# THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Times Journal, Inc.

**Gwinnett Daily Post** P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Times Journal, Inc

**Gwinnett Daily Post** Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

**LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2023** 

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures. Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	**DEC 30	JAN 11,18,25,2/1	FEB 7, 2023
FEBRUARY	JAN 30	FEB 8,15,22,3/1	MAR 7, 2023
MARCH	FEB 27	MAR 8,15,22,29	APR 4, 2023
APRIL	MAR 27	APR 5,12,19,26	MAY 2, 2023
MAY	MAY 1	MAY 10,17,24, 31	JUNE 6, 2023
JUNE	** MAY 26	JUNE 7,14,21,28	JULY 5, 2023
JULY	**JUNE 26	JULY 5,12,19,26	AUG 1, 2023
AUGUST	JULY 31	AUG 9,16,23,30	SEPT 5, 2023
SEPTEMBER	AUG 28	SEPT 6,13,20,27	OCT 3, 2023
OCTOBER	OCT 2	OCT 11, 18,25,11/1	NOV 7, 2023
NOVEMBER	OCT 30	NOV 8,15,22,29	DEC 5, 2023
DECEMBER	NOV 27	DEC 6,13,20,27	JAN 2,2024

**LEGALS** 

NOTICE OF RIGHT TO RE-DEEM REAL PROPERTY FROM TAX SALE TO: TO: JAMES TIMOTHY ROBIN-SON JR., THOMAS ED-MOND ROBINSON, III, ROBERT ADAM HUGHES, JOSEPH PATRICK HUGHES, APRIL ROBINSON NKA APRIL ROBINSON NKA APRIL ROBINSON NKA AMANDA ROBINSON NKA AMANDA ROBINSON NKA AMANDA ROBINSON NKA SMITH, AND ALL PERSONS AMANDA ROBINSON SMITH, AND ALL PERSONS KNOWN AND UNKNOWN HAVING ANY RIGHT, TITLE INTEREST IN, OR LIEN UPON BUFORD HIGHWAY R7297 041). Pursuant to O.C.G.A., § 48-4-5 et seq.; 48-4-45 & 48-4-46, please TAKE NOTICE THAT the right to redeem the following described and the second se

AND HIGHWAY 23 (PARCEL scribed property will expire and be forever foreclosed and barred on and after March 15, 2023: All that tract or parcel of land lying and being in land lots 297 of the 7th District Gwinnett the 7th District, Gwinnett county, Georgia and Hall county, Georgia, being tract No. 5 containing 11.612 acres, more or less as shown on a plat survey for the E.E. Robinson Estate data. ed December 24,1979 by Robert T. Black & Asso-ciates, Registered Land Surclates, Registered Latifus to-veyors, recorded in plat book 18, page 188, Gwinnett county plat records and recorded in Plat Book 92, Page 124 Hall County Plat Records which plat is here-by referred to and incorpo-rated herein and made a part rated herein and made a part hereof. This Deed is given subject to all easements and restrictions of record, if any. LESS AND EXCEPT: All that tract or parcel of land as described in Deed Book 47122, Deac 656 Outspect Founts. Page 656, Gwinnett county, Georgia records and that right of way as described in Deed Book 53884, Page 771, Gwinnett county, Georgia records. As described prop-erty in Deed Book 47042, Page 469 and in Deed Book 44528 Page 243, Gwinnett County, Georgia records. Further described as Map & Parcel R7297 041.The Sher-iff's Tax Deed to which this Page 656. Gwinnett county iff's Tax Deed to which this notice relates is dated the 7th day of December 2021 and is recorded in the office of the Clerk of the Superior Court of Gwinnett County, Georgia, in Deed Book 59581 at page 485. The property may be redeemed at any time before the 15th day of March 2023, by payment of the redemption

#### GA 30024. 678-647-6712. 900-95659, 3/1/2023 ADOPTION

ment of the redemption price as fixed and provided

blice as fixed and provided at the following address: Jojo John c/o Carla Eubanks, Esq., 17 Street Law Firm LLC, 1000 Peachtree Ind Blvd, Ste 6-442, Suwanee, CA 20024 6-79 647 6719

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT AND FOR HILLSBOR-22-DR-15876 Division: B

In re the Adoption of: A.R.C.A., A Minor Child. Notice of Action, Peti-tion, and Hearing for

PARENTAL RIGHTS AND STEPPARENT ADOPTION

TO: LAST KNOWN ADDRESS

Ryan Aikens Ryanaikens1986@gmail. com 100 Forest PI. Lawrenceville, GA 30046 YOU ARE NOTIFIED that a

Petition for Adoption by Stepparent has been filed. There will be a hearing on the Petition to terminate your parental rights for the Stepparent Adoption on April 20, 2023, at 10:30 a.m., or as soon thereafter as the matter can be heard, before the Honorable Alissa Ellison. The hearing will be conducted by electronic means only, and not in person. The Courts Zoom link is https://zoom.us/j/606668202 9 and Zoom Meeting ID is 606-668-2029. You do not need an account to use Toom and the carries is fee. Zoom and the service is free. You may use a cellphone, tablet, or computer. Please have a picture identification with you to present at the videoconference. The Court has reserved fifteen minutes

nas reserved inteen minutes for this hearing.
UNDER F.S. 63.089, FAIL-URE TO TIMELY FILE A WRITTEN RESPONSE TO THIS NOTICE AND THE PETITION WITH THE COURT TITION WITH THE COURT AND TO APPEAR AT THIS HEARING CONSTITUTES GROUNDS UPON WHICH HE COURT MUST END ANY PARENTAL RIGHTS YOU MAY HAVE OR ASSERT REGARDING THE MINOR CHILD(REN).

You are required to serve a copy of your written defense-

copy of your written defenses, if any, on Adam B. Cordover, Esq., whose address is 3839 W. Kennedy Blvd., Tampa, FL 33609 (your writ-ten defenses may be served by e-mail, at adam@cor doverlaw.com and parale-gal@cordoverlaw.com . or

### ADOPTION

by fax, at (813) 489-4567), on or before April 13, 2023, and file the original with the clerk of this Court at the George E. Edgecomb Courthouse, 800 E. Twiggs St., Tampa FL 33602, before service on Petitioner or immediately therefore It you fail diately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the peti-

tion.
The Adoptee/Minor Child is identified as follows:
Birth Year Place of Birth
2016 St. Petersburg, FL
Physical Description of Respondent: Age: 37 Race: Caucasian

Hair Color: Blond Eye Color: Blue
Approximate Height: 6 feet,
6 inches

Approximate Weight: 200

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request You must keep the Clerk of You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

the clerk's office.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Circuit Court, ADA Coordinator, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, telephone (813) 272-7040, email ADA@hillsclerk.com, within 2 working days of the clerk's office. within 2 working days of your receipt of this Notice. If you are hearing or voice impaired, call 711 or TDD 1-800-955-8771.

Dated: March 1, 2023 CLERK OF THE CIRCUIT COURT By:Mirian Roman-Perez Deputy Clerk 901 95961 3/8,15,22,29,

IN THE SUPERIOR COURT

F GWINNETT COUNTY STATE OF GEORGIA

GREIDYS YARIXA RO-DRIGUEZ GARCIA, BRIANA JAZMIN RO-DRIGUEZ GARCIA AND SHEICY PAHOLA RO-DRIGUEZ GARCIA,

DRIGUEZ GARCIA,
PETITION OF:
KEYSER ALEXANDER GONZALEZ RAMIREZ,
FOR STEP-PARENT ADOPTION OF, MINOR CHILDREN
NOTICE OF PUBLICATION
AND ADOPTION
TO: ISIDORO RODRIGUEZ
MIF IIA MEJIA

You are hererby notified that there has been a Petition for Steop-Parent Adoption filed with the Superior Court of Gwinnett County Georgia, Case No.
21AD001484 to adopt GREIDIS YARIXA RODRIGUEZ
GARCIA; BRIANA JAZMIN
RODRIGUEZ GARCIA, and
SHEICY PAHOLA RODRIGUEZ GARCIA; and

You are further notified that the mother of said minor children has executed a con-sent to allow for a step-par-

selfit to allow for a step-par-ent adoption pursuant to O.C.G.A. §19-8-12. In accordance with Official Code of Georgia Annotated §19-8-12, you are hereby advised that you will lose all rights to said children and neither receive notice nor be entitled to object to the adoption of the child un-less within thrity days of the publication of this notice you file an answer with the Supe-rior Court of Gwinnett County, State of Georgia and provide notice of the filing of said answer to Caroline Pineres, 8100A Roswell Rd. Ste 200, Atlanta, GA 30350. This the 23 day of January,

2023 -s- Caroline Pineres, Esq. Attorney for Petitioner Georgia Bar No., 133074 901-94749 2/22,3/1,8,15, 2023

IN THE SUPERIOR COURT OF CATOOSA COUNTY

STATE OF GEORGIA IN RE: THE ADOPTION OF KYNSLEE HUNTER
PHILLIPS, a minor child,

by: Jacklyn MICHELLE Petitioner.

Civil Action File No.: 2023SUAD1 NOTICE BY PUBLICATION LEGAL ORGAN OF GWIN-

NETT COUNTY, GEORGIA TO: KALEN BLYTH MCLEROY

MCLEHOY
Notice is hereby given that
JACKLYN MICHELLE
PHILLIPS, filed her petition
to the Superior Court of
Catoosa County, Georgia on
the 6th day of January, 2023
praying for a Petition for the
Adoption of KYNSLEE

## ADOPTION

HUNTER PHILLIPS. Notice is hereby given pursuant to law to any interestsuant to law to any interest-ed or affected party to ap-pear in said Court and to file objections to such Petition for Adoption. Objections must be filed with said Court within thirty (30) days of the filling of each petition. filing of said petition.
This the 6 th day of Jan-

JUDGE BRIAN HOUSE Superior Court Judge of Catoosa County

Submitted by: Jeremy C. Penland Attorney for Petitioner 7411 Nashville Street Ringgold, Georgia 30736 (706) 935-5296 Georgia Bar No. 722000 06) 935-5296 eorgia Bar No. 733089 )1- 94942 901-

IN THE SUPERIOR COURT
OF BARTOW COUNTY
STATE OF GEORGIA
Adoption No. 23AD8,
Christina R. Jenkins,
Attorney for Petitioner,
NOTICE OF ADOPTION TO: PHILIP JOHN LATHAM,

TO: PHILIP JOHN LATHAM, SB.
You are hereby notified that on February 21, 2023, a Petition for Step-Parent Adoption was filed by NICHOLAS MELTON, in this Court seeking the step-parent adoption of the child, P.J.L. JR. born in 2012 to KASSANDERA BREASETT. Be finally advised that you will SANDERA BREASETT. Be finally advised that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within thirty (30) days of receipt of this notice you file (1) a petition to legitimate the child pursuant to Code Section 0.C.G.A. § 19-7-22; and (2) Notice of the filing of the petition to legitimans. filing of the petition to legiti-mate with the court in which the action under this code section, if any, is pending and to the Petitioners attorney, Christina R. Jenkins, Esq. 10 S. Erwin Street, Cartersville, GA 30120. cri@christinarjenkins.com 901 96171 3/1,8,15,2023

ADVERTISEMENT FOR BIDS

ADVERTISEMENT

City of Buford, Georgia 2300 Buford Highway Buford, Georgia 30518 General Notice
City of Buford, Georgia is
requesting Bids for the construction of the following Project: SOUTHSIDE BUFORD WPCP FILTER REPLACE-MENT

Bids for the construction of Bids for the construction of the Project will be received at the Buford City Hall locat-ed at 2300 Buford Highway, Buford, Georgia, until 10:00 A.M. local time, March 22, 2023. At that time the Bids received will be publicly opened and read aloud. The Project includes the following Work: Installation of a new tertiary disc filter units at the South-

disc filter units at the Southside Water Pollution Control side Water Pollution Control Plant, including demolition, site work, concrete slab foundation, electrical system and SCADA system modifi-cation/installation, elevated metal platform and railing, associated piping, control measures, labor and materimeasures, labor and materi-

als necessary to install the authorized work. authorized work.
There will be a Pre-Bid
Conference at Buford City
Hall, 2300 Buford Highway,
Buford, Georgia 30518 on
Pebruary 15, 2023 at 2:00
PM. All bidders are encouraged to attend this conference.

ered unless it is accompanied by satisfactory evidence that the Bidder holds Georgia State Contractor's Li-cense of proper classifica-tion and in full force and effect, in compliance with Act. O.C.G.A. 4314. O.C.G.A. 4314.
All required federal, state, and local permits as well as required easements or rights of way for the project will be obtained prior to Construc-

Obtaining the Bidding Documents
Information and Bidding
Documents for the Project
can be viewed at the follow-

ing designated locations: City of Buford, 2300 Buford Highway Buford, Georgia 30518 Phone: (678) 533-3927

City Hall Kimley-Horn 3930 East Jones Bridge Road, Suite 350 Peachtree Corners, Georgia 30092 Phone: (770) 945-6761 matt.dunagin@kimley-

Prospective Bidders are urged to register with the Engineer as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the Issuing Office in either electronic or page format electronic or paper format. The Issuing Office will periodically distribute official no-

#### **ADVERTISEMENT** FOR BIDS

tifications, addenda and other information relevant to submitting a Bid for the Project. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office for the **Bidding Documents is:** 

Kimley-Horn 3930 East Jones Bridge Road, Suite 350 Peachtree Corners, Georgia

Prospective Bidders may obtain or examine the Bidding Documents at the Isung Office on Monday through Thursday between the hours of 8:00 A.M. to 4:00 P.M., and may obtain a digital copy of the Bidding Documents from the Issuing Office for a nonrefundable fee of \$25.00. Make deposit checks for Bidding Documents payable to the City of Buford, Georgia.

Buford, Georgia.
Partial sets of Bidding Documents will not be available from the Issuing Office.
Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Decuments. ding Documents. This Advertisement is issued by:
Bryan Kerlin, City Manager

City of Buford, Georgia 902 96295 3/1,8,15, 2023

#### ADVERTISEMENT FOR BIDS

Sealed bids for the Dacula Crossing Subdivision As-phalt Milling and Repaying Project will be received by the City of Dacula at Dacula City Hall 442 Harbins Road, Dacula, Ga. 30019, until 2:30 PM local time on Tuesday, April 11, 2023. Any bid received after said time and date will not be accepted by the City of Dacula

consisting of Advertisement for Bids, Information for Bid-ders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, Bid Forms, Bid Bonds, Performance Bond, Payment Bond, Bidders Qualifications Forms, and other Contract Forms, and other Contract Documents may be exam-ined at the following loca-tions: (1) Bowman Consult-ing Group, Ltd. (Bowman), 4174 Silver Peak Parkway, Suwanee, Georgia 30024. Suwanee, Georgia 30024. Contact: Kevin D. Whigham, P.E. (770) 932-6550 email:

kwhigham@bowman.com; (2) National Association Minority Contractors, 1142 Main Street, Forest Park, Main Street, Forest Paik, Georgia 30297, info@namc-atl.org. Contact: Mr. Billy Freeman, Jr. (404) 304-5967, bfreeman@tech-niqueconcrete.com, Mr. Main niqueconcrete.com, Mr. Arthur J. Queen (404) 288-

Artnur J. Queen (404) 288-9521, ajqueen@egmatlana.-com; (3) Hispanic Contrac-tors Association GA, 2750 Buford Highway NE, Atlanta, Georgia 30341. Contact: Ms. Andrea Rivers (404)229-

All Bidders must be registered with Bowman to assure that Bidders receive all addenda and/or clarifications to the Bid Documents in a timely manner, it is highly recommended that all bidders obtain at least one complete set of Bid Documents directly from Bow-

man.
Entities that do not obtain Bid Documents from this source will not receive addenda and/or clarifications directly from Bowman. Bidders relying on plan rooms or other services to obtain Bid Documents, rather than obtaining them directly from the source are doing so at their own risk. Copies of the Documents and specifica-tions will be provided in Electronic Format and can be obtained by contacting Bowman to be placed on the Bidders List. Electron Copies will be made ava able on Bowman FTP we Flectronic site or sent by email at no charge. If hard copies are rethere is a non-refundable cost for each set of

plans and specifications of \$150.00 (cash or check). A. BASE BID A. BASE BIJ The Work to be completed for this Project consists of furnishing all labor, materi-als, earthwork, construction operations, details, supervi-sion, and coordination of all trades utility eurolizes govern trades, utility suppliers, gov-ernmental inspections, and approvals to complete the construction, installation, and coordination for the City of Dacula Dacula Crossing Subdivision Asphalt

Milling and Repaving Project as follows:
The scope of work includes asphalt deep patch milling, chandard milling, chanda standard milling, and repaying of all streets within the Dacula Crossing Subdivision. All areas for deep patch milling are marked in orange paint by the City and Owners representative. Contractor shall visit the streets identified and determine his own quantities for bidding

#### **ADVERTISEMENT** FOR BIDS

the project. The project serthe project. The project service area includes improvements for the entire length of Dacula Ridge Drive (approximately 2,185 L.F. +/-), and Dacula Ridge Court (approximately 489 L.F. +/-). All streets are approximately 24 wide from edge of pavement to edge of pavement to edge of pavement with 80 diameter cul-desacs.

LMIG and SPLOST funds will be utilized for the scope of work to improve Dacula Crossing Subdivision. Contractor is responsible for complying with all regulacompying with all regular tions and providing all docu-ments as per City of Dacula requirements. An Asphalt Core Study for the Subdivi-sion has been completed and provided by Atlas Tech-nical Consultants, LLC, to

inical Constitutins, ELC. to determine the existing as-phalt and base thickness for milling depths. All streets will be milled ap-proximately 2-1/2 so new pavement will be flush with existing author, line. Deep pavement will be flush with existing gutter line. Deep Patch Milling areas will be milled an additional 4 for a total depth of 6-1/2. Deep Patch Milled areas will then be filled with 4 of 25 mm

be filled with 4 of 25 mm Superpave Asphalt Pavement prior to preparing entire street for repaving. A tack coat will then be applied prior to installing 1" of 'D' mix Asphalt Binder Course Pavement. An additional tack coat will then be applied prior to installing 1-1/2 Type 1 - & F'; mix (9.5 mm) Surface Course Pavement over the entire streets.

ment over the entire success.

The Centerline of the streets shall be built up to create a positive crown in roadway sloping out to edge of pavement and gutter to provide for adequate drainage of the streets.

Thermoplastic Stop Bar
Striping and any other existing striping shall be replaced

to match existing conditions. Any disturbance outside of existing streets to residential properties (lawns) shall be permanently stabilized with Sod grassing in kind or Bermuda. Contractor shall include in

their Base Bid all costs for adjusting any sewer man-holes, water valves, or other utilities, and for all materials needed to raise any valves or other covers flush within the finished surface of the road to complete the scope of work as described by the Contract Documents and Drawings. One lane of traffic and ac-

cess to residential driveways must be maintained at all times. Traffic Safety devices such

as signage, barricades, etc., and the protection of the public-at-large, and the Contractor's personnel is part tractor;s sole responsibility. The Contractor will have Sixty (60) consecutive calendar days from the Notice to Proceed to finish and com-plete the project. All materials and appurte-

nances required to complete this Scope of Work is the responsibility of the Contractor and shall be provided in his overall Bid. Contractor with winning Bid is required to submit a schedule of values the Pre-construction

meeting.
Bidder will prepare Asphalt prices for bid based on the current GDOT Asphalt Cecurrent GDUT Asphalt Cement Price Index listed at the time of bid opening. The successful Contractors pay request will list the current GDOT Asphalt Cement Price Index at the time of purchase. The difference in parice between the GDOT Asphalt Cement Price Index at the time of purchase. The difference in the CDOT Asphalt Cement Price Potential Price price between the GDOT Asprice between the GDOT Asphalt Cement Price Index at bid and at purchase will either be a change order to the Contractor or a Credit to the Owner. The GDOT Asphalt Cement Price Index is in accordance with Special Provision 109 (dated 2008), Section 400.5.01 Adjustments, the asphalt price index for the asphalt price index for the month of the Letting posted on the Georgia Department of Transportation Website.

Website.
Additional items within Scope of Work
A. A site visit must be made by Contractor and subcontractors to determine the exact nature and scope of the work to be done. Contractor is responsible for tractor is responsible for hauling off all demolition materials (existing pipe, asphalt, etc.) to a State approved disposal facility at no additional cost to the Owner. Contractor shall tie in and feether requirements. feather new asphalt into existing asphalt so that there is a smooth transition.

B. If any unforeseen sub-grade conditions arise, then the Contractor shall immediately notify the Owner and/or Owners representative be owners representative be-fore proceeding with any work to determine the course of action. The Con-tractor, if required, shall have a Geotechnical Engineer (who will be selected by the Contractor and ap-proved and paid for by the Owner) qualify and quantify the areas and determine the method of sub-grade repair coordination with Owner and/or Owners Rep-

#### **ADVERTISEMENT** FOR BIDS

resentative on a case-bycase basis.
C. The limits of work for this project are limited to that area within right-of-way City of Dacula, Contractor

shall not disturb private resi-dential properties, unless re-quired to complete scope of work and then shall minimize disturbance to as little as possible. Any disturbance outside of the existing streets shall be repaired in kind to existing condition at no additional cost to Owner.

D. Contractor is responsible to legate herizontally and ble to locate horizontally and vertically all existing utilities within limits of disturbance and protect throughout dura-

and protect throughout duration of project.
Utilities present include water, gas, electrical, CATV,
AT&T, etc., but may not be
limited to these within the
limits of disturbance.
E. All earthwork quantities
for deep patch milling shall
be included in the Contractors Lump Sum Bid and are

tors Lump Sum Bid and are the responsibility of the Con-tractor to haul-in or haul-off at no additional cost to the owner in order to complete the scope of work. F. Contractor shall have a Site Superintendent on-site at all times while work is in progress to monitor, direct, and control construction acand control construction activities. Superintendent charge shall be available to City, Engineer, and adjacent property owners to answer or direct questions concern-

ing the project.

Owner reserves the right to waive any informalities and any technicalities, and to re-ject any or all bids. There will be a **Pre-Bid Conference** at Dacula City Hall, 442
Harbins Road, Dacula, GA
30019 at 2:30 PM local time
on Thursday, March 23,
2023. All bidders are strongly encouraged to attend this conference Owner reserves the right to waive any infor-malities and any technicali-ties, and to reject any or all bids. All questions concerning this project shall be sub-

mitted in writing by email to Bowman (Owners Representative Kevin D. Whigham, P.E.) 4174 Silver Peak Parkway, Suwanee, Georgia 30024, phone num-ber 770-932-6550, email kwhigham@bowman.com no later than Thursday, March 30, 2023 by 3:00 PM. All areas of work illustrated

on the Drawings are approximate and may not illustrate all items of repair and/or replacement. Contractor shall visit site to observe, document, and measure all scope items marked by the City or Citys Representative for preparing his own Bid for Provision of Micro Transit Technology Package and Support Services on an An-nual Contract the project.
All quantities and measure-

ments are approximate. Con-tractor shall visit each street identified and determine his own quantities for bidding this project by observing and measuring the orange painted areas for asphalt deep patch milling, standard asphalt milling, and repaving. Existing grades and crown of roadway shall be maintained to direct stormwater towards existing storm inlets as illustrated or the Drawings. All streets will be repayed to existing lengths and widths as illus-trated on the Drawings. Contractor is responsible for verifying all lengths of road-way and quantities required to complete the asphalt to complete the aspha repaying work for thi

project. Attention of Bidders is par-Attention of bluders is par-ticularly called to the re-quirements regarding condi-tions of employment and minimum wage rates to be paid on this project, and that the contractor and subcontractor must comply with all Federal, State, and local re-quirements. Minority and fe-male owned firms are encouraged to participate in this Federally funded project. Procurement will be in compliance with the Uniform Administrative Requirements, 2 CFR 200.318-326. Potential respondents are particularly called to the reparticularly called to the re-quirements of Title VI; Civil Rights Act of 1964 and 24 CFR 570.602; and Executive Order 11246 – Equal Employment Opportunity and Affirmative Action. By: Mayor, Hon. Hugh D.

King, III City of Dacula, Georgia 902- 97266 3/15,22,29,4/5, 2023

**Advertisement for Bids** PTC 22-01 LMIG Sidewalks 2022

Separate sealed Bids for the construction of PTC 22-01 LMIG Sidewalks 2022 will De received by the City of Peachtree Corners, Georgia at Peachtree Corners City Hall located at 310 Technol-ogy Parkway, Peachtree Corners, Georgia 30092 und Lil March 17 2023 3:00 til March 17, 2023, 3:00 P.M. local time, and then at said office publicly opened and read aloud. The Project generally consists of pedestrian improvements along Woodhill Dr., Meadow Rue Dr., Parkway Ln., Jaybird Alley, Green Pointe Pkwy, and

#### **ADVERTISEMENT** FOR BIDS

The Corners Pkwy. In Peachtree Corners, Georgia. Improvements include con-crete sidewalk, ADA de-tectable strips, striping, and grading. For more information visit

the citys website at https://www.-peachtreecornersga.gov/bid-s.aspx?bidID=10# 902 95925 2/22,26,3/1,5,8,12,15,19,

Advertisement for Bids PTC 23-01 Fiscal Year 2023 Resurfacing Peachtree Corners City Streets

Separate sealed Bids for the construction of PTC 23-01 Fiscal Year 2023 Resur-facing Peachtree Corners City Streets will be received by the City of Peachtree Corners, Georgia at Peachtree Corners City Hall located at 310 Technology Parkway, Peachtree Corners, Georgia 30092 until March 17, 2023 2:00 P.M. local time, and then at said office publicly opened and read aloud. The project generally consists of resurfacing of several streets located in the City of Peachtree Corners and meet the Georgia Department of Transportation Standards

and Specifications.
For more information visit the citys website at https://www.peachtreecornersga.gov/bids.aspx?bidID=8 902 95915

2/22,26,3/1,5,8,12,15,2023

#PURCH0315

NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competition, information regarding Gwinnett County so-licitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia Floor, 75 Lan Lawrenceville, 30046.

ADVERTISEMENTS FOR BIDS
BID NUMBER; DESCRIPTION; OPENING DATE;

BL045-23 Davis Road Pump Station mprovements April 11, 2023 3:00 P.M RP013-23

March 31, 2023 3:00 P.M. BL027-23 Provision of a Fuel Man-agement System agement System March 30, 2023 3:00 P.M.

BL043-23 Purchase of Pistols and Accessories March 22, 2023 3:00 P.M. BI 047-23

Classified and Unclassified Hauling on an Annual Contract April 04, 2023 3:00 P.M. RP015-23 Provision of Advanced Metering Infrastructure (AMI) System Requirements, Im-plementation Plan and RFP Development

April 11, 2023 3:00 P.M. RP010-23 Provision of Spending Ac-counts on an Annual Conract April 11, 2023 3:00 P.M.

BL019-23 Kitchen Appliance Re-placements at Corrections April 12, 2023 3:00 P.M.

RP005-23 Construction Manager (CM) at Risk for the Con-struction of Lenora Park Community Recreation Center Addition and Gymnasium Renovation April 25, 2023 3:00 P.M.

BL050-23 Purchase, Removal and Application of Vehicle De-cals April 05, 2023 3:00 P.M.

For more Information, please call (770) 822-8720 or visit www.GwinnettCounty.com

Gwinnett County Board of 902-97610 3/15.2023

BUFORD DOWNTOWN DE-VELOPMENT AUTHORITY

CITY OF BUFORD

Request for Proposals

#### **ADVERTISEMENT** FOR BIDS

I. Summary.
The City of Buford Down-town Development Authority (herein after referred to as the City) hereby solicits invi-tations to qualified entities to tations to qualified entities to submit proposals for the ac-quisition and development of a certain property located within the City of Buford. Said property contains 0.03 acres and located on South Harris Street, Buford Georgia 30518, Tax Parcel 7295A-128

128. All proposals must be received by the City of Buford, 2300 Buford Hwy, Buford, Georgia, 30518 by 4 p.m. on

Georgia, 30518 by 4 p.m. on April 14, 2023.
II. The Property.
The subject property consists of approximately 0.03 acres +/-. Acreage
Representations of acreage are believed to be accurate, however, the DDA or the City makes no representation as makes no representation as

makes no representation as to exact acreage and Buyer shall obtain a survey at his/her discretion.

III. Zoning.
The 0.03 acres +/- property is currently zoned Commercial (C-2) under the Citys 2000 Zoning Ordinance and Official Zoning Map.

IV. Restricted Uses.
All parcels will be expected

All parcels will be expected to contain certain deed covenants restricting any uses that relate to adult entertainment, adult video and bookstores, pool halls, tattoo parlors, vehicular sales or services uses and other releast catefulant to a page. vant restrictions to be nego-tiated and subject to the se-lected design.

V. Infrastructure, Environ-

mental, Other. mental, Other.

All of the necessary utilities are located reasonably nearby. Costs for necessary infrastructure shall be borne 
by the developer.

Except as otherwise explicitly noted, the land is being 
sold acie. Any and all costs

sold as-is. Any and all costs associated with any reloca-tion, modifications, exten-sions, etc. of roads or utilithe developer. Any borne by the developer. Any environ-mental inspections or evalu-ations are the sole responsi-bility of the developer. VI. Pricing and Compensa-

tion. The successful proposer will provide a combination acceptable compensation to the City.

VII. Downtown Develop-

At the time of the sale, the Citys Downtown Development Authority will be the owner of the property.

VIII. Selection.

viii. Selection.

The City may select as the City deems in its best interest and may negotiate the execution of a sales contract with one or more postions. with one or more parties simultaneously. The City may reject any and all proposals, waive technicalities and in formalities and award the project as the City deems in its best interest. The City will take into account various factors as outlined. No submittal of a proposal or selec-tion of a bidder proposal will be binding on the City until and unless a binding sales contract is entered into with the City. Respondents are advised that the following factors will be considered as part of the evaluation of each

proposal.
1. Use. Proposals must meet the development objectives as explained herein and must contribute to augmenting the quality of life in Buford by the following means: means:

a. Contributes to the economic viability of the City of Buford;
b. Contributes to smartgrowth principles;
c. Provides quality design that blends with the overall

efforts in the nearby and surrounding area;
d. Will provide adequate fu ture control and management to ensure a long-term sustainable project.

2. Design. The successful Proposer(s) will have demonstrated a willingness and understanding of the heightened design and a graph of the heightened design goals of

the City.
1. Compensation. The financial proposal provides compensation to the City, while maximizing the value of the resulting development and its positive economic and fiscal impacts on Downtown Buford and the City as a whole.

For additional information

and an emailed copy of this Request For Proposals, con-tact Kim Wolfe, Planning and Zoning Director, kwolfe@ci-tyofbuford.com or Bryan Kerlin, City Manager, bkerlin@cityofbuford.com. IX. Contractual Issues.

Upon the selection of one or more bidders, the City will enter into a purchase/sale agreement that among other items will allow the purchaser up to 90 days to perform appropriate due diligence appropriate due diligence and obtain approval of archi-tectural plans and zoning, which the City may elect to extend as necessary.

**ADVERTISEMENT** FOR BIDS

earnest money deposit will be required at contract exe-cution equal to five (5) per-cent of the purchase price. 902 97384 3/15,22,29,4/5,12, 2023

Advertisement for Proposal RFP PTC 23-02 LMIG Side-

walks 2023 The city invites you to submit a Qualifications and Fee Based Proposal from your firm that clearly presents your experience, expertise and professional capabilities on a project of this nature
The City of Peachtree Corners will receive sealed tech-

ners will receive sealed technical proposals until **March**17, 2023, 4:00 PM EDT, for the above referenced project. The project generally consists of design and construction administration of sidewalks along Jay Bird Alley, SR 141/Peachtree Parkays and lones Bridge Circle way, and Jones Bridge Circle as well as RRFB Pedestrian crossings on Jones Bridge For more information visit

the citys website https://www.peachtreecornersga.gov/bid-s.aspx?bidID=9

902 95912 2/22,26,3/1,5,8,12,15,2023

February 22, 2023 REQUEST FOR PROPOSAL RFP#-ROOF001

HIPH-HOUPUN Hi-Hope Service Center, Inc. is accepting separate sealed bids for construction services for the replacement of the roof at the Hi-Hope Service Center, 882 Hi-Hope Bd Lavenceville CA Rd, Lawrenceville, GA 30043. This project will be funded from the Gwinnet County Community Develop-ment Block Grant program and therefore services pro-vided must comply, will all vided must comply will all applicable federal government statutory and regulatory requirements. A Pre-Bid Conference is scheduled at

11:00am on Tuesday, March, 14, 2023 at the Hi-Center, Inc Lawrenceville, GA 30043. All potential bidders are encouraged to attend this conference. Lump Sum bids will be re-Lump Sum bids will be received at Hi-Hope Service Center, 882 Hi-Hope Rd, Lawrenceville, GA 30043 until 11:00am on Wednesday, March 29, 2023. The bids must be addressed to Hi-Hope Service Center, Inc. and designated as a bid for the Roof Replacement Project at Hi-Hope Service Center, Inc. Any bid received after said time and date will

after said time and date will not be accepted. All firms submitting bids will be noti-fied of the bidders submitting bids and the amounts of all bids received. Hi-Hope Service Center, Inc. reserves the right to re-ject any and all bids, waive any technicalities or irregularities, and request any additional information or clarifilication deemed necessary for the evaluation of any bid. The Contract Documents, consisting of Advertisement for Bids, Information for Bid-ders, Bid Proposal Form, Form of Agreement Draw

Forms, and other Contract Documents may be examined at the following loca-Hi-Hope Service Center.

ders, Bid Proposal Forin, Form of Agreement, Draw-ings, Specifications, and bid forms of Bid Bond, Perfor-mance Bond, Payment Bond, Bidders Qualifications

882 Hi-Hope Rd Lawrenceville, GA 30043 Ken Boyd, CFO 404-777-9420 kboyd@hihopecenter.org

National Association of Minority Contractors 670 Village Trace Building 19, Suite C Marietta, GA 30067 info@namcatlanta.org
Mr. Vic Verma
678-325-2960 Vverma@alphaiwp.com

Hispanic Contractors Association GA 2215 Lawson Way Atlanta, GA 30341 Mrs. Patricia Arispizabal 404-229-8070

Attention of bloders is par-ticularly called to the re-quirements regarding condi-tions of employment and minimum wage rates to be paid on this project, and that to be performed under this contract is subject to the re-

Mr. Arthur J. Queen 404-288-9521 ajqueen@egmatlanta.com

info@georgiahca.org Attention of bidders is par-

the contractor and subcontractor must comply with all Federal, State, and local requirements. Minority and female owned firms are en couraged to participate in this federally funded project. Procurement will be in compliance with the Uniform Administrative Requirements, 2 CFR 200.318-326. Potential respondents are particularly called to the reparticularly Carlet VI; Civil Rights Act of 1964 and 24 CFR 570.602; and Executive Order 11246 - Equal Employment Opportunity and Affirmative Action. The work