

THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Times Journal, Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046

Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Times Journal, Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2023

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	**DEC 30	JAN 11,18,25,2/1	FEB 7, 2023
FEBRUARY	JAN 30	FEB 8,15,22,3/1	MAR 7, 2023
MARCH	FEB 27	MAR 8,15,22,29	APR 4, 2023
APRIL	MAR 27	APR 5,12,19,26	MAY 2, 2023
MAY	MAY 1	MAY 10,17,24, 31	JUNE 6, 2023
JUNE	** MAY 26	JUNE 7,14,21,28	JULY 5, 2023
JULY	**JUNE 26	JULY 5,12,19,26	AUG 1, 2023
AUGUST	JULY 31	AUG 9,16,23,30	SEPT 5, 2023
SEPTEMBER	AUG 28	SEPT 6,13,20,27	OCT 3, 2023
OCTOBER	OCT 2	OCT 11, 18,25,11/1	NOV 7, 2023
NOVEMBER	OCT 30	NOV 8,15,22,29	DEC 5, 2023
DECEMBER	NOV 27	DEC 6,13,20,27	JAN 2,2024

ADOPTION

To: Kenroy Christopher Williams and any unknown/unnamed biologi cal fathers of a child, A. W., born to Tracy-Ann Michelle Smith Markland on April 26, 2012. Please note that a Petition

for Adoption has been filed for Adoption has been filed to adopt the child born to Mrs. Markland. The child is a female born April 26, 2012. Any and all potential parental rights you may have with respect to this child will. with respect to this child will be lost unless, within thirty (30) days of receipt of this Notice, you: 1) file a petition to legitimatethe child pursuant to O.C.G.A. §19-7-22; and 2) give notice of such filing to the Clerk of Superior Court of Gwinnett County, Gwinnett County Justice and Administration Center, Lawrenceville, Georgia and 3) give notice to, Attorney Andrea David Vega at 242 S. Culver Street, Suite 204, Lawrenceville, Georgia, 30046. Failure to reply will result in you losing all rights to the child and the court shall enter an order termishall enter an order termi-nating all such rights to the child and you may not there-after object to the adoption and are not entitled to receive further notice of the adoption if within thirty (30) days of the receipt of this notice you: 1) do not file a legitimation petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. §19-8-12 in the Gwinnett County Superior Court, Gwinnett County Justice and Administration Center, Administration Center, Lawrenceville, Georgia; 2) file a legitimation petition which is subsequently dismissed for failure to prosecute; or 3) file a legitimation petition and the action is subsequently concluded without a court granting such petition or declaring that you are the father the

ADVERTISEMENT FOR BIDS

#PURCH0104

NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competition, information re-garding Gwinnett County so-licitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.Gwin-nettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, ... chasing Division, Second Floor, 75 Langley Drive,

ADVERTISEMENTS FOR BIDS BID BID NUMBER; DESCRIP-TION; OPENING DATE;

BL006-23 Gwinnett Aquatic Centers Improvements January 23, 2023 3:00 P.M.

BL013-23 Mowing and Trimming of Landscaped Roadside for Ronald Reagan Parkway on an Annual Contract January 17, 2023 3:00 P.M.

BL014-23 Right-of-Way Mowing of County Roads on an Annual Contract January 17, 2023 3:00 P.M.

Mowing and Trimming of Landscaped Roadsides and Along Public Sidewalks on an Annual Contract January 17, 2023 3:00 P.M.

BI 016-23

Resurfacing of Major Roads on a Term Contract January 18, 2023 3:00 P.M.

BL011-23 Purchase and Implementa-tion of Mass Spectrometry Instrumentation for Water Analysis for The Water Tower Institute January 17, 2023 3:00 P.M.

BL017-23 Frontier Drive - Phase II

Water Main Replacement February 14, 2023 3:00 P.M. RP001-23 Provision of Enterprise Re-source Planning (ERP) Sys-tem Integrator Services for

the Oracle ERP Cloud Sys-February 10, 2023 3:00 P.M.

RP002-23 Provision of Utility Billing Software and Implementa-tion Services February 13, 2023 3:00 P.M.

RP006-23 Provision and Implementation of a Coordinated Care Solution on an Annual Con**ADVERTISEMENT** FOR BIDS

February 07, 2023 3:00 P.M.

The Gwinnett County Board of Commissioners is soliciting applications from con-tractors for the following annual Pre-Qualifications:
-Installation, Replacement and/or Relocation of Gravity Sanitary Sewer Mains, Force Mains and Appurte-

-Installation, Replacement and/or Relocation of Pres-surized Water Mains and

Appurtenances
Special Conditions: The
Gwinnett County Department of Water Resources
shall comply with O.C.G.A §
36-91-20 as amended for
mandatory Pre-Qualification
of prospective bidders.
Therefore, interested applicants should obtain the appropriate Pre-Qualification
application from Kaley Ivins
at the Gwinnett County Purchasing Office, 75 Langley
Drive, Lawrenceville, Georgia 30046. You may also gia 30046. You may also download the applications from www.GwinnettCounty.from www.GwinnettCounty.com. These applications will be accepted throughout the year. Questions regarding Pre-Qualification applications should be submitted in writing to Brittany Bryant, Purchasing Associate II, via phone 770-822-7759, fax 770-882-8728, or email britany.bryant@gwinnettcoun-

more Information please call (770) 822-8720 or visit www.GwinnettCoun-

Gwinnett County Board of

Commissioners 902- 91228 1/4, 2023

City of Suwanee
Request for Qualifications
for Consulting Services
The City of Suwanee is soliciting Statement of Qualifications from qualified firm
(s) or organization(s) to provide engineering design services for a continuous
pedestrian and bievele path pedestrian and bicycle path that will connect the Citys neighborhoods, commercial districts and parks. The project consists of multiple trail segments and a pedestrian/bicycle bridge over Peachtree Industrial Boulevard. Submittals are due via email by **January 31, 2023 at 5:00 p.m.** A copy of the Request for Qualifications including submittal instruc-tions is available on the City f Suwanee website. https://www.suwanee.com/ business/requests-for-proposals 902 91227 1/4,18, 2023

ALCOHOLIC BEVERAGE

LEGAL NOTICE Notice is hereby given that this office received an application for a distilled spi icense from EL TORERO
MEXICAN RESTAURANT located at 3656 Satellite Blvd
Duluth Ga 30096. Said establishment is owned by El Torero Mexican Restaurant Inc. Please submit in writing any information affecting the issuance of a license at said establishment to this office by 1/18/22.

BRANDI EVERETT Financial Manager Gwinnett County Depart-ment of Planning & Development Licensing & Revenue Administration 446 West Crogan Street

Lawrenceville, GA 30046 904 91229 1/4,11, 2023

NOTICE An application for an alcohol beverage permit to serve beer, wine and distilled spirpeer, wine and distilled spirits has been filed with the City of Norcross, Georgia by the following party at the following location, to wit:

Applicate/Owner:

Alexis

Anin, Louis Chukwurah Registered Agent: Louis M. Chukwurah Business Name: Influence Restaurant & Lounge Location: 5955 Jimmy Carter Blvd Suite #180 Nor-cross, Georgia 30071

904 90751 12/28,1/1,4,8,11,15,17,22,

CITATION

GCID: 2022-1015 APPENDIX A TO EXHIBIT A GWINNETT COUNTY BOARD OF COMMISSION-

LAWRENCEVILLE. GEOR-RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding

ADOPTION DATE: OCTO-BER 18, 2022

At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia. Name Present Vote Nicole L. Hendrickson,

Chairwoman Yes Aye Kirkland Carden, District I CITATION

Yes Aye Ben Ku, District 2 Yes Aye Jasper Watkins III. District

Yes Aye Marlene Fosque, District 4 Yes Aye On motion of Commissionor Number of Continuous of Solvote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding, as set forth below, is hereby adopted.

adopted: WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct Indian Trail-Lilburn Road from Willow Trail Parkway to Burns Road improvements as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project F-1083, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley Drive, Lawrenceville, Georgia; and WHEREAS, in order to maintain the projected

WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the construction of said project be acquired without delay; and WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as low, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enumerated enterenations. merated, all of said annexes.

merated, all of said annexes, being by reference made a part of this order, are essential for the construction of said project.

614.27 square feet of fee simple right of way
1,158.33 square feet of permanent construction

Owner: McDonalds Corporation, a Delaware corpora-W, THEREFORE, BE IT **RESOLVED** by the Gwinnett County Board of Commissioners, that the circum-

stances are such that it is necessary that the right of way, easements and access rights if any as described in rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Official Code of Georgia
Annotated, Sections 32-3-4
through 32-3-19; and
IT IS ORDERED that Gwin-

nett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney for Gwinnett County is au thorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in ac-cordance with the provisions of said Code.

This 18th day of October, GWINNETT COLINTY BOARD OF COMMISSION-

BY: /S/ NICOLE L. HEN-DRICKSON DRICKSON NICOLE L. HENDRICKSON, CHAIRWOMAN

ATTEST:
BY: /S/ TINA KING (SEAL)
TINA KING, COUNTY
CLERK APPROVED AS TO FORM: BY: /S/ TRACY L. LETT-SOME SENIOR

SENIOR ASSISTANT COUNTY ATTORNEY EXHIBIT "A" PROJECT NO.: F1083 PARCEL NO.: 7
COUNTY: Gwinnett
DATE OF RW PLANS: August 7, 2020 REVISION DATE:

April 20, 2021 REQUIRED RIGHT OF WAY All that tract or parcel of land lying and being in Land Lot 199 of the 6th Land Dis-Lot 199 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows:
Beginning at a point 41.91 feet left of and opposite Station 111+77.19 on the construction centerline of INDIAN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence N 59°54'04.0" E distance of 4.19 feet to a distance of 4.19 feet to a point 46.10 feet left of and opposite station 111+77.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 24°15'17.2" E a distance of 20.11 feet to a point 44.00 feet left of and opposite station 111+97.20 on said construction centerthence S 30°15'00.4" E a distance of 92.00 feet to a point 44.00 feet left of and opposite station 112+89.20

on said construction center

on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence N 59°44'59.6" E a distance of 6.00 feet to a point 50.00 feet left of and

opposite station 112+89.20 on said construction center-line laid out for INDIAN

CITATION

TRAIL - LILBURN RD; thence S 30°15'00.4" E a distance of 21.00 feet to a point 50.00 feet left of and opposite station 113+10.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59°44'59.6" W a distance of 6.00 feet to a point 44.00 feet left of and opposite station 113+10.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 30°21'27.2" E a distance of 62.79 feet to a opposite station 113+10.20 distance of 62.79 feet to a point 44.03 feet left of and opposite station 113+73.40 on said construction center-line laid out for INDIAN TRAIL - LILBURN RD. TRAIL - LILBURN RD; thence S 59°47'31.0" W a distance of 2.76 feet to a point 41.27 feet left of and opposite station 113+73.38 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; TRAIL thence N 30°05'15.0" W a distance of 195.80 feet back to the point of beginning. Containing 0.014 acres more or less (614.27 square

EXHIBIT "A"
PROJECT NO.: F1083
PARCEL NO.: 7 COUNTY: Gwinnett

COUNTY: Gwinnett
DATE OF R/W PLANS: August 7, 2020
REVISION DATE:
April 20, 2021
PERMANENT EASEMENT
FOR CONSTRUCTION AND
MAINTANENCE OF SLOPESAREA 1
All that tract or parcel of

All that tract or parcel of land lying and being in Land Lot 199 of the 6th Land Dis-Lot 199 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows:
Beginning at a point 46.10 feet left of and opposite Station 111+77.20 on the construction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence N 59°54'04.0" E a distance of 12.73 feet to a point 58.83 feet left of and

noint 58.83 feet left of and opposite station 111+77.23 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 13°44'03.8" E a distance of 31.05 feet to a point 50.00 feet left of and opposite station 112+07.00 on said construction centerline laid out for IN TRAIL - LILBURN TRAIL - LILBURN RD; thence S 30°15'00.4" E a distance of 82.20 feet to a point 50.00 feet left of and opposite station 112+89.20 on said construction center laid out for INDIAN IL - LILBURN RD: TRAIL - LILBURN RD; thence S 59°44'59.6" W a distance of 6.00 feet to a point 44.00 feet left of and opposite station 112+89.20 TRAII on said construction center on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence N 30°15'00.4" Wa distance of 92.00 feet to a point 44.00 feet left of and opposite station 111+97.20 on said construction center line laid out for INDIAN TRAIL - LILBURN RD; thence N 24°15'17.2" W a distance of 20.11 feet back

to the point of beginning.
Containing 0.018 acres more or less (782.48 square EXHIBIT "A" PROJECT NO.: F1083 PARCEL NO.: 7 COUNTY: Gwinnett DATE OF R/W PLANS: Au-

REVISION DATE: April 20, 2021
PERMANENT EASEMENT
FOR CONSTRUCTION AND
MAINTANENCE OF SLOPES-

AREA 2 All that tract or parcel of All tract for parcel of land lying and being in Land Lot 199 of the 6th Land Dis-trict of Gwinnett County, Georgia, being more particu-larly described as follows:

larly described as follows:
Beginning at a point 44.00
feet left of and opposite Station 113+10.20 on the construction centerline of INDIAN TRAIL - LILBURN RD on
Georgia Highway Project No.
F-1083; running thence N
59*44*59.6" E a distance of
6.00 feet to a point 50.00
feet left of and opposite station 113+10.20 on said construction centerline laid out Notice is hereby given that articles of incorporation that will incorporate Edmond Trust Services, LLC have been delivered to the Secretary of State for filing in accordance with the articles. struction centerline laid out for INDIAN TRAIL - LILfor INDIAN TRAIL - LIL-BURN RD; thence S 30° 19'54.4" E a distance of 62.79 feet to a point 50.00 feet left of and opposite sta-tion 113+73.47 on said concordance with the applicable provisions of the Georgia Business Corporation for a profit corporation. The initial registered office struction centerline laid out of the corporation is located at 930 New Hope Rd #11 for INDIAN TRAIL - LILBURN RD; thence S 59° 47'31.0" W a distance of 5.97 feet to a point 44.03 feet left of and opposite sta-INDIAN TRAIL Lawrenceville 30045

of beginning.
Containing 0.009 acres
more or less (375.85 square 90707 12/28,1/4,

CORPORATIONS NOTICE OF INCORPORATION

tion 113+73.40 on said con-

for INDIAN TRAIL - LIL-BURN RD; thence N 30° 21'27.2" W a distance of 62.79 feet back to the point

struction centerline laid

Notice is given the articles of incorporation that will incorporate Achieve Modest.

CORPORATIONS

Open- Minded. Optimistic Resilient. Exemplar (MOORE) Inc have been de Exemplary ivered to the Secretary of State for filing in accordance with the Georgia Business Nonprofit Corporation Code. Notiprofit Corporation Code The initial registered office of the corporation is located at 3582 Fallen Oak Drive, Bu-ford, Georgia 30519 and its initial registered agent at such address is Kareem Moore. 907-91132, 1/4,11,2023

Notice is given that articles of incorporation that will incorporate Acro Service Corp. have been delivered to the Secretary of State for filing in accordance with the Receive Regions Compared Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 289 S Cul-ver St, Lawrenceville, GA, 30046 and its initial registered agent at such address is Business Filings Incorporated. 907-90651 12/28 1/4 2023

Notice is given that Articles of Dissolution for AdEdge Exports, Inc., a Georgia Corporation located at 2200 Airport Industrial Dr., Ste. 100, Ball Ground, GA 30107, have been delivered to the Secretary of State for filling in accordance with the George in accordance with the Geor-Business Corporation

Gia Code. 907 91074 1/4, 11, 2023 Notice is given that articles or a certificate of merger, which will effect a merger by and between Chainalytics. LLC, a Georgia limited lia-bility company, and Plan-scape Technologies, Inc., a Commonwealth of Massachusetts cornoration, has sacinaseus corporation, nas-been delivered to the Secre-tary of State for filing in ac-cordance with the Georgia Business Corporation Code. The name of the surviving entity in the merger is Chainalytics. LLC. a limited liability company formed in the State of Georgia. The registered office of such entertainty and the state of th tity is located at 289 S. Culver Street, Lawrenceville, GA 30046 and its registered agent at such address is C T Corporation System. 907 91084 1/4,11, 2023

Notice is given that articles of incorporation that will in-corporate CTI BIOPHARMA CORP. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial regis-tered office of the corpora-tion is located at 289 S CUL-VER ST, LAWRENCEVILLE, GA, 30046 and its initial registered agent at such address is C T CORPORATION

SYSTEM 907-90917 1/4 11 2023 Notice is hereby given that articles of incorporation that will incorporate CUSHING SUPPORT AND RESEARCH FOUNDATION, INC. have been delivered to the Secretary of State in accordance with Georgia Business Corporation Code. The initial registered office of the corporation is located at 4155 poration is located at 4155 LAWRENCEVILLE HIGHWAY #8130, LILBURN, GA 30047 and its initial registered agent at such address is LESLIE EDWIN.

907 90750 1-4, 11, 2023 Notice is given that articles of incorporation that will in corporate ECO SOURCING, INC have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 1439 MILL LAWRENCEVILLE, GA.

30043 and its initial registered agent at such address is SHIN IL KANG.
907-90904 1/4 11 2023

NOTICE OF PUBLICATION

Notice is given that articles 30045 and its registered agent is Andre Almond. 907 90988,1/4, 11,2023

NOTICE OF MERGER

Notice is given that Articles of Merger which will effect a merger by and between Fort Dearborn Company, a Delaware corporation and Fort Dearborn Company (Brunswick) L.L.C., a Georgia limited liability company has been delivered to the Secretary of State for filing in accordance with the Geor gia Business Corporation Code. The name of the sur-Business Corporation viving corporation in the merger is Fort Dearborn Company, a corporation incorporated in the State of Delaware. The registered of-fice of such corporation is

CORPORATIONS

located at 3411 Silverside Road Tatnall Building #104, Wilmington, DE 19810 and the registered agent name is 907 91350 1/4,11,2023 NOTICE OF INCORPORATION

Notice is given the articles of incorporation that Gold-Star Prosperity, Inc have been delivered to the Secretary of State for filling in accordance with the Georgia Business Corporation Code (or Georgia for profit Corporation Code). The initial registered office of the corporation is located at 3160 Birchton Street, Johns Creek GA 30022 and its initial registered agent at such address is Edith Lopez. of incorporation that Gold-907-91133, 1/4,11,2023

NOTICE

Notice is given that a notice of intent to dissolve **Harkins** and Associates, Inc., a Georgia corporation with its registered office at 2106 Riverymood Drive, Gainesville, Georgia, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-tion Code. 907-91134, 1/4,11,2023

NOTICE OF MERGER AND CHANGE OF CORPORATE NAME

Notice is given that a cerrificate of merger which will effect a merger by and between Innova Solutions, Inc., a Delaware corporation incorporated in the State of Delaware, and American CyberSystems, Inc., a Georgia corporation incorporated in the State of Georgia, and articles of amendment, which will change the name of American CyberSystems, Inc. to Innova Solutions, Inc., has been delivered to the Secretary of State for filing in accordance with the Georgia The name of the surviving corporation in the merger is **Innova Solutions**, **Inc.**, a Georgia corporation incorporated in the State of Georgia. rated in the State of Georgia.
The registered office of such corporation will be located at 2 Sun Court, Suite 400, Peachtree Corners, GA 30092 (address of registered office) and its registered agent at such address is Corporation Service Compa-

ny. 907 91029 1/4,11,2023

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION A CORPORATION

Notice is given that a notice of intent to dissolve JAS Financial Services, Inc., a Georgia corporation with its registered office at 1032 Old Peachtree Rd., Ste. 311, Lawrenceville, GA 30043, has been delivered to the Secretary of State for filing in accordance with the Geor-

gia Business Corporation Code. 907 90700 1/4, 11,2023

Notice of Merger Notice of Merger
Notice is given that (articles
or a certificate of merger)
which will effect a merger by
and between JAS FORWARDING (USA), INC., a WARDING (USA), INC., a Georgia Corporation and Tigers USA Global Logis-tics, LLC, a New Jersey lim-ited liability company, has been delivered to The Secretary of State for filing in ac-cordance with the Georgia cordance with the Georgia Business Corporation Code. The name of the surviving JAS FORWARDING (ŬSA). INC., a corporation incorporated in the state of Georgia. The registered office of such corporation is located at 289

S Culver St, Lawrenceville, GA, 30046 and its registered agent at such address is T COPRORATION SYSTEM. 907 90271 12/28,1/4,

NOTICE OF INCORPORATION

of incorporation will incorporate **Jayaa Inc** have been delivered to the delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the cor registered office of the cor-poration is located at 1008 Carroll Ct. Norcross, GA 30071 Gwinnett County and its initial registered agent at such address is Nilesh Shanbhag. 907-90641, 1/4,11,2023

NOTICE OF MERGER Notice is given that articles or a certificate of merger which will effect a merger by and between **Keebler USA**, Inc. of Delaware and Kee-bler Holding Corp. of Geor-gia has been delivered to the Secretary of State for filing in accordance with the Geor-gia Parisage Comparties Business Corporation gia Business Corporation Code. The name of the surviving corporation in the merger is **Keebler Holding** Corp., a corporation incor-porated in the State of Georgia. The registered office of such corporation is located at 289 S. Culver St.,

CORPORATIONS

Lawrenceville, GA, 30046-4805 and its registered agent at such address is C T Corporation System. 907 90317 12/28 1/4 90317 12/28,1/4,

NOTICE OF INTENT TO INCORPORATE

Notice is given the articles of incorporation that will incorporate Leadway Enterprise, Inc. has been delivered to the Secretary of State for filling in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 3296 Summit Ridge Parkway, Ste 2010, Duluth, GA 30096 and its initial registered agent at such address is LI Wages is Lu Wang. 907-90638, 1/4,11,2023

NOTICE OF INTENT TO INCORPORATE

Notice is given the articles of incorporation which will incorporate MEL STAR, Inc., a for-profit corporation will be delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. (O.C.G.A. Sec. 14-2-202.1) The initial registered office of the corporation will be longer than the comporation will be longer than the component of the comporation will be longer than the component of the comporation will be longer than the component of the comporation will be longer than the component of the compo of the corporation will be lo-cated at 2038 Shanaya Trail, Lawrenceville, Gwinnett County, Georgia 30043 and its initial registered agent at such address is Cazim Mel-

907-90547, 12/28,1/4,2023

NOTICE OF INCORPORATION Notice is given that articles of incorporation which in-corporate **Mkehr Advisory Group, Inc.** have been deliv-ered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code The initial registered office of the corporation is located at 5875 Peachtree Industrial Boule-vard, Suite 170, Peachtree Corners, Gwinnett County, Georgia 30092. The initial registered agent of the cor-poration at such address is LISA M. GABLE.

LISA M. GABLE Robertson & Gable,

LLC. 5875 Peachtree Industrial Boulevard, Suite 170, Peachtree Corners, Georgia 30092 (770) 736-5182 907-90646, 1/4,11,2023

NOTICE OF PUBLICATION

Notice is hereby given that articles of incorporation that will incorporate **More to See** Productions LLC have been delivered to the Secretary of State for filing in accordance with the applicable provi-sions of the Georgia Business Corporation for a profit corporation

The initial registered office of the corporation is located at 2048 Mapmaker DR, Dacula, Georgia, 30019 and its registered agent is Jordan

907 90710 1/4, 11,2023

Notice is given that articles of incorporation that articles of incorporate Muncie Novelty Company Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2 Sun Court. Suite 400. Peachtree Corners, GA, 30092 and its initial registered agent at such address is Corporation **Service Company.** 907-90281 12/28 1/4 2023

Notice of Organization Notice is hereby given that articles of Organization, which organizes **NSTW** Sports Camp LLC, have been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. The initial registered office of the trai registered office of the company is located at 2225 Glynmoore Drive Lawrenceville, GA 30043, and its initial registered agent at such address is Yenmi Hart 907 90994 1/4,11, 2022

Notice is given that articles of incorporation that will incorporate **Zuriel Health Ser**-Notice is given that articles or a certificate of merger, which will effect a merger by vices inc have been delivered to the Secretary of State for filing in accordance and between Chainalytics, LLC, a Georgia limited liawith the Georgia Business Corporation Code. The initial bility company, and NTT DATA Americas, Inc., a registered office of the cor Delaware corporation, has been delivered to the Secre-tary of State for filing in ac-cordance with the Georgia poration is located at 2636 Sori dr, Buford, GA, 30519 and its initial registered agent at such address is Business Corporation Code. The name of the surviving corporation in the merger is NTT DATA Americas, Inc., a corporation incorporated in the State of Delaware. The registered office of such cor-poration is located at 1209 Orange Street, Wilmington, DE 19801 and its registered CREDITORS agent at such address is National Registered Agents,

907 91085 1/4,11, 2023

STATE OF GEORGIA
COUNTY OF GWINNETT
ESTATE NO. 22-E-001163
IN RE: ESTATE OF DONNA

CHERYL

Kĕlvin Acha Osimetha

907-90648 12/28 1/4 2023

DEBTORS &

CREDITORS

ABBOTT.

DEBTORS & CREDITORS

CORPORATIONS

Notice of Intent to Dissolve

Notice is given that a Notice of Intent to Dissolve **Parrish**

& Rone, Inc., a Georgia Corporation with its registered office located at 289 S Culver Street, Lawrenceville, Georgia 30046, has been de-

livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907 90006 12/28, 2022,1/4, 2023

NOTICE OF INTENT TO INCORPORATE

Notice is given that articles

Notice is given that articles of incorporation which will incorporate not many port Inc, a for-profit corporation, will be delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. (O.C.G.A. Sec. 14-2-202.1) The initial registered office of the corporation will be located at 3382 Monarch Ave. Duluth, Gwinnett Coun-

Ave, Duluth, Gwinnett County, Georgia 30096, and its initial registered agent at such address is Guillermo

907-90640, 1/4,11,2023

Notice is given that articles

with the Georgia Business Corporation Code. The initial

registered office of the cor-poration is located at 6270 Smithpointe Drive, Norcross, GA, 30092, and its initial

registered agent at such ad-

907 91083 1/4,11, 2023

State for filing in accordance

with the Georgia Business

907 90383 12/28,1/4, 2023

Notice is given the articles of incorporation that will incorporate Strings Serving

the Community have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is leasted at 2550

poration is located at 2550 Pleasant Hill Rd Suite 433.

Duluth, GA 30096, and its initial registered agent at such address is Tae Song. 907-90194, 12/28,1/4,2023

Notice of Merger

Notice is given that (articles or a certificate of merger) which will effect a merger by

and between Andrew Pierce
Travel Agency, Inc., a Georgia Corporation and Tempo-

rary Accommodations, Inc. rary Accommodations, inc., a Georgia Corporation, has been delivered to The Secretary of State for filing in accordance with the Georgia Business Corporation Code.

The name of the surviving corporation in the merger is Temporary Accommodations, Inc., a corporation incorporated in the state of

Georgia. The registered of-fice of such corporation is located at 2 Sun Court, suite 400, Peachtree Corners, GA, 30092 and its registered a gent at such address is Cor-poration, Service Company

poration Service Company

907 91062 1/4,11, 2023

Notice is given that a cer-tificate of merger which will effect a merger by and be-tween **Truist Equipment Fi**

nance Corp., a corporation incorporated in the state of

Georgia, and Truist Finance

NC Corp., a corporation in-corporated in the State of Georgia, has been delivered to the Secretary of State for

filing in accordance with the

filling in accordance with the Georgia Business Corporation Code. The name of the
surviving corporation in the
merger is Truist Equipment
Finance Corp., a corporation
incorporated in the State of
Georgia. The registered office of such corporation will
be located at 2 Sun Court,
Ste. 400, Peachtree Corners,
GA 30092 and its registered
agent at such address is

agent at such address is

Corporation Service Compa

907 90995 1/4,11, 2023

dress is Aris to J. Shy

CEASED All creditors of the estate of Donna Cheryl Abbott, de-ceased, late of Gwinnett County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me. This 14th day of December,

Derek Edmund Abbott, Administrator
440 Fountainhead Drive
Jefferson, Georgia 30549

Attorney: Dylan E. Wilbanks 1215 S. Elm Street

Commerce, Georgia 30529 (706) 510-0000 12/21,28,1/4,11, 2023

NOTICE TO DEBTORS & CREDITORS STATE OF GEORGIA COUNTY OF GWINNETT

All creditors of the Estate of Alay Nanji Singadia, de-ceased, late of Gwinnett County, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate

of incorporation that will in-corporate Shyn Marketing & Logistics, Inc. have been delivered to the Secretary of State for filing in accordance payment to me. This 5 day of December, 2022.

> Mark Stuckey, Esq. Attorney to the Administrator of the Estate of Ajay Nanji Singadia Deceased Jayshree Singadia 3145 Cypress Pond Pass Duluth, GA 30097 678-451-3229

Notice of Intent to Dissolve
Notice is given that a Notice
of Intent to Dissolve SQL
CONSULTANCY SERVICES
INC., a Georgia Corporation
with its registered office located at 2377 Young America Dr. Lawrenceville, Georgia 30043, has been delivered to the Secretary of
State for films in accordance 908-89979, 12/21,28,1/4,11,2022

NOTICE TO DEBTORS
AND CREDITORS
All creditors of the estate of
Brett Harrison Allen late of Gwinnett County, deceased are hereby notified to render in their demands to the un-dersigned according to law, and all persons indebted to said estate are required to make immediate payment

This 2nd day of December 2022 James B. Outman, attorney for the Estate of Brett Harrison Allen

Hester Outman LLC P.O. Box 942075, Atlanta, GA 31141-2075 908 89309 12/14,21,28, 2022,1/4, 2023

NOTICE TO DEBTORS AND CREDITORS

All creditors of the estate of David Lee Anderson, late of Gwinnett County, deceased are hereby notified to render in their demands to the understand according to law. dersigned according to law. and all persons indebted to said estate are required to make immediate payment.

November 25, 2022
Diane Catherine Anderson Administrator 665 Alcovy Forest Drive Lawrenceville, Georgia

30045 908 88828 12/14,21,28,2022, 1/4, 2023

Notice to Debtors and Notice to Debtors and Creditors
All creditors of the estate of Elisabeth M. Anderson late of Gwinnett County, deceased, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate required to make immediate

payment.
This 14th day of December, 2022 Name: Diane Eubanks Title: Administrator Address: 184 Old Rosser Road, Stone Mountain, GA

12/14,21,28,1/4, 2022 NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of Jeannette Andrea Anderson, deceased, late of GWINNETT COUNTY, GEOR-GIA, are hereby notified to render in their demands to the undersigned according to law, and all persons in-debted to said Estate are re-quired to make immediate payment. This 28 day of December,

Gwinnett County, deceased, are hereby notified to render in their demands to the un-

Name: Charlotte P. Berens Title: Executor

NOTICE TO DEBTORS AND 2022

2022

Martin A. Anderson Executor 1879 Apple Valley Dr Wauconda, IL 60084 90377 12/28,1/4,11,28, 2023 Notice to Debtors and Creditors
All creditors of the estate of
William F Berens late of

dersigned according to law, and all persons indebted to said estate are required to make immediate payment.

This 2nd day of December,