

# LEGAL NOTICES

## THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to:  
Times Journal, Inc.

Gwinnett Daily Post  
P.O. Box 603  
Lawrenceville, GA 30046  
Attention: Legal Advertising

Telephone:  
(770) 963-9205, Ext. 1161

Email address is:  
legals@gwinnettdaily.com  
(text or word format)

Office Hours 10:00 a.m. to 4:00 p.m.,  
Monday through Thursday (Closed Friday)

Times Journal, Inc.

Gwinnett Daily Post Clayton News Daily  
Rockdale Citizen Henry Daily Herald  
Jackson Progress-Argus

### LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2023

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	**DEC 30	JAN 11,18,25,2/1	FEB 7, 2023
FEBRUARY	JAN 30	FEB 8,15,22,3/1	MAR 7, 2023
MARCH	FEB 27	MAR 8,15,22,29	APR 4, 2023
APRIL	MAR 27	APR 5,12,19,26	MAY 2, 2023
MAY	MAY 1	MAY 10,17,24, 31	JUNE 6, 2023
JUNE	** MAY 26	JUNE 7,14,21,28	JULY 5, 2023
JULY	**JUNE 26	JULY 5,12,19,26	AUG 1, 2023
AUGUST	JULY 31	AUG 9,16,23,30	SEPT 5, 2023
SEPTEMBER	AUG 28	SEPT 6,13,20,27	OCT 3, 2023
OCTOBER	OCT 2	OCT 11, 18,25,11/1	NOV 7, 2023
NOVEMBER	OCT 30	NOV 8,15,22,29	DEC 5, 2023
DECEMBER	NOV 27	DEC 6,13,20,27	JAN 2,2024

#### ADOPTION

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA  
Case No. 22-DR-15876  
Division: B

In re the Adoption of:  
A.R.C.A.,  
A Minor Child.  
NOTICE OF ACTION, PETITION, AND HEARING FOR TERMINATION OF

#### PARENTAL RIGHTS AND STEPPARENT ADOPTION

TO: LAST KNOWN ADDRESS  
Ryan Aikens  
Ryanaikens1986@gmail.com  
100 Forest Pl.  
Lawrenceville, GA 30046

YOU ARE NOTIFIED that a Petition for Adoption by Stepparent has been filed. There will be a hearing on the Petition to terminate your parental rights for the Stepparent Adoption on **April 20, 2023, at 10:30 a.m.**, or as soon thereafter as the matter can be heard, before the Honorable Alissa Ellison. The hearing will be conducted by electronic means only, and not in person. The Courts Zoom link is <https://zoom.us/j/606668202>, 9 and Zoom Meeting ID is 606-668-2029. You do not need an account to use Zoom and the service is free. You may use a cellphone, tablet, or computer. Please have a picture identification with you to present at the videoconference. The Court has reserved fifteen minutes for this hearing.

UNDER F.S. 63.089, FAILURE TO TIMELY FILE A WRITTEN RESPONSE TO THIS NOTICE AND THE PETITION WITH THE COURT AND TO APPEAR AT THIS HEARING CONSTITUTES GROUNDS UPON WHICH THE COURT MUST END ANY PARENTAL RIGHTS YOU MAY HAVE OR ASSERT REGARDING THE MINOR CHILD(REN).

You are required to serve a copy of your written defenses, if any, on Adam B. Cordever, Esq., whose address is 3839 W. Kennedy Blvd., Tampa, FL 33609, (your written defenses may be served by e-mail, at adam@cordeverlaw.com, or by fax, at (813) 489-4567), on or before April 13, 2023, and file the original with the clerk of this Court at the George E. Edgecomb Court-house, 800 E. Twiggs St., Tampa, FL 33602, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The Adoptee/Minor Child is identified as follows:  
Birth Year Place of Birth  
2016 St. Petersburg, FL  
Physical Description of Respondent:  
Age: 37  
Race: Caucasian  
Hair Color: Blond  
Eye Color: Blue  
Approximate Height: 6 feet, 6 inches  
Approximate Weight: 200 lbs.

Copies of all case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Circuit Court, ADA Coordinator, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, telephone (813) 272-7040, email ADA@hillsclerk.com, within 2 working days of your receipt of this Notice. If you are hearing or voice impaired, call 711 or TDD 1-800-955-8771.

Dated: March 1, 2023  
CLERK OF THE CIRCUIT COURT  
By: Miriam Roman-Perez  
Deputy Clerk  
901 95961 3/8,15,22,29, 2023

IN THE SUPERIOR COURT OF BARROW COUNTY STATE OF GEORGIA  
Civil Action Number: 22A-44-B

IN RE: Adoption of the minor child  
ANGELA DAWN OGDEN & JESSE LEE OGDEN §

By Petitioners:  
ANGELA DAWN OGDEN & JESSE LEE OGDEN §

NOTICE TO BIOLOGICAL FATHER

#### ADOPTION

TO: WILLIE CLYDE WILBURN, JR.  
You are hereby notified of the following:

Angela Dawn Oden and Jesse Lee Oden have filed a Petition for adoption of the minor child known as Mason Clyde Williams, born on January 19, 2012.

Based on information provided to Angela Dawn Oden and Jesse Lee Oden, you have been alleged to be the biological father of said child. As such, this document is intended to give you notice of the adoption pursuant to O.C.G.A. § 19-8-12.

You will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you file:

- (1) A petition to legitimize the child pursuant to Code Section 19-7-22 of the Official Code of Georgia as a separate legal action;
- (2) A notice of the filing of the petition to legitimize with the Court in which this action is pending and
- (3) Send a copy of that notice to myself as the representative of the Petitioner in this action at the P.O. Box address listed below.

You will lose all rights to the child and the court shall enter an order terminating all such rights to the child and you may not thereafter object to the adoption and are not entitled to receive further notice of the adoption if within 30 days of the receipt of this notice you:

- (1) Do not file a legitimation petition and give notice as outlined in subsection (e) of Code section O.C.G.A. § 19-8-12;
- (2) File a legitimation action which is subsequently dismissed for failure to prosecute;
- (3) File a legitimation petition and the action is subsequently concluded without a court granting such petition or declaring that you are the father of the children.

By receiving this notice, you are in no way admitting that you are, in fact, the biological father of the above-named child.

This \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Matthew S. Crunk  
Attorney for Petitioner  
Mitchell & Crunk  
61 West Athens St., P.O. Box 656  
Winder, Georgia 30680  
Phone: 770-722-9765  
Email: matthew@mitchellcrunk.com

IN THE SUPERIOR COURT OF BANKS COUNTY, GEORGIA  
IN RE: T.C.T., minor child  
CIVIL ACTION NO: 23A-004-P, NOTICE RE: Adoption of a male child, born to MIMI TORRETT on December 28, 2019, in Atlanta, Georgia.

TO: CALVIN SMITH and any male claiming a paternal interest in this child

You have been named as a potential biological father of the above identified child.

As provided through O.C.G.A. § 19-8-12 (b), and in accordance with O.C.G.A. § 19-8-12 (c) (1)

(C), notice is hereby provided that a Petition for Adoption has been filed concerning this child.

Pursuant to O.C.G.A. § 19-8-12 (e) you are hereby advised as a biological but not legal father of this child that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child, unless, within 30 days of receipt of this notice, you file:

- (1) A petition to legitimize the child pursuant to O.C.G.A. § 19-7-22 as a separate action;
- (2) Notice of the filing of the petition to legitimize with the court in which the action under this Code section is pending; and
- (3) Notice of the filing of the petition to legitimize to the person who provided this notice to you.

TO: MIMI JOHANNA TORRETT, Mother. Pursuant to O.C.G.A. § 19-8-10, you are hereby notified that the above action was filed in Banks County Superior Court Clerks Office, Georgia, on February 28, 2023. A final hearing in this case is scheduled to be heard on **May 18, 2023, at 9:00 a.m.**

Before the undersigned judge in the Banks County courthouse located in Homer, Georgia. A parent who receives notification pursuant to this paragraph shall not be a party to the adoption and shall have no obligation to file an answer, but shall have the right to appear in the pending adoption proceeding and show

#### ADOPTION

cause why such parent's rights to the child who is the subject of the proceeding should not be terminated by this adoption. If you fail to appear at this hearing, your rights may be terminated.

The Judge is the Honorable Nick Primm. The attorney is Julie Wisotsky, P.O. Box 362, Jefferson, Georgia, 30549. 706-207-5201. 901 98545 3/29,4/5,12, 2023

#### ADVERTISEMENT FOR BIDS

Sealed bids for the Dacula Crossing Subdivision Asphalt Milling and Repaving Project will be received by the City of Dacula at Dacula City Hall 442 Harbors Road, Dacula, Ga. 30019, until 2:30 PM local time on Tuesday, April 11, 2023.

Any bid received after said time and date will not be accepted by the City of Dacula.

The Contract Documents, consisting of Advertisement for Bids, Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, Bid Forms, Bid Bonds, Performance Bond, Payment Bond, Bidders' Qualifications, and other Contract Documents may be examined at the following locations: (1) Bowman Consulting-Group, Ltd. (Bowman), 4174 Silver Peak Parkway, Suwanee, Georgia 30024. Contact: Kevin D. Whigham, P.E. (770) 932-6550, email: kwhigham@bowman.com;

(2) National Association of Minority Contractors, 1142 Main Street, Forest Park, Georgia 30297, info@namc-atl.org. Contact: Mr. Billy Freeman, Jr. (404) 304-5967, bfreeman@techniqueconcrete.com;

(3) Hispanic Contractors Association GA, 2750 Buford Highway NE, Atlanta, Georgia 30324. Contact: Vivian Anderson, Rivers (404) 229-8070, info@georgiahac.org; and (4) Georgia Procurement Website.

All Bidders must be registered with Bowman to assure that Bidders receive all addenda and/or clarifications to the Bid Documents in a timely manner. It is highly recommended that all bidders obtain at least one complete set of Bid Documents directly from Bowman.

Entities that do not obtain Bid Documents from this source will not receive addenda and/or clarifications directly from Bowman. Bidders relying on plan rooms or other services to obtain Bid Documents, rather than obtaining them directly from the source are doing so at their own risk. Copies of the Documents and specifications will be provided in Electronic Format and can be obtained by contacting Bowman to be placed on the Bidders List. Electronic Copies will be made available as follows:

- A. A site visit must be made by Contractor and subcontractors to determine the exact nature and scope of the work to be done. Contractor is responsible for hauling off all demolition materials (existing pipe, asphalt, etc.) to a separate disposal facility at no additional cost to the Owner. Contractor shall tie in and feather new asphalt into existing asphalt so that there is a smooth transition.
- B. If any unforeseen sub-grade conditions arise, then the Contractor shall immediately notify the Owner and/or Owners representative before proceeding with any work to determine the course of action. The Contractor, shall have a Geotechnical Engineer (who will be selected by the Contractor and approved and paid for by the Owner) qualify and quantify the areas and determine the method of sub-grade repair in coordination with the Owner and/or Owners Representative on a case-by-case basis.
- C. The limits of work for this project are limited to that area within right-of-way of

City of Dacula. Contractor shall not disturb private residential properties, unless required to complete scope of work and then shall minimize disturbance to as little as possible. Any disturbance outside of the existing streets shall be repaired in kind to existing condition at the cost of the Contractor.

D. Contractor is responsible to locate existing utilities and vertically all existing utilities within limits of disturbance and protect throughout duration of project.

Utilities present include water, gas, electrical, CATV, AT&T, etc., but may not be limited to these within the limits of disturbance.

E. All earthwork quantities for deep patch milling shall

#### ADVERTISEMENT FOR BIDS

be included in the Contractors Lump Sum Bid and are the responsibility of the Contractor and half-in or half-out at no additional cost to the owner in order to complete the scope of work. F. Contractor shall have a Site Superintendent on-site at all times while work is in progress to monitor, direct, and control construction activities. Superintendent in-charge shall be available to City, Engineer, and adjacent property owners to answer direct questions concerning the project.

Owner reserves the right to waive any informalities and any technicalities, and to reject any or all bids. There will be a Pre-Bid Conference at Dacula City Hall, 442 Harbors Road, Dacula, GA 30019 at 2:30 PM local time on Thursday, March 23, 2023.

All bidders are strongly encouraged to attend this conference. Owner reserves the right to waive any informalities and any technicalities, and to reject any or all bids. All questions concerning this project shall be submitted in writing by email to Bowman (Owners)

Representative Kevin D. Whigham, P.E. 4174 Silver Peak Parkway, Suwanee, Georgia 30024, phone number 770-932-6550, email kwhigham@bowman.com no later than Thursday, March 30, 2023 by 3:00 PM.

All areas of work illustrated on the Drawings are approximate and may not illustrate all items of repair and/or replacement. Contractor shall visit site to observe, document, and measure all scope items marked by the City or City's Representative for preparing his own Bid for the project.

All quantities and measurements are approximate. Contractor shall visit each street identified and determine his own quantities for bidding this project by observing and measuring the orange painted areas for asphalt deep patch milling, standard asphalt milling, and repaving. Existing grades and crown of roadway shall be maintained to direct stormwater towards existing storm inlets as illustrated on the Drawings. All streets will be repaved to existing grade and widths as illustrated on the Drawings. Contractor is responsible for verifying all lengths of roadway and quantities required to complete the asphalt repaving work for this project.

Attention of Bidders is particularly called to the requirements regarding conditions of employment and minimum wage rates to be paid on this project, and that the contractor and subcontractor must comply with all Federal, State, and local requirements. Minority and female owned firms are encouraged to participate in this Federally funded project.

Procurement will be in compliance with the Uniform Administrative Requirements, 2 CFR 201.318-326. Potential respondents are particularly called to the requirements of Title VI: Civil Rights Act of 1964 and 24 CFR 570.602; and Executive Order 11246 - Equal Employment Opportunity and Affirmative Action.

By: Mayor, Hon. Hugh D. King, III  
City of Dacula, Georgia  
902- 97266 3/15,22,29,4/5, 2023

CITY OF SUGAR HILL INVITATION FOR BID  
IFB # 23-008 ALTON TUCKER BLVD. EXTENSION FROM WEST BROAD STREET TO SR 20.  
March 29, 2023  
April 12, 2023

The City of Sugar Hill will accept sealed bids from qualified Contractors for furnishing all labor, equipment, and materials necessary to complete the ALTON TUCKER BLVD. EXTENSION FROM WEST BROAD STREET TO CONTRACT # 23-008. The project includes the extension of Alton Tucker Boulevard from its current terminus at West Broad Street to a new intersection with S.R. 20 (a.k.a. Nelson Brogdon Boulevard).

The work includes selective demolition, clearing, grubbing, rough grading, milling, temporary traffic control, traffic marking, traffic signal installation, asphalt paving, storm drainage construction, man-hole adjustments and all associated ancillary and unspecified minor tasks to construct a complete and functional project. All work must be completed by 180 calendar days from date of Bids being received at the City of Sugar Hill at City Hall, 5038 W. Broad Street, Sugar Hill, Georgia 30187 (phone: 770-945-6716) until 2:00 PM, Thursday, April 27, 2023, at which time the bids will be opened and read aloud. No bid may be modified, withdrawn, or canceled for a period of 60 days after time designated for receipt

#### ADVERTISEMENT FOR BIDS

of Bids or until notified by Owner, whichever is sooner. The City reserves the right to reject any and all bids and to waive irregularities, technicalities, and informalities.

We will also have a mandatory pre bid meeting on Thursday, April 13, 2023. It will be held in the Community Room, first floor of Sugar Hill City Hall at 11:00 AM.

Bidding documents may be obtained from the project Engineer of Record, Ken Quintana, P.E., Atlas Technical Consultants. Also, questions of a technical nature should be submitted in writing to Ken Quintana, P.E., via email - ken.quintana@oneatl.com. 902- 98702 3/29, 3/29, 4/12, 2023

#PURCH0329 2023

NOTICE  
In an effort to better serve the Citizens and Supplier Community and to increase competition, information regarding Gwinnett County solicitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046.

ADVERTISEMENTS FOR BIDS  
BID NUMBER: DESCRIP- TION; OPENING DATE;

BL019-23  
Kitchen Appliance Replacements at Corrections  
April 12, 2023  
3:00 P.M.

RP005-23  
Construction Manager (CM) at Risk for the Construction of Lenora Park Community Recreation Center Addition and Gymnasium Renovation  
April 25, 2023  
3:00 P.M.

BL052-23  
Jimmy Carter Boulevard (Cash Court to West Peachtree Street) Pedestrian Improvement Project  
April 13, 2023  
3:00 P.M.

BL053-23  
Lenora Park Synthetic Turf & Field Improvements  
April 21, 2023  
3:00 P.M.

RP003-23  
Engineering Design and Support for Reconstruction and Construction of the F. Wayne Hill Water Resources Center Biosolids Dryer Project  
April 20, 2023  
3:00 P.M.

BL048-23  
Construction and Rehab of Gravity and Sewer Force Mains on an Annual Contract  
April 4, 2023  
3:00 P.M.  
BL049-23

Construction and Maintenance of Water Mains on an Annual Contract  
May 9, 2023  
3:00 P.M.

BL054-23  
North Police Precinct HVAC Project  
April 27, 2023  
3:00 P.M.

BL055-23  
Provision of Landscaping Services  
April 26, 2023  
3:00 P.M.

BL056-23  
Hog Mountain Road Water Main Improvements  
May 16, 2023  
3:00 P.M.

BL057-23  
Regal Estates Subdivision Water Main Replacement  
May 12, 2023  
3:00 P.M.

BL058-23  
Y15 Dam Outlet Control Structure Replacement  
May 11, 2023  
3:00 P.M.

BL059-23  
Purchase of Water Meters on an Annual Contract  
April 20, 2023  
3:00 P.M.

The Gwinnett County Board of Commissioners is soliciting applications from contractors for the following annual Pre-Qualifications:

-Installation, Replacement and/or Relocation of Gravity Sanitary Sewer Mains, Force Mains and Appurtenances

-Installation, Replacement and/or Relocation of Pressurized Water Mains and Appurtenances

Special Conditions: The

#### ADVERTISEMENT FOR BIDS

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Special Conditions: The

#### ADVERTISEMENT FOR BIDS

Gwinnett County Department of Water Resources shall comply with O.C.G.A. § 36-91-20 as amended for mandatory Pre-Qualification prospective bidders. Therefore, interested applicants should obtain the appropriate Pre-Qualification application from Brittany Bryant at the Gwinnett County Purchasing Office, 75 Langley Drive, Lawrenceville, Georgia 30046. You may also download the applications from www.GwinnettCounty.com. These applications will be accepted throughout the year. Questions regarding Pre-Qualification applications should be submitted in writing to Brittany Bryant, Purchasing Associate II, via phone 770-822-7759, fax 770-882-8728, or email brittany.bryant@gwinnettcounty.com

For more information, please call (770) 822-8720 or visit www.GwinnettCounty.com

Gwinnett County Board of Commissioners  
902- 99019 3/29/2023

CITY OF BUFORD

BUFORD DOWNTOWN DEVELOPMENT AUTHORITY  
Request for Proposals

I. Summary.  
The City of Buford Downtown Development Authority (herein after referred to as the City)