

LEGAL NOTICES

THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to:
Times Journal, Inc.

Gwinnett Daily Post
P.O. Box 603
Lawrenceville, GA 30046
Attention: Legal Advertising

Telephone:
(770) 963-9205, Ext. 1161

Email address is:
legals@gwinnettdaily.com
(text or word format)

Office Hours 10:00 a.m. to 4:00 p.m.,
Monday through Thursday (Closed Friday)

Times Journal, Inc.

Gwinnett Daily Post Clayton News Daily
Rockdale Citizen Henry Daily Herald
Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2023

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	**DEC 30	JAN 11,18,25,2/1	FEB 7, 2023
FEBRUARY	JAN 30	FEB 8,15,22,3/1	MAR 7, 2023
MARCH	FEB 27	MAR 8,15,22,29	APR 4, 2023
APRIL	MAR 27	APR 5,12,19,26	MAY 2, 2023
MAY	MAY 1	MAY 10,17,24, 31	JUNE 6, 2023
JUNE	** MAY 26	JUNE 7,14,21,28	JULY 5, 2023
JULY	**JUNE 26	JULY 5,12,19,26	AUG 1, 2023
AUGUST	JULY 31	AUG 9,16,23,30	SEPT 5, 2023
SEPTEMBER	AUG 28	SEPT 6,13,20,27	OCT 3, 2023
OCTOBER	OCT 2	OCT 11, 18,25,11/1	NOV 7, 2023
NOVEMBER	OCT 30	NOV 8,15,22,29	DEC 5, 2023
DECEMBER	NOV 27	DEC 6,13,20,27	JAN 2,2024

LEGALS

NOTICE OF RIGHT TO REDEEM REAL PROPERTY FROM TAX SALE TO: TO: JAMES TIMOTHY ROBINSON JR., THOMAS EDMOND ROBINSON, III, ROBERT ADAM HUGHES, JOSEPH PATRICK HUGHES, APRIL ROBINSON NIKA APRIL ROBINSON QUEEN & AMANDA ROBINSON NIKA AMANDA ROBINSON SMITH, AND ALL PERSONS KNOWN AND UNKNOWN HAVING ANY RIGHT, TITLE INTEREST IN, OR LIEN UPON BUFORD HIGHWAY AND HIGHWAY 23 (PARCEL R7297 041). Pursuant to O.C.G.A. § 48-4-5 et seq., 48-4-45 & 48-4-46, please TAKE NOTICE THAT the right to redeem the following described property will expire and be forever foreclosed and barred on and after March 15, 2023: All that tract or parcel of land lying and being in land lots 297 of the 7th District, Gwinnett county, Georgia and Hall county, Georgia, being tract No. 5 containing 11.612 acres, more or less, as shown on a plat survey for the E.E. Robinson Estate dated December 24, 1979 by Robert T. Black & Associates, Registered Land Surveyors, recorded in plat book 18, page 188, Gwinnett county plat records and recorded in Plat Book 92, Page 124 Hall County Plat Records, which plat is hereby referred to and incorporated herein and made a part hereof. This Deed is given subject to all easements and restrictions of record, if any, LESS AND EXCEPT: All that tract or parcel of land as described in Deed Book 47122, Page 656, Gwinnett county, Georgia records and that right of way as described in Deed Book 53884, Page 771, Gwinnett county, Georgia records. As described property in Deed Book 47042, Page 469 and in Deed Book 44528 Page 243, Gwinnett County, Georgia records. Further described as Map & Parcel R7297 041. The Sheriff's Tax Deed to which this notice relates is dated the 7th day of December 2021 and is recorded in the office of the Clerk of the Superior Court of Gwinnett County, Georgia, in Deed Book 59581 at page 485. The property may be redeemed at any time before the 15th day of March 2023, by payment of the redemption price as fixed and provided by law to the undersigned at the following address: Jojo John c/o Carla Eubanks, Esq., 107 Street Law Firm LLC, 1000 Peachtree Ind Blvd, Ste 6-442, Suwanee, GA 30059, 3/1/2023

ADOPTION

by fax, at (813) 489-4567, on or before April 13, 2023, and file the original with the clerk of this Court at the George E. Edgecomb Court-house, 800 E. Twigg's St., Tampa FL 33602, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. The Adoptee/Minor Child is identified as follows: Birth Year Place of Birth 2016 St. Petersburg FL Physical Description of Respondent: Age: 37 Race: Caucasian Hair Color: Blond Eye Color: Blue Approximate Height: 6 feet, 6 inches Approximate Weight: 200 lbs. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Circuit Court, ADA Coordinator, 800 E. Twigg's St., Room 604, Tampa, Florida 33602, telephone (813) 272-7040, email ADA@hillsclerk.com, within 2 working days of your receipt of this Notice. If you are hearing or voice impaired, call 711 or TDD 1-800-955-8771. Dated: March 1, 2023 CLERK OF THE CIRCUIT COURT By: Miriam Roman-Perez Deputy Clerk 901 95961 3/8,15,22,29, 2023

ADOPTION

ment is intended to give you notice of the adoption pursuant to O.C.G.A. § 19-8-12. You will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you file: (1) A petition to legitimize the child pursuant to Code Section 19-7-22 of the Official Code of Georgia as a separate legal action; (2) A notice of the filing of the petition to legitimize with the Court in which this action is pending and (3) Send a copy of that notice to myself as the representative of the Petitioner in this action at the P.O. Box address listed below. You will lose all rights to the child and the court shall enter an order terminating all such rights to the child and you may not thereafter object to the adoption and are not entitled to receive further notice of the adoption if within 30 days of the receipt of this notice you: (1) Do not file a legitimation petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. § 19-8-12; (2) File a legitimation action which is subsequently dismissed for failure to prosecute; or (3) File a legitimation petition and the action is subsequently concluded without a court granting such petition or declaring that you are the father of the children. By receiving this notice, you are in no way admitting that you are, in fact, the biological father of the above-named child. This _____ day of _____, 2022.

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fundable cost for each set of plans and specifications of \$150.00 (cash or check). **A. BASE BID** The Work to be completed for this Project consists of furnishing all labor, materials, earthwork, construction operations, details, supervision, and coordination of all trades, utility suppliers, governmental inspections, and approvals to complete the construction, installation, and coordination for the City of Dacula Dacula Crossing Subdivision Asphalt Milling and Repaving Project as follows: The scope of work includes asphalt deep patch milling, standard milling, and repaving of all streets within the Dacula Crossing Subdivision. All areas for deep patch milling are marked in orange paint by the City and Owners representative. Contractor shall visit the streets identified and determine his own quantities for bidding the project. The project service area includes improvements for the entire length of Dacula Ridge Drive (approximately 2.185 L.F. +/-), and Dacula Ridge Court (approximately 409 L.F. +/-). The project is approximately 24 wide from edge of pavement to edge of pavement with 80 diameter curbside. LMIG and SPOST funds will be utilized for the scope of work to improve Dacula Crossing Subdivision. Contractor is responsible for complying with all regulatory and providing all documents per City of Dacula requirements. An Asphalt Core Study for the Subdivision has been completed and provided by Atlas Technical Consultants, LLC, to determine the existing asphalt and base thickness for the milling depths. All streets will be milled approximately 2-1/2" and new pavement will be flush with existing gutter line. Deep Patch Milling areas will be milled an additional 4" for a total depth of 6- 1/2". Deep Patch Milled areas will then be filled with 4 of 25 mm Superpave Asphalt. Pavement prior to preparing entire street for repaving. A tack coat will then be applied prior to installing 1" of D mix Asphalt Binder Course Pavement. An additional tack coat will then be applied prior to installing 1- 1/2 Type 1 - & F; mix (9.5 mm) Surface Course Pavement over the entire streets. The Centerline of the streets shall be built up to create a positive crown and roadway sloping out to edge of pavement and gutter to provide for adequate drainage of the streets. Thermoplastic Stop Bar Striping and any other existing striping shall be replaced to match existing conditions. Any disturbance outside of existing streets to residential properties (lawns) shall be protected and stabilized with Sod grassing in kind or Bermuda. Contractor shall include in their Base Bid all costs for adjusting any sewer manholes, water valves, or other utilities, and for all materials needed to raise any valves or other covers flush within the finished surface of the road to complete the scope of work as described by the Contract Documents and Drawings. One lane of traffic and access to residential driveways must be maintained at all times. Traffic Safety devices such as signage, barricades, etc., and the protection of the public-at-large, and the Contractor's personnel is part of this project and is the Contractor's sole responsibility. The Contractor will have Sixty (60) consecutive calendar days from the Notice to Proceed to finish and complete the project. All materials and appurtenances required to complete this Scope of Work is the responsibility of the Contractor and shall be provided in his overall Bid. Contractor with winning Bid is required to submit a schedule of values at the Pre-construction meeting. Bidder will prepare Asphalt prices for bid based on the current GDOT Asphalt Cement Price Index listed at the time of bid opening. The successful Contractor's pay request will list the current GDOT Asphalt Cement Price Index at the time of purchase. The difference in price between the GDOT Asphalt Cement Price Index at bid and at purchase will either be a change order to the Contractor or a Credit to the Owner. The GDOT Asphalt Cement Price Index is in accordance with Special Provision 109 (dated 2008), Section 400.5.01 Adjustments, the asphalt price index for the month of the Letting posted on the Georgia Department of Transportation Website. Additional items within Scope of Work: A. A site visit must be made by Contractor and

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subcontractors to determine the exact nature and scope of the work to be done. Contractor is responsible for hauling off all demolition materials (existing pipe, asphalt, etc.) to a State approved disposal facility at no additional cost to the Owner. Contractor shall tie in and feather new asphalt into existing asphalt so that there is a smooth transition. B. If any unforeseen sub-grade conditions arise, then the Contractor shall immediately notify the Owner and/or Owners representative before proceeding with any work to determine the course of action. The Contractor, if required, shall have a Geotechnical Engineer (who will be selected by the Contractor and approved and paid for by the Owner) qualify and quantify the areas and determine the method of sub-grade repair in coordination with the Owner and/or Owners Representative on a case-by-case basis. C. The limits of work for this project are limited to that area within right-of-way of City of Dacula. Contractor shall not disturb private residential properties, unless required to complete scope of work and then shall minimize disturbance to as little as possible. Any disturbance outside of the existing streets shall be repaired in kind to existing condition at no additional cost to Owner. D. Contractor is responsible to locate horizontally and vertically all existing utilities within limits of disturbance and protect throughout duration of project. Utilities present include water, gas, electrical, CATV, AT&T, etc., but may not be limited to these within the limits of disturbance. E. All earthwork quantities for deep patch milling shall be included in the Contractor's Lump Sum Bid and are the responsibility of the Contractor to haul-in or haul-out at no additional cost to the owner in order to complete the scope of work. F. Contractor shall have a Site Superintendent on-site at all times while work is in progress to monitor, direct, and control construction activities. Superintendent in charge shall be available to City, Engineer, and adjacent property owners to answer or direct questions concerning the project. Owner reserves the right to waive any informalities and any technicalities, and to reject any or all bids. There will be a Pre-Bid Conference at Dacula City Hall, 442 Harbors Road, Dacula, GA 30019 at 2:30 PM local time on Thursday, March 23, 2023. All bidders are strongly encouraged to attend this conference. Owner reserves the right to waive any informalities and any technicalities, and to reject any or all bids. All questions concerning this project shall be submitted in writing by email to Bowman (Owners Representative Kevin D. Whigham, P.E.) 4174 Silver Peak Parkway, Suwanee, Georgia 30024, phone number 770-932-6550, email kwhigham@bowman.com no later than Thursday, March 30, 2023 by 3:00 PM. All areas of work illustrated on the Drawings are approximate and shall illustrate all items of repair and/or replacement. Contractor shall visit site to observe, document, and measure all scope items marked by the City or City's Representative for preparing his own Bid for the project. All quantities and measurements are approximate. Contractor shall visit each street identified and determine his own quantities for bidding this project by observing and measuring the orange painted areas for asphalt deep patch milling, standard asphalt milling, and repaving. Existing grades and crown of roadway shall be maintained and direct stormwater towards existing storm inlets as illustrated on the Drawings. All streets will be repaved to existing lengths and widths as illustrated on the Drawings. Contractor is responsible for verifying all lengths of roadway and quantities required to complete the asphalt repaving work for this project. Attention of Bidders is particularly called to the requirements regarding conditions of employment and minimum wage rates to be paid on this project, and that the contractor and subcontractor must comply with all Federal, State, and local requirements. Minority and female owned firms are encouraged to participate in this Federally funded project. Procurement will be in compliance with the Uniform Administrative Requirements, 2 CFR 200.318-326. Potential respondents are particularly called to the requirements of Title VI: Civil Rights Act of 1964 and 24 CFR 570.602; and Executive

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Order 11246 – Equal Employment Opportunity and Affirmative Action. By: Mayor, Hon. Hugh D. City of Dacula, Georgia 902- 97266 3/15,22,29,4/5, 2023

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Advertisement for Bids
Crack Sealing project on various streets within the City of Duluth
The City of Duluth is accepting sealed bids from qualified contractors to provide all necessary labor, material and equipment necessary to perform crack sealing on various streets within the City limits of Duluth. All work shall be in accordance with the specifications, the applicable drawings and subject to the terms and conditions of this contract. The contract will include multiple road projects for crack sealing. A proposed BASE project list is included in the full Invitation to Bid available at www.duluthga.net under the heading Notices and RFPs. All sealed bids will be received by the City of Duluth City Clerk, 3167 Main Street Duluth, Georgia 30096, until 9:45 A.M. local time on Tuesday, April 25, 2023. Bids received after the stated time will not be accepted. Bids will be opened publicly and read aloud on Tuesday, April 25, 2023 at 10:00 A.M. on the second floor of Duluth City Hall, 3167 Main Street Duluth, Georgia 30096, in the Executive Conference Room. The bid envelope must be marked on the outside with the following information: **City of Duluth Bid-Crack Sealing Project on various roads within City of Duluth** **Date and Hour of Bid Opening** **Company Name** **Winning Contractor will be required to provide an Eighteen month (18) warranty on all work completed.** Bid will be awarded based upon Base Bid. Contract will be accepted, if at all, within sixty (60) calendar days after opening of the proposal. **Deadline for questions is Tuesday, April 11, 2023 at 5 P.M.** Submit all questions to Nick Andrusky, P.E. of Keck & Wood Civil Engineers at bidquestions@keckwood.com. No phone calls will be accepted. The selected contractor must be able to start work within ten (10) calendar days after the Notice to Proceed is issued. Time of completion for the project is thirty (30) calendar days from the date of the "Notice to Proceed". All bids shall be accompanied by a bid bond in favor of the City, in the amount of five percent (5%) of the total bid, (but not less than \$5,000); such bid bond representing that the bidder, if awarded a contract, will promptly enter into a contract, and furnish performance bond and payment bond as provided by law and approved by the attorney for the City. Failure to submit a bid bond with the proper rating will result in the bid being deemed non-responsive. Successful bidder will be required to meet insurance requirements. Performance and Payment bonds will be required upon acceptance of the proposal and contract submittal. The Performance Bond shall be equal to one hundred percent (100%) of the contract amount. The Payment Bond shall be equal to one hundred ten percent (110%) of the contract amount. Insurance and Bonding Company must be licensed to do business by the Georgia Secretary of State, authorized to business in Georgia by the Georgia Insurance Department, listed in the Department of Treasurers Holding Certificates of Authority as Acceptable Surety on Federal Bonds and as acceptable reinsuring companies. The bid bond, payment bond and performance bond must have an A.M. Best rating of A-5 or higher. Award will be made to the lowest responsible and responsible bidder. The City of Duluth reserves the right to reject any and all bids, to waive technicalities and to make an award as deemed in its best interest. Any change to the conditions and specifications must be in the form of a written addendum to be issued; therefore, the City will issue a written addendum to document each approved change. 902 98041 3/22,4/5, 2023

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Project Description
The City of Norcross is soliciting qualified firms to submit proposals to update the City of Norcross target industries by re-evaluating and refining the various industries and accompanying niche sectors that the city should prioritize in its business attraction efforts as well as its business retention and expansion efforts. The goal of this update is to empower city elected and staff leadership to continue helping Norcross achieve its objectives of growing and thriving in the most responsible, efficient and effective manner. **Submission Guidelines** Please submit one printed copy of the proposal as well as an electronic version of the proposal on a USB drive, in a sealed package to the following address: **William Corbin Ref: Target Industry Report Economic Development Department 65 Lawrenceville Street Norcross, GA 30071** **PROPOSALS ARE DUE BY MAY 9, 2023 AT 11:00 A.M., Eastern Standard Time.** Proposals submitted after the deadline will not be accepted or reviewed. **Pre-Proposal Meeting** Proposers are encouraged to attend the pre-proposal meeting, which will be held virtually on April 11 at 2:00pm EST via the following link and telephone numbers: <https://us06web.zoom.us/j/7745262493> Meeting ID: 774 526 2493 One tap mobile +16469313860,774526249 3# US Dial by your location +1 646 931 3860 US **Proposal Questions** Please submit any questions related to this RFP to William Corbin via email to william.corbin@norcrossga.net. Should there be any questions, they will be posted along with the answer(s) at the end of each week. **Email Subject: Question Target Industry Report ED22 Q1 FY23** Please submit all questions by April 25, 2023. Thank you for your interest in the City of Norcross! **Proposal Packet Checklist** Enclosed with this Proposal Packet are the following forms and instructions. Use this checklist to ensure you have properly completed all requirements. You must return the following information to be eligible for consideration of this project. One sealed hard copy & One Electronic Copy of Proposal; E-Verify Contractor & SAVE Affidavits **Mail or Deliver Proposal to: William Corbin Ref: Target Industry Report ED22 Q1 FY23 City of Norcross Economic Development Department 65 Lawrenceville Street Norcross, GA 30071** **Overview** **About the City of Norcross** Only 25 minutes from the heart of Atlanta, yet tucked quietly away, the City of Norcross is a charming antidote to modern suburbia. Tree-lined sidewalks invite leisurely strolls past classic antebellum, Victorian and Craftsman style homes, winding through beautiful parks and into the revitalized downtown. There, century-old buildings house eclectic shops and boutiques, art galleries, a performing arts center and community theatre and excellent dining. Live music, art and a year-round calendar full of events create a dynamic, vibrant, engaging people of all ages and backgrounds. Purpose The City of Norcross is soliciting proposals from qualified firms to refresh and update its Target Industries. The objective is to identify economic development priorities as it relates to recruitment and retention of businesses and jobs, and to ensure that the City of Norcross is pursuing opportunities with the greatest Return On Investment towards creating positive and sustained economic growth. The City completed a Target Industry Study and Strategic Marketing Plan in 2018. The Study and Marketing Plan provided a guide to how the city can promote itself and use marketing strategies to succeed in its business attraction efforts as well as its business retention and expansion efforts, while fostering an environment conducive for its target industries and niches to survive and thrive. Since then, the City of Norcross has updated its Unified Development Ordinance, adopted a Master Plan for the main downtown corridor and reactivated the citywide

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Norcross Development Authority. Additionally, the city has recently started the process of updating its Comprehensive Plan as well as updating a downtown Livable Centers Initiative through the Atlanta Regional Commission. Finally, many economic realities and assumptions about the nation and world have changed significantly since the onset of the COVID-19 pandemic. Because of this, a refresh and update is necessary to ensure that the City is addressing gaps in its economic development-related initiatives. **Proposal Submission Requirements:** No more than 15 pages exclusive of resumes and fee proposals. 1. Cover Letter (indicating interest and identifying the primary point of contact) 2. Firm Information (about the firm, office location, size and contact information) 3. Project Approach & Schedule (proposed work plan - recommended approach and schedule for data gathering, stakeholder involvement and presentation of recommendations) 4. Experience/Previous Projects (a summary of at least 3 and no more than 5 projects of similar scope within the past 7 years) 5. Organizational chart (where applicable to show team and personnel for the project) 6. Resumes/Portfolio (pertaining to key personnel on the project) 7. Fee Proposal (total cost and line-item breakdown) **Deliverables** The selected firm will be required to provide regular updates as agreed upon and present final recommendations to the Mayor & Council. The Economic Development team reserves the right to request an interim report for review and discussion, prior to the submission of the final report. **Qualifications** The City will accept and only review applications from qualified and experienced firms with prior experience in work of this magnitude. As stated in the Proposal Packet Checklist, proposers must submit evidence of prior similar work in the past seven (7) years. **Requirements** **GENERAL CONDITIONS** **PROPOSERS ARE ADVISED TO THOROUGHLY UNDERSTAND THE GENERAL CONDITIONS AND SPECIAL PROVISIONS, PRIOR TO SUBMITTING THEIR PROPOSAL** **A. Qualifications** 1. The city will only consider applications from qualified and experienced firms with prior experience in work of this magnitude. As stated in the Proposal Packet Checklist, proposers must submit evidence of prior similar work in the past seven (7) years. **B. Joint Ventures** 1. Joint Ventures between Professionals will be allowed. However, the lead firm will be responsible for all completion of work and deliverables. **C. Authority to Sign** 1. The Proposer should ensure that the legal proper name of his or her proprietorship, firm, partnership and/or corporation is printed or typed in the space provided on the schedule of items. **D. Rights Reserved** 1. City of Norcross reserves the right to reject any and all Proposals, to waive informalities or to re-advertise. It is understood that all Proposals are made subject to this agreement, that City of Norcross reserves the right to decide which proposal it deems best. In arriving at this decision, full consideration will be given to the reputation of the Proposer, their financial responsibility, work of this type successfully completed and past performance with the City of Norcross. Proposers are advised to examine Plans and Specifications carefully and to make examinations as are necessary to familiarize themselves with the City and currently adopted plans, documents and ordinances which may affect the proposed work. Proposers are also advised to inform themselves fully in regard to conditions under which the work will be performed. The City of Norcross will not be responsible for the Proposers errors or misjudgment, nor for any information on location conditions or general laws and regulations. 2. Any unauthorized additions, conditions, limitations, or provisions attached to the

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Proposal shall render it informal, and may be cause for rejection. **E. Award of Contract & Evaluation Criteria** 1. The contract is subject to funding by the City of Norcross and other agencies or entities and, if awarded, will be awarded to the most qualified and responsible Proposer whose Proposal will be most advantageous to the City. The city is to make the determination. 2. Development-related City of Norcross staff (Economic Development, Community Development, etc.) will review and evaluate each proposal using the following general criteria before recommending a Consultant/Consultant Team for approval by Mayor & Council: i. Experience of the Consultant/Consultant Team in successfully executing relevant, comparable projects ii. Composition and qualifications of personnel assembled to complete the project iii. Total cost iv. References **F. Non-Collusion** 1. Vendor/s, by submitting signed Proposal, certify that the accompanying Proposal is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Georgia or United States law. **G. Materials** 1. Unless otherwise specified in the Contract Documents, Contractor shall provide and assume full responsibility for all services, materials, equipment, labor, and all other facilities and incidentals necessary for the completion of the Work. All reimbursable expenses (printing/mileage) are to be included in the project fees. 902 98261 3/22,26, 2023 **#PURCH0322 2023** **NOTICE** In an effort to better serve the Citizens and Supplier Community and to increase competition, information regarding Gwinnett County solicitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor - 75 Langley Drive, Lawrenceville, Georgia 30046. **ADVERTISEMENTS FOR BIDS** **BID NUMBER; DESCRIPTION; OPENING DATE;** **BL027-23** Provision of a Fuel Management System **March 30, 2023 3:00 P.M.** **BL019-23** Kitchen Appliance Replacements at Corrections **April 12, 2023 3:00 P.M.** **BL047-23** Classified and Unclassified Hauling on an Annual Contract **April 04, 2023 3:00 P.M.** **BL050-23** Purchase, Removal and Application of Vehicle Decals **April 05, 2023 3:00 P.M.** **RP005-23** Construction Manager (CM) at Risk for the Construction of Lenora Park Community Recreation Center Addition and Gymnasium Renovation **April 25, 2023 3:00 P.M.** **RP010-23** Provision of Spending Accounts on an Annual Contract **April 11, 2023 3:00 P.M.** **RP015-23** Provision of Advanced Metering Infrastructure (AMI) System Requirements, Implementation Plan and RFP Development **April 11, 2023 3:00 P.M.** **BL052-23** Jimmy Carter Boulevard (Cash Curve) to West Peachtree Street) Pedestrian Improvement Project **April 13, 2023 3:00 P.M.** **BL053-23** Lenora Park Synthetic Turf & Field Improvements **April 21, 2023 3:00 P.M.** **RP003-23** Engineering Design and

ADOPTION

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA **Case No.: 22-DR-15876** **Division: B**

In re the Adoption of: A.R.C.A., A MINOR CHILD, NOTICE OF ACTION, PETITION, AND HEARING FOR TERMINATION OF

PARENTAL RIGHTS AND STEPPARENT ADOPTION

TO: LAST KNOWN ADDRESS **Ryan Aikens Ryanaikens1986@gmail.com 100 Forest Pl. Lawrenceville, GA 30046**

YOU ARE NOTIFIED that a Petition for Adoption by Stepparent has been filed. There will be a hearing on the Petition to terminate your parental rights for the Stepparent Adoption on **April 20, 2023, at 10:30 a.m.**, or as soon thereafter as the matter can be heard, before the Honorable Alissa Ellison. The hearing will be conducted by electronic means only and not in person. The Courts Zoom link is <https://zoom.us/j/606668202> 9 and Zoom Meeting ID is 606-668-2029. You do not need an account to use Zoom and the service is free. You may use a cellphone, tablet, or computer. Please have a picture identification with you to present at the videoconference. The Court has reserved fifteen minutes for this hearing. UNDER F.S. 63.089, FAILURE TO TIMELY FILE A WRITTEN RESPONSE TO THIS NOTICE AND THE PETITION WITH THE COURT AND TO APPEAR AT THIS HEARING CONSTITUTES GROUNDS UPON WHICH THE COURT MUST END ANY PARENTAL RIGHTS YOU MAY HAVE OR ASSERT REGARDING THE MINOR CHILD(REN). You are required to serve a copy of your written defenses, if any, on Adam B. Cordeiro, Esq., whose address is 3839 W. Kennedy Blvd., Tampa, FL 33609 (your written defenses may be served by e-mail, at adam@cordoverlaw.com and paralegal@cordoverlaw.com, or

ADOPTION

IN THE SUPERIOR COURT OF CATAOOSA COUNTY

STATE OF GEORGIA

IN RE: THE ADOPTION OF KYNSLEE HUNTER PHILLIPS, a minor child, by JACKLYN MICHELLE PHILLIPS,

Petitioner.

Civil Action File No.: 2023SUAD1 NOTICE BY PUBLICATION

LEGAL ORGAN OF GWINNETT COUNTY, GEORGIA

TO: KALEN BLYTH MCCLERDY

Notice is hereby given that JACKLYN MICHELLE PHILLIPS, filed her petition to the Superior Court of Cataoosa County, Georgia on the 6th day of January, 2023 praying for a Petition for the Adoption of KYNSLEE HUNTER PHILLIPS.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such Petition for Adoption. Objections must be filed with said Court within thirty (30) days of the filing of said petition. This is the 6th day of January, 2023.

JUDGE BRIAN HOUSE Superior Court Judge of Cataoosa County

Submitted by: Jeremy C. Penland Attorney for Petitioner 7411 Nashville Street Ringgold, Georgia 30736 (706) 935-5296 901 94942 3/8,15,22,2023

IN THE SUPERIOR COURT OF BARROW COUNTY STATE OF GEORGIA Civil Action Number: 22A-44-B

IN RE: Adoption of the minor child MASON CLYDE WILBURN

By Petitioners: ANGELA DAWN OGDEN & JESSE LEE OGDEN &

NOTICE TO COUNTERPARTIES

TO: WILLIE CLYDE WILBURN, JR. You are hereby notified of the following: **Angela Dawn Ogden and Jesse Lee Ogden** have filed a Petition for adoption of the minor child known as **Mason Clyde Williams**, born on January 19, 2012. Based on information provided to **Angela Dawn Ogden and Jesse Lee Ogden**, you have been alleged to be the biological father of said child. As such, this docu-

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Sealed bids for the Dacula Crossing Subdivision Asphalt Milling and Repaving Project will be received by the City of Dacula at Dacula City Hall 442 Harbors Road, Dacula, GA, 30019, until 2:30 PM local time on Tuesday, April 11, 2023. Any bid received after said time and date will not be accepted by the City of Dacula.

The Contract Documents, consisting of Advertisement for Bids, Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, Bid Forms, Bid Bonds, Performance Bond, Payment Bond, Bidders Qualifications Forms, and other Contract Documents may be examined at the following locations: (1) Bowman Consulting Group, Ltd. (Bowman), 4174 Silver Peak Parkway, Suwanee, Georgia, 30024. Contact: Kevin D. Whigham, P.E. (770) 932-6550 email: kwhigham@bowman.com

All Bidders must be registered with Bowman to assure that Bidders receive all addenda and/or clarifications to the Bid Documents in a timely manner, it is highly recommended that all bidders obtain at least one complete set of Bid Documents directly from Bowman.

Entities that do not obtain Bid Documents from Bowman will not receive addenda and/or clarifications directly from Bowman. Bidders relying on plan rooms or other services to obtain Bid Documents, rather than obtaining them directly from the source are doing so at their own risk. Copies of the Documents and specifications will be provided in electronic format and can be obtained by contacting Bowman to be placed on the Bidders List. Electronic Copies will be made available on Bowman FTP website or sent by email at no charge. If hard copies are required, there is a non-re-

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