## THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

**Gwinnett Daily Post** P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

**Gwinnett Daily Post** Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

#### **LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022**

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

ALCOHOLIC

**BEVERAGE** 

Please

business.

### ADOPTION

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA Civil Action Number: 22-

IN RE: Adoption of the mi-nor child ANTHONY EMMANUEL RO-DRIGUEZ, ROJAS

By Petitioner: CARLOS OMAR BERMUDEZ

NOTICE TO BIOLOGICAL FATHER

NELVIN RODRIGUEZ ORELLANA a/k/a MELVIN RODRIGUEZ ORELLANA You are hereby notified of

the following: CARLOS OMAR BERMUDEZ has filed a Peti-tion for adoption of the mi-nor child known as Anthony Emmanuel Rodriguez Rojas, born on January 30, 2009.

Based on information pro-vided to Carlos Omar Bermudez, you have been al-leged to be the biological fa-ther of said child. As such, this document is intended to give you notice of the adoption pursuant to O.C.G.A. § 19-8-12.

You will lose all rights to the child and will neither re-

ceive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice,

(1) A petition to legitimate (1) A petition to registrate the child pursuant to Code Section 19-7-22 of the Official Code of Georgia as a separate legal action;
(2) A notice of the filing of the petition to legitimate with the Court in which this ac-

the court in which this ac-tion is pending and (3) Send a copy of that no-tice to myself as the repre-sentative of the Petitioner in this action at the P.O. Box

address listed below You will lose all rights to the child and the court shall enter an order terminating all such rights to the child and you may not thereafter obiect to the adoption and are not entitled to receive further notice of the adoption if within 30 days of the receipt

of this notice you:
(1) Do not file a legitimatin petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. § 19-8-12;
(2) File a legitimation adio.

which is subsequently dis-missed for failure to prose-

cute; or (3) File a legitimation peti-tion and the action is subse-quently concluded without a court granting such petition or declaring that you are the father of the children. 901-80987 9/7,14,21,2022

Ganga Gautum and Hem Gautum,

As the legal parents of S.G. (female born 2/12/07), A.G. (female born 6/12/10), and S.G. (female born 7/27/12) you are hereby notified that on July 22, 2022, a Petition for Termination, Civil File Action No. 22AD00091-3 was filed in the Superior Court of Gwinnett County for the adoption of the minor children above. Pursuant to 0.C.G.A. Section 19-8-14, the Court has issued an Order setting a hearing on November 14, 2022, at 9:00 am with the Honorable Deborah Fluker at the Gwinnett County Superior Court, As the legal parents of S.G. Superior Gwinnett Justice and Admin-istration Center, 75 Langley Drive, Lawrenceville, GA 30046, Courtroom 3F. All Parental Pichte vou Servi Parental Rights you may have with respect to the minor children will be lost and you will neither receive notice nor be entitled to object to the adoption of the child wildes you appear in the unless you appear in the pending adoption action and

show cause why your rights to the child should not be terminated.

The Law Firm of Ina Johnson Cook, P.C. Ina Cook P.O. Box 830651

Stone Mountain, Georgia 30083 770-982-2920 901-81460 9/21,28,10/5,2022

IN THE SUPERIOR COURT com OF COWETA COUNTY

STATE OF GEORGIA In Re: Petition of MATTHEW JAMES GORK,

ADOPTION NO. 2022-A-021 FOR THE ADOPTION OF BRIANNA SOFIA WERNER and ETHAN MATIAS WERN-

NOTICE OF SUMMONS TO: GONZALO WERNER PINTOS
Please take notice that a
Petition for Adoption by
Stepparent and Termination Stepparent and Termination of your Parental Rights as against GONZALO WERNER PINTOS in the adoption of said children by MATTHEW JAMES GORK was filed in the Superior Court of Cowera County, Georgia on the 13th day of May, 2022. You are hereby commanded and required to appear before the presiding judge of the Superior Court of Coweta County, Georgia, on the County, Georgia, on the 15th day of September 2022

#### ADOPTION

at 9:00 a.m. The hearing is for the purpose of determining whether or not your parental rights should be terminated and for a final hear-ing for adoption of said child. Please be advised that night of adoption of said child. Please be advised that this is a serious proceeding and if the Petition is granted by the Superior Court, the Court's order will be without limit as to duration and will terminate all your rights and obligations with respect to said child and all rights and obligations of the child to you arising from your parental relationship, including rights of inheritance. Unless an Objection and Notice of the Filing of the Objection are filed, you will not thereafter be entitled to object to said adoption or otherwise to participate in the proceedings. You are hereby summoned and required to file moned and required to file with the Clerk of said court and serve upon Petitioner's attorney whose name and address is Megan E. Wallin, 5 East Broad Street, Newnan, Georgia, 30263, a response to the Petition which sponse to the Petition which is herewith served upon you within thirty (30) days after service of this Summons upon you, exclusive of the day of service, or by the date of Final Hearing. Notice shall be deemed the date of last publication. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Petition

WITNESS, THE HONOR-WINESS, THE HONOR-ABLE W. TRAVIS SAKRI-SON, JUDGE, COWETA COUNTY SUPERIOR COURT, THIS 17th DAY OF AUGUST 2022. 901-80001 8/31,9/7,14

> ADVERTISEMENT FOR BIDS

ADVERTISEMENT BIDS

Bid Package One (1) through Twenty (20)

Addition and Renovation

**Buford Middle School** 

Owner: Buford City Schools

Architect: H. Lloyd Hill Architects & Associates, Inc.

**Charles Black Construction** 

Company, Inc.

Contractors are invited to submit lump sum bids for Bid Package One (1) through Twenty (20), Addition and Renovation Buford Middle School. Sealed bids will be received by the Construction
Manager until 3:00 p.m.,
September 22nd, 2022, at
the Buford City Schools,
Central Office, 2625 Sownee Avenue, Buford, Georgia 30518. Bids must be submit-300 Ib. Bids must be submitted in Duplicate on the Construction Manager?s Proposal Form along with a 5% Bid Bond if required by the Bid Package. No Faxed or E-Mailed Bids Accepted.

A thorough review of the bid package description and bid documents are required prior to submitting bids.

The form of agreement will be AIA Document A401, 2017 Edition, between the Construction Manager and the Successful Bidder.

Bidding Documents are available for the COST OF REPRODUCTION from: Gainesville Whiteprint

Documents will be avail-

able for review at the fol-lowing locations. **Charles Black Construction** 

Company, Inc. 1955 Highway 129, South Cleveland, Georgia 30528 Dodge Data & Analytics

www.construction.com ConstructConnect www.constructconnect.-

www.LDILine.com

**Charles Black Construction** Company, Inc.
PROJECT: Addition and
Renovation Buford Middle School

FOR

ADVERTISEMENT INDEX TO BID PACKAGES

Bid Pkg Bid Package Bid

Concrete September 22, 2022

Masonry September 22, 2022

Structural & Miscellaneous Steel September 22, 2022 **ADVERTISEMENT** FOR BIDS

TPO Roofing September 22, 2022 Hollow Metal Frames, Doors and Hardware
September 22, 2022
6. Installation of Doors and September 22, 2022

7. Aluminum Storefront/Glass & Glazing September 22, 2022 8. Drywall/Ceilings September 22, 2022 September 22, 2022 10. Resilient Flooring, Carpet, Base & Accessories
September 22, 2022

Decorative Resinous September 22, 2022 Painting September 22, 2022 13. Specialties September 22, 2022 Food Service Equip-

September 22, 2022 Manufactured and Ar-15. Mailfuctured and Architectural Casework
September 22, 2022
16. Science Casework
September 22, 2022
17. Plumbing
September 22, 2022
18. Fire Protection - Sprinkler September 22, 2022
19. September 22, 2022
19. September 22, 2022
19. September 22, 2022 September 22, 2022

Electrical September 22, 2022

\*See Bid Package Description, General Package Notes & Construction Manager's Special Conditions Prior to

Rod Nix, Project Manager Charles Black Construction Company, Inc. P.O. Box 960 \* 1955 High-

Cleveland, Georgia 30528 \*The Construction Manager and Owner reserve the right to reject any and all bids and to waive technicalities. \*

9/4,7,11,14,18,21,2022

way 129 South

**Request for Bids** City of Snellville, Georgia Pate Lake Wall Renovation September 14 2022

Sealed bids will be received by the City of Snellville, Georgia, for furnishing all materials, labor, tools, equipment, and any other equipment, and any officer miscellaneous items neces-sary for the Pate Lake Wall Renovation Project. Location of project is in Briscoe Park, 2500 Sawyer Parkway, Snel-lville, GA, 30078.

Josephan September 29, 2022 at the City of Snellville City Hall, Attention Mr. Matthew Pepper, 2342 Oak Road, Snellville, GA 30078 until 4:00 p.m. local time on Thursday, September 29, 2022. Any bid received after said time and date of bid opening will not be considered by OWN-ER. Bids will be publicly opened and read aloud at 4:10 p.m. local time on Thursday, September 29, 2022 at the City of Snellville City Hall, 2342 Oak Road, Snellville, GA 30078. This Project is being fi-

Snellville, GA 30078.

This Project is being financed by the Georgia Department of Community Affairis Community Development Block Grant (CDBG)
Program and through SPLOST Funds. As such, contractors and subcontractors will be required to follow all CDBG program requirements and meet all

quirements and meet all Davis-Bacon Wage laws. All bids will be evaluated by OWNER and the project will be awarded, within forty-five (45) days of the bid populary. within folly-live (45) days of the bid opening. A non-mandatory pre-bid meeting will be held at Briscoe Park Office, 2500 Sawyer Parkway, Snellville, GA 30078 at 2001. 312 Bradford Street, NW Gainesville, Georgia 30501 (770) 534-2086 2:00 p.m. on Wednesday, September 14, 2022. Potential bidders are strongly urged to attend. Questions regarding project are due by September 21, 2022 at 2:00

p.m. in written form emailed to Natalie Pifer 861nn@npi.us. Digital copies of Contract Documents, Specifications, and Construction Drawings may be requested from Precision Planning, from Precision Planning, Inc. Email your request for plans to Natalie Pifer 861n-p@ppi.us. For general information or to request a plan holders list regarding this project, you may email Natalie Pifer 861np@ppi.us. Both a performance and payment bond will be re-

quired in the amount equal to 100% of the contract price. Proof of workers compensation and liability insurance will be required with the City of Snellville named as additional insured. CONTRACTORS and SUBCONTRACTORS quoting on this Project will be required to comply with all Federal, State, and local laws. The City reserves the rights to waive any informalities or to reject any or all bids, to evalprice. Proof of workers combid amount, qualifications, project approach and refer-ences will be considered in

SALE OF SURPLUS PROPERTY reject any or all bids, to evalreject any of an inois, to even uate bids, and to accept any bid which in its opinion may be in the best interest of City of Snellville. A Contractor Affidavit verifying compliance with the Federal Work Authorisation Reserve thorization Program known as E- Verify must be submit-

#### **ADVERTISEMENT** FOR BIDS

ted with each bid. This form ted with each bid. This form must be notarized. This Project is being financed by the Georgia Department of Community Affairs, Community Development Block Grant Program and through SPLOST funds. NOTE: This is a Section 3 Covered Project under the HUD Act of 1968 and Section 3 Residents and Business Concerns are encouraged to apcerns are encouraged to ap-

Butch Sanders, City Manager City of Snellville, Georgia 902-80764 9/14,21,2022

INVITATION TO BID THE CITY OF SNELLVILLE, GEORGIA THE GROVE PAVILION ITB# 09012022 The City of Snellville will receive sealed bids for all material, labor, equipment, and services to successfully THE GROVE PAVILION project. This work generally entails the construction of a new signature park pavilion, which will accommodate small bands and commodate small ballos and performances. This project is part of a much larger development, which is currently under construction, and will require close coordination with all on a structures. tion with all on-site contractors. The project shall be Substantially Complete within six (6) months 180 calendar days from the date of notice to proceed. The City will receive bids until 2:00

PM EST, Friday, September 30, 2022 at City of Snel-lville, 2342 Oak Road, Snel-lville, Georgia 30078. Bids received after that time and date will not be accepted Bids are to be submitted in an enclosed & sealed enve-lope and on the face of the envelope the following shall

envelope the following shall be shown: Bid for The Grove Pavilion: ITB# 09012022 City of Snellville ATTN: Butch Sanders; City Manag-er 2342 Oak Road Snel-lville, GA 30078 Bid Due: 2:00 PM EST, Friday, Santember 28 2868 2:00 PM EST, Friday, September 30, 2022 Bids will be publicly opened Unposted on the City web site. posted on the city web site. The pavilion is an open-air structure with a three-tiered roof. Work to be performed by the General Contractor consists of, but is not limited

to, the following items: 1. Steel superstructure and raming. 2. Roof consisting raming. 2. Roof consisting of tongue and groove decking with composite cedar shake shingles. 3. Foundations including concrete footings with a concrete slab loor and concrete staps. 4.
Pavilion lighting systems including both line and low
voltage for spot lights, wall
wash lights, stage lights and festoon lights with dimmer controls 5. Power requirecontrols. 5. Power require-ments including six outdoor GFCI quad outlets (twelve dedicated circuits). Supply power will be stubbed up by others. 6. Minor landscaping otners. 6. Minor landscaping and site work. A non-manda-tory pre- bid conference will be held at the 2nd Floor Conference Room, City of Snellville, GA; 2342 Oak Road, Snellville, GA 30078 ay 10:00 AM EST, Thursday, September 15, 2022. There will be a site visit immediate-ly following the conference. All potential bidders are All potential bidders are strongly encouraged to at-tend. A 5% bid bond is re-quired. A Performance Bond (100%) and Labor & Materi-al Payment Bond (110%)

will be required on this project. Bidding documents will be available in digital format from the Project Landscape Architect starting on Friday, Sep 2022. Please September contact 2022. Please contact Michael Kidd at mkidd@-RootDStudio.com to request a link to download bid documents. All questions regarding the bid documents shall ing the bid documents snail be made via email to Matthew Pepper, Assistant City Manager at mpepper@snellville.org. The deadline to submit questions is no later than 2:00 PM EST, Wednesday, September 21, 2022. The City will post all iResponses to Questions and/or Addendai, if applicable, on the city web site; www.snellville.org, by no latwww.snellville.org, by no lat-er than 2:00 PM EST, Tuesday, September 27, 2022. It is incumbent that those sub-mitting questions follow-up with the Assistant City Manager to ensure that quesower received. The Owner reserves the right to reject any or all bids and to waive technicalties and informalities. If the contract is awarded, it will be awarded to the bidder that offers the

the selection process. 902-82067 9/21,28,2022 INVITATION FOR BIDS

to the bidder that offers the

ibest valueî to the City where

The Georgia Department of Transportation will receive sealed bids to purchase property located at adjacent to Tax ID R6293 169 until 5:00 P.M. on 10/7/, 2022 for 0.069 acres, Gwinnett County, Georgia. The Estimated Value is \$24,623.99.

#### ADVERTISEMENT FOR BIDS

Bids must be submitted via email on a Bid Proposal Form issued by the Georgia Department of Transporta-tion, Office of Right of Way.

The Department of Transportation reserves the right to reject any or all bids. For more information or to ob-tain a Bid Package, contact Tracey Cooke at (404) 347-0157 or by email to ROW-Surplus@dot.ga.gov and re-fer to PM #4047. 902-9/21,28, 2022

#PURCH0921

NOTICE
In an effort to better serve
the Citizens and Supplier
Community and to increase
competition, information recompetition, information re-garding Gwinnett County so-licitations is available from the following sources: Gwinnett Daily Post (News-paper), Gwinnett County paper), Web Web Site www.Gwin-nettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia

ADVERTISEMENTS FOR BIDS
BID NUMBER; DESCRIPTION; OPENING DATE;

BL105-22 Poured-in-Place Concrete & Associated Miscellaneous Site Work on a Term Con-October 5, 2022 3:00 P.M.

BL108-22 Lake Carlton Road Culvert Rehabilitation October 6, 2022 3:00 P.M.

On-Demand Printing Services on an Annual Contract October 19, 2022 3:00 P.M BI 110-22

RP035-22

Oak Falls Lane Water Main Improvements October 27, 2022 3:00 P.M RP020-22

Provision and Implementation of a Line Queue Man-agement Solution October 20, 2022 3:00 P.M. The Gwinnett County Board

of Commissioners is solicit-

ing applications from con-tractors for the following annual Pre-Qualifications: -Installation Replacement and/or Relocation of Gravity
Sanitary Sewer Mains,
Force Mains and Appurte-

-Installation. Replacement and/or Relocation of Pres-surized Water Mains and Appurtenances Construction of Selected Watershed Improvement

Special Conditions: The Gwinnett County Depart-ment of Water Resources shall comply with O.C.G.A § 36-91-20 as amended for mandatory Pre-Qualification prospective bidders. Therefore, interested appli-cants should obtain the appropriate Pre-Qualification application from Kaley Ivins at the Gwinnett County Pur-chasing Office, 75 Langley Drive, Lawrenceville, Geor-gia 30046. You may also download the applications from www.GwinnettCounty. com. These applications will be accepted throughout the year. Questions regard-ing Pre-Qualification applications should be submitted in writing to Brittany Bryant, Purchasing Associate II, via phone 770-822-7759, fax 770-882-8728, or email brit-

For more Information, please call (770) 822-8720 or visit www.GwinnettCoun-

tany.bryant@gwinnettcoun-

Gwinnett County Board of Commissioners

REQUEST FOR SEALED BID RESURFACING & PAVING FOR FY 2022-2023 Bid No. PW220922 September 22, 2022
The City of Snellville is so

ception Desk, First Hoor, 2342 Oak Road, Snellville, Georgia 30078. Any bid re-ceived after this date and time will be marked as ilatef and disqualified. On Thurs-day October 27th, 2022 at 2:05pm, each submitted bid

### FOR BIDS

package will be opened by the City Clerk and selected staff. An initial bid tabulation documenting the Bid opening and listing Bidders will be available upon request on the next business day for the next business day fol-lowing the date of the Bid opening or viewed on our website at www.snel-lville.org. Bid specifications may be obtained from the City Clerkis office, 2342 Oak Road, Snellville, GA 30078 or online at www.snel-lville.org/administration/bid--information. Questions re-

specifications garding specifications should be directed in writing should be directed in writing to Melisa Arnold, City Clerk, at marnold@snellville.org. Bids are legal and binding upon the bidder when submitted. All bidders must submit with the bid a bid bond, certified check or cashieris check in an amount not less than \$5,000.00. The successful vendor will be required to meet insurance requirements, submit a performeet Insurance require-ments, submit a perfor-mance bond and a payment and materials bond to the City in the amount of 100% of the Contract Price. Insur-

ance and bonding compa-nies must be licensed to do business by the Georgia Secretary of State, autho-rized to do business in Geor-gia by the Office of the Geor-gia Insurance Commissione

Industries, gial insularities commissional and must have an A.M. Best rating of A-6 or higher. The Bids shall remain valid for a period of 60 days from bid opening. The City reserves the right to waive any formality and any technicalities. 3540 mality and any technicalities, and to reject any or all bids if it is deemed to be in the best interest of the City to do so. Butch Sanders, City Manager City of Snellville

Georgia 902-82137 9/21,10/12, ALCOHOLIC BEVERAGE

CITY OF PEACHTREE CORNERS PUBLIC NOTICE APH 2022-03-012

PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy DATE & TIME: Tuesday, September 27, 2022 7:00 P.M.

PURPOSE: Alcoholic Bev-erage License Application Retail Package - Malt Bev-erage & Wine

APPLICANT: Gohan Market 4015 Holcomb Bridge Rd, Ste 620 Peachtree Corners, GA **30092** 904-81511 9/14,21,2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from MORNING
HOUSE located at 3635
SATELLITE BLVD. Said establishment is owned by
KIM70 & LEE71 LLC. Please submit in writing any infor-mation affecting the is-suance of a license at said establishment to this office by 10/05.

BRANDI EVERETT

Financial Manager Gwinnett County Department of Planning & Develop-ment Licensing & Revenue Administration 446 West Crogan Street Ste 300 Lawrenceville, GA 30046

Classified Advertisement Form

904-82153 9/21,28,2022

If this is a busi-

ten days following

submission of the

application. A pub-

lisher's affidavit

shall be furnished

to the City prior to

the application be-

complete. The sign

is required to be

wood or metal by

48"X 48" placed

upon the location

of the proposed

constructed

considered

of

erages on premises or it has been longer than five (5) years since alcohol was sold, there 902-82190 9/21.2022 must be (2) consecutive weeks of advertisement to begin no later than

ing

liciting competitive bids from qualified vendors for from qualified vendors for the resurfacing and paving of City Roads for FY 2022-2023. Bids should be typed or submitted in ink and re-turned in a sealed envelope marked on the outside with the project identification, bid number and Company er and Company Bids will be received until 2:00 P.M. local time on Thursday October 27th, 2022 at the Snellville City Hall Re-ception Desk, First Floor,

# **ADVERTISEMENT**

review Sec 3-206 Classified Advertisement Form. Email: Legals@Gwinnettdailypost.com Re: Notice of Alcoholic Beverage License Request An application for an alcohol beverage permit to serve beer and wine has City of Duluth, Georgia by the following party at the following location,

to wit: Applicant/Owner: Agincourt Indus-LLC tries. Registered Agent: Michael Sard Full **Business** Name: Agincourt LLC d/b/a Maple Street Biscuit Company Street Address: West Lawrenceville

Street, Suite 210, Duluth, GA Sec. 3-206. Advertisement of intent to engage in

business; signs posted. (a)All applicants DULUTH. desirous of obtaining a license for the sale of alcohol shall give notice at their expense of the making of an application by advertisement at least twice a week for two (2) consecutive weeks, said advertisement to begin no later than ten (10) days following submission of the application required by section 3-204, application; form; content; process; deposit. The advertisement shall be published in the daily newspaper in which the legal advertisements of the city are published. The advertisement

referred to herein shall be of type not smaller than tenpoint capital in lower case and shall be at least a two-inch, one-column advertisement in size. Said notice shall contain a complete descripness location that tion of the location has not previously of the proposed sold alcoholic bevbusiness and shall give the name of the applicant and if a partnership, the

names of the partners, whether limited or general, and if a corporation, the names of the officers and all stockholders having more than ten (10) percent of any class of corporate stock therein, and the date the application was filed with the city clerk. The advertisement

al statement: "AN APPLICATION HAS BEEN FILED

shall contain the

following addition-

#### ALCOHOLIC BEVERAGE

ON July 27, 2022 (date) WITH THE CLERK OF CITY OF DULUTH FOR A LICENSE TO OPERATE Agincourt Industries, LLC d/b/a Maple Street Biscuit (busi-Company ΑT ness name) THE ABOVE LOCA-

TION. A DECISION ON WHETHER OR District 4 been filed with the NOT TO GRANT OR DENY SUCH A LICENSE WILL BE MADE BY THE CLERK 0F THE CITY OF DULUTH NO LATER THAN

THIRTY (30) DAYS FROM THE DATE THE FILED APPLI-CATION IS DETER-MINED T0 BE COMPLETE. MEM-

BERS 0F THE PUBLIC ARE IN-VITED TO NOTE ANY OBJECTIONS, IN WRITING, THAT THEY MAY HAVE Drive Lawrenceville Geor-TO THE GRANTING

WITH THE CLERK OF THE CITY OF

WRITTEN

OF SUCH A LI-

CENSE BY FILING

SAID

OBJECTIONS

04-81386 9/14,18,21,25. 2022 An application for an alcohol beverage permit to serve beer, wine and distilled spirits has been filed with the city of Norcross, Georgia by the following party at the fol-lowing location, to wit:

Applicant/Owner: Hernan Registered Agent: Hernan Cuadrado Business Name: MONARCA MEXICAN RESTAURANT LLC Location: 5705 Buford Hwy

Norcross GA 30071 904-79788 8/24,28,31,9/4,7,11,14,18, 21,25,2022 CITY OF PEACHTREE CORNERS PUBLIC NOTICE

City of Peachtree Corners City Hall 310 Technology Pkwy DATE & TIME: Tuesday, October 25, 2022 7:00 P.M.

APH 2022-03-009

PURPOSE: Alcoholic Beverage License Application Consumption On Premises · Malt Beverage, Wine & Distilled Spirits

APPLICANT: Hookah Bar & Grill 3466 Holcomb Bridge, Ste C Peachtree Corners, GA **30092** 904-81217 10/14,21,2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from ROCKIN CRAB located at 1880 MALL OF GEORGIA BLVD. Said establishment is owned by JW SEAFOOD INC. Please submit in writing any informa-tion affecting the issuance of a license at said establish ment to this office by 09/28. BRANDI EVERETT
Financial Manager
Gwinnett County Department of Planning & Development Licensing & Revenue

Lawrenceville, GA 30046 904-80982 9/14,21,2022 CITATION

Administration
446 West Crogan Street
Ste 300

APPENDIX "A" TO EXHIBIT

**GWINNETT COUNTY** BOARD OF COMMISSIONERS LAWRENCEVILLE,

RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding

21, 2022 At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditori

CITATION

Lawrenceville, Georgia Name Present Vote Hendrickson Nicole L. Chairwoman Kirkland Carden, District I Aye Ben Ku District 2 Jasper Watkins III, District 3 Aye Marlene Fosque.

On motion of Commission-er Ku and carried by a 5-0 vote, the Resolution entitled Declaration of Taking for a Condemnation Proceeding, as set forth below, is hereby

WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct West Pike Street from State Route 316 to CS 1126/Hurricane Shoals Road Safety Im cane Shoals Road Safety Improvements as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project M-0905-04, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley

WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the con-struction of said project be acquired without delay: and

acquired, the right of way and other rights as herein described and as listed be-low, shown of record as owned by the persons named herein, all as de-scribed in the annexes to this order hereinafter enu-merated, all of said annexes, being by reference made a part of this order, are essential for the construction of

Parcel Number: 1 0.013 acres of permanent construction easement 0.009 acres of 48-month temporary driveway easement

said project.

Owners: McDonald's Corporation, a Delaware corporation, and Truist Bank Inc.

NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumsioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be activitied by the advantage of the circumstances. quired by condemnation under the provisions of the Official Code of Georgia Annotated, Sections 32-3-4 through 32-3-19; and

IT IS ORDERED that Gwinnett County proceed to ac-quire the title, estate, or in-terest in the lands here-inafter described in annexes to this order by condemnation under the provisions of tion under the provisions of said Code, and the Attorney for Gwinnett County is authorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions cordance with the provisions

of said Code. This 21st day of June,

GWINNETT COUNTY BOARD OF COMMISSION-

NICOLE L. HENDRICKSON, CHAIRWOMAN ATTEST: BY: /S/ TINA KING

APPROVED AS TO FORM: BY: /S/ TRACY L. LETT-SOME SENIOR ASSISTANT COUNTY ATTORNEY

**EXHIBIT "A"** 

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES All that tract or parcel of land lying and being in Land Lot 8 and 9 of the 7th Land

BY: /S/ NICOLE L. HEN-DRICKSON

(SEAL) KING, COUNTY

PROJECT NO.: M-0905-04
PARCEL NO.: 1
COUNTY: Gwinnett
DATE OF R/W PLANS: July REVISION DATE: August 21, 2021

ADOPTION DATE: JUNE District of Gwinnett County