime Storage - Snellville Leno-ra Church Rd. located 2387 Lenora Church Rd Snellville GA 30078 in-tends to hold a public sale to sell the property stored in the following units stored at the Facili-ty. The public sale to the highest bidder will occur as an Online Auction via www.storagetreasures.-com on 8/17/2023 at 12:00PM. Unless stated otherwise the description of the, contents or

of

GDP-3852 GPN-17 Notice of Self Storage Sale Please take notice Prime Storage - Snellville locat-ed 3220 Centerville Hwy, Snellville GA 3032 in Snel/ville, GA 30039 in-tends to hold a public sale to sell the property stored in the following units stored at the Facili-ty. The public sale to the highest bidder will occur as an Online Auction via

highest blader with occol. as an Online Auction via www.storagetreasures.-com on 8/17/2023 at 12:00PM. Unless stated otherwise the description

GRAY SFNRL18004B060070 HONDA ODYSSEY 2004 SILVER SFNRL38645B049235 HONDA ODYSSEY 2005 GRAY SCOMERWEG400120 GRAY 4S6DM58W524400162 HONDA PASSPORT 2002 BURGUNDY 5NPEU46F97H212485

BLUE KM8JU3AG8EU823096 HYUNDAI TUUSON 2014 RED JN1AJ0HP5AM700984 IN-

JNKAY01E67M306502 IN-FINITI M 35 2007 DARK