# LANOTICES

# THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

**Gwinnett Daily Post** P.O. Box 603 Lawrenceville, GA 30046

Telephone: (770) 963-9205, Ext. 1161

Attention: Legal Advertising

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

**Gwinnett Daily Post** Rockdale Citizen

Clayton News Daily Henry Daily Herald Jackson Progress-Argus

#### **LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022**

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

#### ADOPTION

NOTICE TO APPEAR STATE OF GEORGIA SUPERIOR COURT OF FUL-TON COUNTY

CASE NO.: 2022CV368899
IN THE INTEREST OF A.G.P., a MALE MINOF CHILD
DOB: September 24. a MALE MINOR September 24,

Atlanta. Fulton POB: County, GA Mother:

TO MICHAEL ANTHONY PARK, last known to reside in Gwinnett County, GA and ANY UNKNOWN, UNNAMED BIRTH FATHER OF A.G.P.: You are hereby advised that a petition has been filed seeking to terminate your rights and obligations with respect to the referenced child, and of the child arising to him from the potential parental relationship, including the right to inheritance, and requesting that the child be committed to the care and custody of my clients for the purpose of adoption.

You will lose all rights to the child and will neither re-ceive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you: (1) file a petition to legitimate the child in the Superior Court of Fulton County Court of Superior Court ty, Georgia, pursuant to Georgia Code Section 19-7-22 as a separate civil action: (2) provide notice of the fil-ing of the petition to legiti-mate with the Adoption Clerk of the Superior Court of Fulton County at 136 Pryor Street, Atlanta, Georgia Street, Atlanta, Georgia 30303 and (3) provide notice of the filing to Josie Redwine, Esquire, 2440 Sandy Plains Road, Building #7, Marietta, GA 30066, (770) 579-6070. 901-80075 8/31,9/7,14,

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA Civil Action Number: 22-

AD-00015-3 IN RE: Adoption of the mi-ANTHONY EMMANUEL RO-DRIGUEZ, ROJAS

By Petitioner: Addition and Renc CARLOS OMAR BERMUDEZ Buford Middle School

NOTICE TO BIOLOGICAL FATHER

TO: NELVIN RODRIGUEZ ORELLANA a/k/a MELVIN RODRIGUEZ ORELLANA

You are hereby notified of the following:

CARLOS OMAR BERMUDEZ has filed a Peti-tion for adoption of the mi-nor child known as Anthony nor child known as Anthony Emmanuel Rodriguez Rojas, born on January 30, 2009.

Based on information provided to Carlos Omar Bermudez, you have been alleged to be the biological father of said child. As such, this document is intended to give you notice of the adoption pursuant to O.C.G.A. § 19-8-12.

You will lose all rights to You will lose all rights to

the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice,

you file:

(1) A petition to legitimate
the child pursuant to Code
Section 19-7-22 of the Official Code of Georgia as a
separata legal action: separate legal action; (2) A notice of the filing of

the petition to legitimate with the Court in which this action is pending and
(3) Send a copy of that notice to myself as the representative of the Petitioner in

this action at the P.O. Box address listed belov You will lose all rights to the child and the court shall enter an order terminating all such rights to the child and

you may not thereafter object to the adoption and are not entitled to receive further notice of the adoption if within 30 days of the receipt of this notice you:
(1) Do not file a legitima-

tion petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. § 19-

(2) File a legitimation action which is subsequently dis-missed for failure to prosecute; or (3) File a legitimation peti-

tion and the action is subse-quently concluded without a court granting such petition or declaring that you are the father of the children.
901-80987 9/7,14,21,2022

IN THE SUPERIOR COURT

In Re: Petition of MATTHEW JAMES GORK. ADOPTION NO. 2022-A-021 FOR THE ADOPTION OF BRIANNA SOFIA WERNER and ETHAN MATIAS WERN-

NOTICE OF SUMMONS TO: GONZALO WERNER PINTOS Please take notice that a Petition for Adoption by Stepparent and Termination of your Parental Rights as against GONZALO WERNER PINTOS in the adoption of said children by MATTHEW JAMES GORK was filed in the Superior Court of Course the Superior Court of Cowe-ta County, Georgia on the

#### ADOPTION

13th day of May 2022 You are hereby commanded and required to appear before the presiding judge of the Superior Court of Coweta County, Georgia, on the 15th day of September 2022 at 9:00 a.m. The hearing is for the purpose of determin-ing whether or not your parental rights should be ter-purpted and for a fine hearminated and for a final hearing for adoption of said child. Please be advised that this is a serious proceeding and if the Petition is granted by the Superior Court, the Court's order will be without light to the superior and the superior court. Court's order will be without limit as to duration and will terminate all your rights and obligations with respect to said child and all rights and obligations of the child to you arising from your parental relationship, including rights of inheritance. Unless an Objection and Notice of the Filing of the Objection are filed, you will not there-

are filed, you will not thereafter be entitled to object to and be eliticated to object to said adoption or otherwise to participate in the proceedings. You are hereby summoned and required to file with the Clerk of said court and serve upon Petitioner's actionary and serve upon processing and server are actionary and server actions and server are actionary and server are server as and server are actionary and server are server as a serve and serve upon Pentioner's attorney whose name and address is Megan E. Wallin, 5 East Broad Street, New-nan, Georgia, 30263, a re-sponse to the Petition which is herewith served upon you within thirty (30) days after service of this Summons upon you, exclusive of the day of service, or by the date of Final Hearing. Notice shall be deemed the date of last publication. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Peti-

tion. WITNESS, THE HONOR-ABLE W. TRAVIS SAKRI-SON, JUDGE, COWETA COUNTY SUPERIOR COURT, THIS 17th DAY OF .UGUST 2022. 901-80001 8/31,9/7,14,

**ADVERTISEMENT** FOR BIDS

ADVERTISEMENT BIDS

Bid Package One (1) through Twenty (20)

Addition and Renovation

Owner:

Architect: H. Lloyd Hill Architects & Associates, Inc.

Buford City Schools

**Charles Black Construction** 

Company, Inc.

Contractors are invited to submit lump sum bids for Bid Package One (1) through Twenty (20), Addition and Renovation Buford Middle School. Sealed bids will be received by the Construction
Manager until 3:00 p.m.,
September 22nd, 2022, at
the Buford City Schools,
Central Office, 2625 Sawnee Avenue, Buford, Georgia 30518. Bids must be submit-300 Ib. Bids must be submitted in Duplicate on the Construction Manager?s Proposal Form along with a 5% Bid Bond if required by the Bid Package. No Faxed or E-Mailed Bids Accepted.

A thorough review of the bid package description and bid documents are required prior to submitting bids.

The form of agreement will be AIA Document A401, 2017 Edition, between the Construction Manager and the Successful Bidder.

Bidding Documents are available for the COST OF REPRODUCTION from:

Gainesville Whiteprint 312 Bradford Street, NW Gainesville, Georgia 30501 (770) 534-2086

Documents will be available for review at the fol-lowing locations.

**Charles Black Construction** 

Company, Inc. 1955 Highway 129, South Cleveland, Georgia 30528

**Dodge Data & Analytics** www.construction.com

ConstructConnect www.constructconnect.-

com

www.LDILine.com

**Charles Black Construction** Company, Inc.
PROJECT: Addition and
Renovation Buford Middle School

FOR

ADVERTISEMENT INDEX TO BID PACKAGES

Bid Pkg Bid Package Bid

Concrete September 22, 2022

Masonry September 22, 2022

Structural & Miscellaneous Steel September 22, 2022

## ADVERTISEMENT FOR BIDS

TPO Roofing September 22, 2022 Hollow Metal Frames, Doors and Hardware September 22, 2022 6. Installation of Doors and

Hardware
September 22, 2022 7. Aluminum Storefront/Glass & Glazing September 22, 2022 8. Drywall/Ceilings September 22, 2022

September 22, 2022 10. Resilient Flooring, Carpet, Base & Accessories September 22, 2022 Flooring September 22, 2022

12. Painting September 22, 2022 13. Specialties September 22, 2022 Food Service Equip-September 22, 2022 15. Manufactured and Ar-

tural Casework
September 22, 2022
Science Casework
September 22, 2022 17. Plumbing September 22, 2022 Fire Protection - Sprin-September 22, 2022 H.V.A.C. September 22, 2022 18.

Electrical 20. September 22, 2022

\*See Bid Package Description, General Package Notes & Construction Manager's Special Conditions Prior to Pricing\*

Rod Nix, Project Manager Charles Black Construction Company, Inc. P.O. Box 960 \* 1955 High-

way 129 South Cleveland, Georgia 30528 \*The Construction Manager and Owner reserve the right to reject any and all bids and to waive technicalities. \*

902-80984 9/4,7,11,14,18,21,2022 Request for Bids City of Snellville, Georgia Pate Lake Wall Renovation September 14 2022

Sealed bids will be received by the City of Snellville, Georgia, for furnishing all materials, labor, tools, equipment, and any other miscellaneous items neces-Renovation Project. Location of project is in Briscoe Park, 2500 Sawyer Parkway, Snel-lville, GA, 30078.

Bids will be received at the City of Snellville City Hall, Attention Mr. Matthew Pepper, 2342 Oak Road, Snellville, GA 30078 until 4:00 p.m. lo-Cal time on Thursday, September 29, 2022. Any bid received after said time and date of bid opening will not be considered by OWN-ER. Bids will be publicly opened and read aloud at 4:10 pm local time on

opened and read aloud at 4:10 p.m. local time on Thursday, September 29, 2022 at the City of Snellville City Hall, 2342 Oak Road, Snellville, 6A 30078.

This Project is being financed by the Georgia Department of Community Affairis Community Development Block Grant (CDBG) Program and through SPLOST Funds. As such, Program and through SPLOST Funds. As such, contractors and subcontractors will be required to follow all CDBG program requirements and meet all Davis-Bacon Wage laws. All Davis-Bacton Wage laws. An ibids will be evaluated by OWNER and the project will be awarded, if it is awarded, within forty-five (45) days of the bid opening. A non-mandatory pre-bid meeting will be held at Briscoe Park.

will be held at Briscoe Park-Office, 2500 Sawyer Park-way, Snellville, GA 30078 at 2:00 p.m. on Wednesday, September 14, 2022. Po-tential bidders are strongly urged to attend. Questions regarding project are due by September 21, 2022 at 2:00 p.m. in written form emailed p.m. in written form emailed to Natalie Pifer 861np@pto Natalie Prier 80 inpegpius. Digital copies of Contract Documents, Specifications, and Construction Drawings may be requested from Precision Planning, Inc. Email your request for plans to Natalie Pifer 861n-20ptius. Expressional information of the plans to Natalie Pifer 861n-20ptius. Expressional information of the plans to Natalie Pifer 861n-20ptius. plans to Natalie Piter 86 In-p@ppi.us. For general infor-mation or to request a plan holders list regarding this project, you may email Na-talie Piter 861 np@ppi.us. talle Pifer 861np@ppi.us.
Both a performance and
payment bond will be required in the amount equal
to 100% of the contract
price. Proof of workers compensation and liability insurance will be required with
the City of Snellville named
as additional insured. CONTRACTORS and SUBCONTRACTORS quoting on this
Project will be required to
comply with all Federal,
State, and local laws. The
City reserves the rights to
waive any informalities or to
reject any or all bids, to evaluate bids, and to accept any

tate bids, and to accept any bid which in its opinion may be in the best interest of City of Snell/ville. A Contractor Affidavit verifying compliance with the Federal Work Authorization Program known

with the rederal work and thorization Program known as E- Verify must be submitted with each bid. This form must be notarized. This Project is being financed by the Georgia Department of Community Affairs, Community Paylogoment Block

nity Development Block Grant Program and through

opened by the City of Snel-lville on Wednesday September 29th, 2022 at 2:05 p.m. A mandatory pre-bid conference is scheduled for 10:00 A.M. on Wednesday September 14th, 2022 at Snellville Public Works, 2491 Marigold Road, Snel-lville, GA. 30078

Questions concerning this solicitation can be directed to City Clerk, Melisa Arnold via e-mail at marnold@snellville.org.

Bid specifications can be obtained from the Administration Department, 2342 Oak Road, Snellville, Georgia between the hours of 8:00 a.m. and 5:00 p.m. Monday ñ Friday or downloaded from the City of Snellville Bid Page at www.snellville.org. CITY OF SNELLVILLE, GEORGIA Butch Sanders

City Manager, Administra-tion Department 902-79716 8/24,9/14, 2022.

## ALCOHOLIC BEVERAGE

**LEGAL NOTICE** 

SPLOST funds. NOTE: This is a Section 3 Covered Project under the HUD Act of 1968 and Section 3 Residents and Business Con-

ADVERTISEMENT FOR BIDS

#PURCH0914

NOTICE In an effort to better serve

the Citizens and Supplier Community and to increase competition, information re-garding Gwinnett County so-licitations is available from

the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and

Administration Center, Pur-chasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia

ADVERTISEMENTS FOR

BIDS
BID NUMBER; DESCRIP-

Poured-in-Place Concrete

& Associated Miscellaneous

Site Work on a Term Con-

Purchase of Duty and Training Ammunition on an Annual Contract

BL107-22 Purchase of Janitorial Sup-

plies on a Six-Month Con-

Lake Carlton Road Culvert Rehabilitation October 6, 2022 3:00 P.M.

Killian Hill Road to Tom Smith Road) Pedestrian Im-

On-Demand Printing Services on an Annual Contract

For more Information,

please call (770) 822-8720 or visit www.GwinnettCoun-

ty.com Gwinnett County Board of

NOTICE OF BID PW220824

CONTRACT FOR REPAIR OF

STORM WATER DRAINAGE

Wednesday August 24,

The City of Snellville (City) is soliciting competitive sealed bids from qualified contractors to provide all labor and materials required for the society for the contractors to provide all labors and materials required for the contraction of the contraction o

for the repair of Storm Water

for the repair of Storm water Drainage Systems and relat-ed infrastructure, including pipe of various sizes and materials, catch basins, headwalls, curb and road

restoration, erosion conrols, seeding/sodding, rip rap, etc, with related tie-ins and appurtenances at ten (10) locations, within the city limits of Snellville, Georgia 20026.

Bids should be typed or submitted in ink and re-turned in a sealed envelope marked on the outside with

the project identification, bid number and Company Name. Bids will be received

until 2:00 P.M. local time on Thursday September 29th, 2022 at the Snellville

City Hall Reception Desk, First Floor, 2342 Oak Road, Snellville, Georgia 30078. Any bid received after this date and time will not be ac-cepted. Bids will be publicly

902-81506 9/14.2022

September 20, 2022

September 19, 2022 3:00 P.M.

TION; OPENING DATE;

October 5, 2022 3:00 P.M.

BL105-22

BL106-22

3:00 P.M.

BL108-22

BL109-22

provement Project

October 19, 2022

Commissioners

SYSTEMS

gia 30078.

2022

September 29, 2022

Notice is hereby given that this office received an application for a distilled spirits license from 88 TOFU locatcerns are encouraged to apestablishment is owned by DAE PAK TOFU LLC. Please ply. Butch Sanders, City Manag-er City of Snellville, Georgia 902-80764 9/14,21,2022 submit in writing any infor-mation affecting the is-suance of a license at said establishment to this office

by **September 21**.
BRANDI EVERETT Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration

446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-80982 9/7,14,2022

LEGAL NOTICE

Notice is hereby given that Notice is hereby given that this office received an application for a distilled spirits license from **Aloft Hotel** located at 2110 North Brown Rd Said establishment is owned by **Emerge Hospitality Group**, **LLC**. Please submit in writing any information affecting the issuance of a license at said establishment to this office by **September 9**.

September 9. BRANDI EVERETT Financial Manager
Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 West Crogan Street

Lawrenceville, GA 30046 904-80656 9/7,14,2022

CITY OF PEACHTREE CORNERS PUBLIC NOTICE APH 2022-03-012

PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy DATE & TIME:

Tuesday, September 27, 2022 7:00 P.M. PURPOSE: Alcoholic Bev-

erage License Application Retail Package - Malt Bev-erage & Wine APPLICANT: Gohan Market 4015 Holcomb Bridge Rd, Ste 620

Peachtree Corners, GA 30092 904-81511 9/14,21,2022 PUBLIC NOTICE

An application has been filed for Liquor, Beer and Wine Retail Dealer License for MAHANT100 LLC, d/b/a GWINNETT PACKAGE STORE located at 3035 PLEASANT HILL ROAD, DULUTH, GA 30096 The Owners are

MAHANT100 LLC SAN.JAYKUMAR PATEL (MANAGING MEMBER) 287 SHILOH MANOR DR, MARIETTA, GA 30066 904-81355 9/14 2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from OKIBORU RA-MEN & TSUKEMEN located at 3614 SATELLITE BLVD
DULUTH GA 30096. Said
establishment is owned by okiboru ramen & TSUKE MEN. Please submit in writ-ing any information affecting the issuance of a license at said establishment to this of-fice by **September 21**.

Administration 446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-80709 9/7,14,2022 LEGAL NOTICE Notice is hereby given that this office received an appli-

cation for a distilled spirits license from JUST BRUNCH located at 1950 SATELLITE BLVD STE 400. Said establishment is owned by **DU-LUTH GA 30097**. Please

Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 West Crogan Street Ste 300

Lawrenceville, GA 30046 904-80712 9/7,14,2022 Classified Adver-

# ALCOHOLIC BEVERAGE

advertisement ten days following submission of the application. A publisher's shall be furnished to the City prior to the application being

is required to be constructed wood or metal by 48"X 48" placed upon the location of the proposed business. review Sec 3-206 Classified Adver-

winnettdailypost.-

to wit: Applicant/Owner: Agincourt Indus-LLC tries. Registered Agent: Michael Sard **Business** ANY OBJECTIONS, Full Name: Agincourt IN WRITING, THAT Indust d/b/a Maple Street **Biscuit Company** Street Address: 3540 West

Lawrenceville Street, Suite 210, Duluth, GA Sec. 3-206. Advertisement of in-

tent to engage in business; signs posted. (a)All applicants desirous of obtain-

vertisement secutive

BRANDI EVERETT Financial Manager
Gwinnett County Department of Planning & Development Licensing & Revenue plication;

submit in writing any infor-mation affecting the is-suance of a license at said establishment to this office by September 21. BRANDI EVERETT

tisement Form If this is a business location that has not previously a partnership, the sold alcoholic beverages on premises or it has been longer than five (5) years since alcohol was sold, there the officers and all must be (2) con-

# ALCOHOLIC BEVERAGE

secutive weeks of ing more than ten (10) percent of any to begin no later than class of corporate stock therein, and the date the application was filed affidavit with the city clerk. The advertisement shall contain the following additionconsidered al statement: complete. The sign "AN APPLICATION HAS BEEN FILED

of Please tisement Form. Email: Legals@G-

com Re: Notice of Alcoholic Beverage License Request An application for an alcohol beverage permit to serve beer and wine has been filed with the City of Duluth, Georgia by the following party at the following location,

NOTICE An application for an alco-hol beverage permit to serve beer, wine and distilled spirits has been filed with the city of Norcross, Georgia by the following party at the fol-lowing location, to wit: Applicant/Owner: Hernan ing a license for the sale of alcohol Registered Agent: Hernan Cuadrado shall give notice at their expense of Business Name: MONARCA MEXICAN RESTAURANT LLC the making of an application by ad-Location: 5705 Buford Hwy Norcross GA 30071 904-79788 8/24,28,31,9/4,7,11,14,18, 21,25,2022 at least twice a week

for two (2) conweeks said advertisement to begin no later than ten (10) days following submission of the application required by section 3-204, apform: content; process; deposit. The advertisement shall be published in the daily newspaper in which the legal advertisements of the city are published. The advertisement referred to herein shall be of type not smaller than tenpoint capital in

Notice is hereby given that this office received an appli-cation for a distilled spirits license from ROCKIN CRAB located at 1880 MALL OF GEORGIA BLVD. Said estab-lishmost is a used by NAM lower case and shall be at least a two-inch, one-colishment is owned by JW SEAFOOD INC. Please submit in writing any information affecting the issuance of a license at said establishment but his office. umn advertisement in size. Said notice shall contain a complete description of the location of the proposed

ited or general,

and if a corpora-

tion, the names of

stockholders hav-

Financial Manager Gwinnett County Depart-ment of Planning & Develop-ment Licensing & Revenue business and shall give the name of Administration 446 West Crogan Street the applicant and if Ste 300 Lawrenceville, GA 30046 904-80982 9/14,21,2022 names of the partners, whether lim-CORPORATIONS

ON July 27, 2022

(date) WITH THE CLERK OF THE

CITY OF DULUTH

FOR A LICENSE TO

court Industries,

LLC d/b/a Maple

THE ABOVE LOCA-

TION. A DECISION

ON WHETHER OR

NOT TO GRANT

OR DENY SUCH A

LICENSE WILL BE

MADE BY THE

CITY OF DULUTH

NO LATER THAN

THIRTY (30) DAYS

FROM THE DATE

THE FILED APPLI-

CATION IS DETER-

COMPLETE. MEM-

TO THE GRANTING

OF SUCH A LI-CENSE BY FILING

WITH THE CLERK

OF THE CITY OF

904-81386 9/14,18,21,25, 2022

CITY OF PEACHTREE CORNERS PUBLIC NOTICE APH 2022-03-009

City of Peachtree Corners City Hall 310 Technology Pkwy

DATE & TIME: Tuesday, October 25, 2022 7:00 P.M.

Beverage License
Application
Consumption On Premises

Malt Beverage, Wine & Distilled Spirits

APPLICANT: Puff Hookah Bar & Grill 3466 Holcomb Bridge,

Ste C
Peachtree Corners, GA
30092
904-81217 10/14,21,2022

**LEGAL NOTICE** 

ment to this office by 09/28. BRANDI EVERETT

Notice of Intent to Incorpo-

Notice is given that Articles

of Incorporation, which will incorporate Maroon Tiger Capital Management, Inc.,

PURPOSE: Alcoholic

**OBJECTIONS** 

DULUTH."

WRITTEN

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Agin-

Biscuit

(busi-

ΑT

THE

BE

THE

OPERATE

Street

CLERK

MINED

SAID

BERS OF

Company

ness name)

have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 289 S. Culver St, Lawrenceville, GA 30046, and its initial regis-tered agent at such address is C T Corporation System. 907-80190 9/7 14 2022

CORPORATIONS

Notice is given that articles Notice is given that articles of incorporation that will incorporate NORTH WEST LABS, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 280. ration is located at 289 S Culver St, Lawrenceville, GA, 30046 and its initial reg-istered agent at such ad-dress is C T Corporation **System.** 907-81167 9/14 21 2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A

CORPORATION Notice is given that a notice of intent to dissolve Affinity Insurance Agency, Inc. ("the corporation"), a Georgia corporation with its registered office at 3522 Ashford Dunwoody RD NE 353, Brookhaven, GA, 30319, USA, has been delivered to the Secretary of State for fill. the Secretary of State for fil-ing in accordance with the Georgia Business Corpora-tion Code. Persons with tion Code. Persons with claims against the corporation must present claims by 
including a description of 
the claim and mailing the 
claim to the corporation at 
5814 Reed Road, Ft. Wayne, 
IN 46835, Attn: General 
Counsel. Except for claims 
that are contingent at the 
time of the filling of the notice of intent to dissolve or 
that arise after the filling of 
the notice of intent to disthe notice of intent to dis solve, a claim against the corporation not otherwise corporation not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within PUBLIC ARE IN-VITED TO NOTE two years after the publication of the notice 907-79720 8/24.31.2022

NOTICE OF INTENT TO

Notice is given that articles of incorporation which incorporate Ali Grant, P.C. have been delivered to the 
Secretary of State for filing 
in accordance with the Georgia Business Corporation 
Code. The initial registered 
office of the corporation is 
located at 7 Lumpkin Street, 
Lawrenceville, Gwinnett Lawrenceville, Gwinnett County, Georgia 30046 and its initial registered agent at a such address is Ali Crant

such address is Ali Grant. 907-80816 9/7,14,2022 NOTICE OF MERGER Notice is given that articles of merger which will effect a merger by and between Sun-shine Newco, LLC a limited liability company organized in the State of Delaware, and American InterContinental University System. Inc., a corporation incorporated in the State of Georgia, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora tion Code. The name of the tion Code. Ine name or the surviving corporation in the merger will be American InterContinental University System, Inc., a corporation incorporated in the State of Georgia. The registered office of such corporation is located at 231 N. Martingale

Road, Schaumburg, IL 60173 and its registered agent at such address is 2 Sun Court, Suite 400, Peachtree Corners, GA, 30092 907-79457 8/24,31,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a notice to dissolve Angeles De Esperanza ES Inc., a Georgia corporation with its registered office at 327 Grenier Terrace, Lawrencevile, GA. 30045; has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-

O.C.G.A. § 14-3-1404.1(b). 907-80449 9/7,14,2022

Notice of Intent to

Incorporate
Notice is given that Articles
of Incorporation, which will incorporate Atlanta Harm Reduction Coalition, Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered Gode. The initial registered office of the corporation will be located at 289 S. Culver St, Lawrenceville, Gwinnett County, GA, and its initial control of the corporation of the county. registered agent at such address is C T Corporation System. 907-80663 9/7,14,2022

#### NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate Cartier Associates Inc. have been delivered to the Secretary of State for fil-ing in accordance with the Georgia Business Corporation Code. The initial registered office of the corpora-tion is located at 3359

registered agent address is **Dwight** 

CORPORATIONS

Peachtree Corners Cir., Nor-cross, Georgia 30092 and its 907-80919, 9/7,14,2022

Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve CGPC HOLDINGS, INC., a Georgia Corporation with its regis-tered office located at 289 S tered office located at 289 S. CUILVER ST., Lawrenceville, Georgia 30046, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907-79989 9/7,14,2022

Notice of Intent to Dissolve
Notice is given that a Notice
of Intent to Dissolve Classic
Millwork Designs, Inc., a
Georgia Corporation with its
registered office located at
189 Gloster Road,
Lawrenceville Georgia Lawrenceville, Georgia 30044, has been delivered to the Secretary of State for fil-Georgia ing in accordance with the orgia Business Corpora-907-81474 9/14,21, 2022

#### "NOTICE OF INCORPORATION

Notice is given that articles of incorporation which incorporate COMMUNITY UPLIFT, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial repristered office of the corregistered office of the corporation is located at 1755 North Brown Road, Suite 200, Lawrenceville, GA 30043 and its initial registered agent at such address is Andy Morgan." is Andy Morgan." 907-80459 9/7.14.2022

# NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate **DEInclusive Inc.**have been delivered to the
Secretary of State for filing
in accordance with the Georgia Business Nonprofit Cor The initial poration Code. poration Code. The initial registered office of the corporation is located at 1715 Great Heron Cove, Suwanee, Georgia 30024 and its initial registered agent at initial registered agent at such address is Is Hari Puli-

j**ala.** 907-80918, 9/7,14,2022

NOTICE OF

INCORPORATION
Notice is given that Articles of Incorporation which incorporate FAME IMPORT EXPORT INC have been de-State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 300 registered office of the cor-poration is located at 300 Piedmont Ct, Ste D, Dorav-ille, Gwinnett, Georgia 30340. The initial registered agent of the corporation at such address is KIRTI SHUKLA. 907-80788 9/7,14,2022

Notice of Intent to Dissolve Notice is given that a Notice if Intent to Dissolve **KRESTA** INDUSTRIES INC., a Georgia Corporation with its registered office located at 289 S Culver St., Lawrenceville, Georgia 30046, has been delivered to the Secretary of State for filing in accordance with the **Georgia Business Corporation Code**. 907-80183 9/7 14 2022

NOTICE
Notice is given that Articles of Incorporation which will incorporate Leemax Development, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 2730 N. Berkeley Lake Rd, B720-C, Duluth, GA 30096 NOTICE B720-C, Duluth, GA 30096 and the initial registered

agent at such address is Du Hee Lee. 907-81499 9/14,21,2022

Notice of Intent to Notice of moon.
Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate
MONTEREY incorporate MONTEREY NEWCO, INC., have been de-NewCo, INC., have been de-livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 289 South Culver Street. GA 30046

289 South Culver Stree Lawrenceville, GA 30046 and its initial registere agent at such address is C Corporation System. 907-80662 9/7,14,2022 **Notice of Merger** Notice is given that (articles or a certificate of merger) which will effect a merger by and between RavenVolt. Inc., a Georgia Corporation and ABM RVMS, Inc., a Georgia Corporation, has been delivered to The Secre-tary of State for filling in accordance with the Georgia Business Corporation Code.
The name of the surviving corporation in the merger is **RavenVolt**, **Inc.**, a corporation incorporated in the state of Georgia. The registered office of such corporation is located at 289 S CULVER STREET, LAWRENCEVILLE, GA, 30046-4805 and its registered agent at such address is C T Corporation System

System. 907-81473 9/14,21, 2022 INCORPORATION

Notice is given that articles of incorporation that will incorporate Shree Varni Enterprises Inc will be delivered to the Secretary of State for filing in accordance with the Georgia Business Cor- poration Code. The initial registered office of the cor- pora-tion is located at 4132 tion is located at 4132 Lawrenceville Hwy, Lilburn, GA 30047 and its initial reg-istered agent at such ad-dress is Pravin Patel. 907-81358 9/14,21,2022

NOTICE OF INCORPORATION

INCORPORATION
Notice is given that Articles
of Incorporation that will incorporate Traffic Planning
and design, Inc. have been
delivered to the Secretary of
State for filing in accordance
with the Georgia Business
Corporation Code. (or Georgia Nonprofit Corporation
Code.) The initial registered
office of the corporation is office of the corporation is located at 289 S. Culver St. Lawrenceville, GA 30046, and its initial registered agent at such address is CT Corporation. 907-80964 9/7,14,2022

Notice of Intent to

Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate
WJ McDonald Holdings Inc., have been de-livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at