THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

JANUARY *DEC 27 JAN 5,12,19,26 FEB 1, 2022 FEBRUARY JAN 24 FEB 2,9,16,23 MAR 1, 2022 MARCH FEB 28 MAR 9,16,23,30 APR 5, 2022 APRIL MAR 28 APR 6,13,20,27 MAY 3, 2022 MAY MAY 2 MAY 11,18,25,6/1 JUN 7, 2022 JUNE *MAY 27 JUN 8,15,22,29 JUL 5, 2022 JULY *JUN 24 JUL 6,13,20,27 AUG 2, 2022 AUGUST AUG 1 AUG 10,17,24,31 SEPT 6, 2022 SEPTEMBER *AUG 26 SEPT 7,14,21,28 OCT 4, 2022 OCTOBER SEPT 26 OCT 5,12,19.26 NOV 1, 2022 NOVEMBER OCT 31 NOV 9,16,23,30 DEC 6, 2022 DECEMBER *NOV 25 DEC 7,14,21,28 JAN 3, 2023	MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
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	DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

NOTICE OF INCORPORATION

Notice is given that articles

Notice is given that articles of incorporation which incorporate Magnolia Reserve Community Association, Inc. have been delivered to the Secretary of State for files is a secretary and secretary of the secretar

ing in accordance with the Georgia Nonprofit Corpora-tion Code. The initial regis-tered office of the corpora-

tion is located at 1770 Indian

tron is located at 1770 indian Trail Road, Suite 440 Gwin-nett County, Norcross, Geor-gia 30093 and its initial reg-istered agent at such ad-dress is Amy H. Bray. 907-80281, 8/31,9/7,2022

Notice of Internal Incorporate
Notice is given that Articles of Incorporation, which will perform the MONTEREY
The been de-

incorporate MONTERE' NEWCO, INC., have been de

NEWLU, INC., nave been de-livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the con-

registered office of the cor-poration will be located at 289 South Culver Street Lawrenceville, GA 30046, and its initial registered agent at such address is C T Cornoration System

Corporation System. 907-80662 9/7,14,2022

NOTICE OF INTENT TO

VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a notice

of intent to dissolve Peace.

Love and Decorating, Inc., a Georgia corporation with its registered office at the Sec-retary of State, Corporations

Division, 2 Martin Luther King Jr. Drive, SE, Suite 313 West Tower, Atlanta, Georgia 30334, has been delivered to the Secretary of State for filing in accordance

with the Georgia Business

907-80216, 8/31,9/7,2022

Notice is given that articles of incorporation that will incorporate **Rahi Systems Inc**

have been delivered to the Secretary of State for filing in accordance with the **Geor-**

gia Business Corporation
Code. The initial registered
office of the corporation is
located at 6679 Peachtree

Industrial Blvd, Suite A, Peachtree Corners, GA, 30092 and its initial regis-tered agent at such address

907-79724 8/31 9/7/2022

Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate Richland Repair
Inc, have been delivered to
the Secretary of State for file

ing in accordance with the

Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-

tion will be located at 2408 Tech Center Pkwy, Ste110, Lawrenceville, GA 30043,

Lawrenceville, GA 30043, and its initial registered agent at such address is

Notice is given that articles

of incorporation that will in

corporate RIGHT ANGLE SO-

LUTIONS, INC. have been delivered to the Secretary of State for filing in accordance

state for filling in accordance
with the Georgia Business
Corporation Code. The initial
registered office of the corporation is located at 289 S
CULVER
ST,
LAWRENCEVILLE,
GA,
30046 and its initial registered agent at such address

is C T CORPORATION SYS-TEM.

907-80294 8/31 9/7/2022

Notice is hereby given that

the articles of incorporation

that will incorporate SMITZ Open Care Corporation has

been delivered to the Secretary of State in accordance with Georgia Business Corporation Code. The initial registered office of the cor-

poration is located at 2595 Paddock Point Place, Dacula Georgia, 30019 and its ini-tial registered agent at such address is Georgette Gor-don-Smith. Attached is the

agent at sucn address QiBin Chen. 907-79988 8/31,9/7,2022

is Rashi Mehta.

Notice of Intent to

Corporation Code

Notice of Intent to

ADOPTION

NOTICE TO APPEAR State of Georgia SUPERIOR COURT OF FUL-TON COUNTY CASE NO.: 2022CV368899
IN THE INTEREST OF
A.G.P., a MALE MINOR
CHILD

September 24. DOB: POB: County, GA Atlanta, Fulton Mother: Sara Legal Maria Lev

TO MICHAEL ANTHONY PARK, last known to reside in Gwinnett County, GA and ANY UNKNOWN, UNNAMED BIRTH FATHER OF A.G.P.: You are hereby advised that a petition has been filled seeking to terminate your rights and obligations with respect to the referenced respect to the referenced to the relaterated to the child, and of the child arising to him from the potential parental relationship, including the right to inheritance, and requesting that the child be committed to the care and custody of my clients for the purpose of adoption.

You will lose all rights to the child and will neither re-ceive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you: (1) file a petition to le-gitimate the child in the Su-perior Court of Fulton County, Georgia, pursuant to Georgia Code Section 19-7-22 as a separate civil action; (2) provide notice of the filing of the petition to legiti-mate with the Adoption Clerk mate with the Adoption Clerk of the Superior Court of Fulton County at 136 Pryor Street. Atlanta, Georgia 30303 and (3) provide notice of the filing to Josie Redwine, Esquire, 2440 Sandy Plains Road, Building #7, Marietta, GA 30066, (770) 579-6070.
901-80075 8/31,9/7,14, 2022

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA AD-00015-3

IN RE: Adoption of the mi-nor child ANTHONY EMMANUEL RO-DRIGUEZ, ROJAS

By Petitioner: CARLOS OMAR BERMUDEZ

NOTICE TO BIOLOGICAL

NELVIN RODRIGUEZ

ORELLANA a/k/a MELVIN RODRIGUEZ ORELLANA You are hereby notified of the following:

CARLOS OMAR
BERMUDEZ has filed a Petition for adoption of the minor child known as Anthony
Emmanuel Rodriguez Rojas,
born on January 30, 2009. Based on information pro-vided to Carlos Omar Bermudez, you have been al-leged to be the biological father of said child. As such, this document is intended to give you notice of the adoption pursuant to O.C.G.A. § 19-8-12.
You will lose all rights to

the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you file

(1) A petition to legitimate the child pursuant to Code Section 19-7-22 of the Offisection 19-22 of the official Code of Georgia as a separate legal action;
(2) A notice of the filing of the petition to legitimate with

the Court in which this action is pending and
(3) Send a copy of that notice to myself as the representative of the Petitioner in this action at the P.O. Box

address listed below

You will lose all rights to the child and the court shall enter an order terminating all such rights to the child and you may not thereafter object to the adoption and are not entitled to receive further notice of the adoption if within 30 days of the receipt of this notice you: (1) Do not file a legitima-

(1) Do not me a legitimation petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. § 19-8-12;

(2) File a legitimation action which is subsequently dis-missed for failure to prose-

(3) File a legitimation petition and the action is subsequently concluded without a court granting such petition or declaring that you are the father of the children. 901-80987 9/7,14,21,2022

IN THE SUPERIOR COURT OF COWETA COUNTY STATE OF GEORGIA

In Re: Petition of MATTHEW JAMES GORK, ADOPTION NO. 2022-A-021 FOR THE ADOPTION OF BRIANNA SOFIA WERNER and ETHAN MATIAS WERN-

ER.
NOTICE OF SUMMONS TO:
GONZALO WERNER PINTOS Please take notice that a Petition for Adoption by Petition for Adoption by Stepparent and Termination

ADOPTION

of your Parental Rights as against GONZALO WERNER PINTOS in the adoption of said children by MATTHEW JAMES GORK was filed in the Superior Court of Cowe-ta County, Georgia on the 13th day of May, 2022. You are hereby commanded and are hereby commanded and required to appear before the presiding judge of the Superior Court of Coweta County, Georgia, on the 15th day of September 2022 at 9:00 a.m. The hearing is the proper of determining whether or not your parental rights should be terminated and for a final hearing for adoption of said child. Please be advised that this is a serious proceeding

this is a serious proceeding and if the Petition is granted by the Superior Court, the Court's order will be without limit as to duration and will service to all the superior courts. ilmit as to duration and with terminate all your rights and obligations with respect to said child and all rights and obligations of the child to you arising from your parental relationship, includ-ing rights of inheritance. Un-less an Objection and Notice of the Eliza of the Objection

of the Filing of the Objection are filed, you will not thereafter be entitled to object to said adoption or otherwise to participate in the proceedings. You are hereby sum-moned and required to file with the Clerk of said court and serve upon Petitioner's attorney whose name and address is Megan E. Wallin, 5 East Broad Street, Newnan, Georgia, 30263, a response to the Petition which is herewith served upon you within thirty (30) days after within thirty (30) days after service of this Summons service of this Summons upon you, exclusive of the day of service, or by the date of Final Hearing. Notice shall be deemed the date of last publication. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Petition

WITNESS, THE HONOR-ABLE W. TRAVIS SAKRI-SON, JUDGE, COWETA COUNTY SUPERIOR THIS 17th AUGUST 2022. 901-80001 8/31,9/7,14,

ADVERTISEMENT FOR BIDS

REQUEST FOR BIDS BID# PD20220907 SEPTEMBER 7, 2022

The City of Snellville (City) is soliciting competitive sealed bids from qualified contractors to provide all labor and materials required for the replacement of two 6 x 25 entry gates at the Snel-lville Police Department lo-cated at 2315 Wisteria Drive, Snellville, 30078. Sealed bids will be received

by the City of Snellville Administration Department, 2342 Oak Road, Snellville, Georgia 30078 until 2:00 P.M. local time on September 19, 2022 and then opened publicly at 2:10 P.M. Any Bid received after 2:00 P.M. will not be accepted and will be returned unopened to the Bidder. The Bidder envelope must be blaibly envelope to the output be plainly marked on the outside with the Bid number PD20220907, name of Bidder, and date and time of opening.

Questions concerning this bid can be directed to City Clerk, Melisa Arnold via e-mail at marnold@snel-lville.org. Bid specifications lville.org. Bid specification. can be obtained from the Department, Administration Department, 2342 Oak Road, Snellville, Georgia between the hours of 8:00 a.m. and 5:00 p.m. Monday Friday or downloaded from the City of Snellville Rid Page at ymws. Iville Bid Page at www.snel-Iville.org. The Department contact is Lt. J. McKinney at mckinney@snellville.org 770-985-3563. 902-80193 9/7/2022

ADVERTISEMENT FOR

Bid Package One (1) through Twenty (20)

Project: Addition and Renovation

Owner:

Buford City Schools

Architect: H. Lloyd Hill Architects & Associates, Inc.

Charles Black Construction Company, Inc.

Contractors are invited to submit lump sum bids for Bid Package One (1) through Twenty (20), Addition and Renovation Buford Middle School. Sealed bids will be received by the Construction
Manager until 3:00 p.m.. Manager until 3:00 p.m., September 22nd, 2022, at the Buford City Schools, Central Office, 2625 Sawnee Avenue, Buford, Georgia 30518. Bids must be submit-ted in Duplicate on the Con-struction Manager?s Pro-posal Form along with a 5% Bid Bond if required by the Bid Bond if required by the Bid Package. No Faxed or E-Mailed Bids Accepted.

ADVERTISEMENT FOR BIDS

A thorough review of the bid package description and bid documents are required prior to submitting bids.

The form of agreement will be AIA Document A401, 2017 Edition, between the Construction Manager and the Successful Bidder.

Bidding Documents are available for the COST OF REPRODUCTION from:

Gainesville Whiteprint 312 Bradford Street, NW Gainesville, Georgia 30501 (770) 534-2086

Documents will be available for review at the following locations.

Charles Black Construction Company, Inc. 1955 Highway 129, South Cleveland, Georgia 30528

Dodge Data & Analytics ConstructConnect www.constructconnect.

www.LDILine.com

CM: Charles Black Construction Company, Inc. Renovation Buford Middle School

ADVERTISEMENT

FOR

INDEX TO BID PACKAGES

Bid Pkg Bid Package Number Name

Concrete September 22, 2022

Masonry September 22, 2022

Structural & Miscellaneous Steel September 22, 2022

4. TPO Roofing
September 22, 2022
5. Hollow Metal Frames,
Doors and Hardware
September 22, 2022
6. Installation of Doors and Hardware September 22, 2022

7. Aluminum Storefront/Glass & Glazing September 22, 2022 Drywall/Ceilings September 22, 2022 Tile

September 22, 2022 10. Resilient Flooring, Car-pet, Base & Accessories September 22, 2022

Decorative Resinous September 22, 2022 Painting September 22, 2022 13.

Specialties September 22, 2022 Food Service Equip-September 22, 2022 Manufactured and Architectural Casework

September 22, 2022 Science Casework September 22, 2022 Plumbing September 22, 2022 18. Fire Protection - Sprin-September 22, 2022

19. September 22, 2022

20. Electrical September 22, 2022

*See Bid Package Description, General Package Notes & Construction Manager's Special Conditions Prior to

Rod Nix, Project Manager Charles Black Construction Company, Inc. P.O. Box 960 * 1955 High-

way 129 South Cleveland, Georgia 30528 *The Construction Manager

and Owner reserve the right to reject any and all bids and to waive technicalities. * 902-80984 9/4,7,11,14,18,21,2022

#PURCH0907

NOTICE
In an effort to better serve
the Citizens and Supplier
Community and to increase
competition, information regarding Gwinnett County solicitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia

ADVERTISEMENTS FOR BID NUMBER: DESCRIP-TION; OPENING DATE;

30046.

Design and Installation of the Gwinnett County Gov-ernment CATV Headend

ADVERTISEMENT FOR BIDS

Master Control System Upgrade September 28, 2022

3:00 P.M

3:00 P.M.

BL105-22 Poured-in-Place Concrete & Associated Miscellaneous Site Work on a Term Con-October 5. 2022

BL106-22 Purchase of Duty and Training Ammunition on an Annual Contract September 20, 2022 3:00 P.M.

BL107-22 Purchase of Janitorial Supplies on a Six-Month Con-tract September 19, 2022

BI 108-22 Lake Carlton Road Culvert Rehabilitation October 6, 2022 3:00 P.M.

BL109-22 Five Forks Trickum (from Killian Hill Road to Tom Smith Road) Pedestrian Improvement Project September 29, 2022 3:00 P.M.

For more Information, please call (770) 822-8720 or visit www.GwinnettCoun-

Gwinnett County Board of

902-80998 9/7..2022

ALCOHOLIC **BEVERAGE**

LEGAL NOTICE Notice is hereby given that

this office received an appli-cation for a distilled spirits license from 88 TOFU locat-ed at 3675 SATELLITE BLVD DULUTH GA 30096. Said establishment is owned by DAE PAK TOFU LLC. Please submit in writing any infor-mation affecting the issuance of a license at said establishment to this office by **September 21**. BRANDI EVERETT

Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 West Crogan Street

Ste 300 Lawrenceville, GA 30046 904-80982 9/7,14,2022

LEGAL NOTICE

Notice is hereby given that this office received an application for a distilled spirits license from **Aloft Hotel** located at 2110 North Brown Rd Said establishment is Rd Said establishment is owned by Emerge Hospitality Group. LLC Please submit in writing any informa-tion affecting the issuance of a license at said establish-ment to this office by September 9.

BRANDI EVERETT Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 West Crogan Street

Lawrenceville, GA 30046 904-80656 9/7,14,2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from OKIBORU RA-MEN & TSUKEMEN located at 3614 SATELLITE BLVD DULUTH GA 30096. Said establishment is owned by OKIBORU RAMEN & TSUKE-MEN. Please submit in writing any information affecting the issuance of a license at said establishment to this office by September 21.

BRANDI EVERETT Financial Manager Gwinnett County Depart-ment of Planning & Develop-ment Licensing & Revenue Administration 446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-80709 9/7,14,2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from JUST BRUNCH located at 1950 SATELLITE BLVD STE 400. Said establishment is owned by DU-LUTH GA 30097. Please submit in writing any infor-mation affecting the is-suance of a license at said establishment to this office by September 21. BRANDI EVERETT

Financial Manager

Gwinnett County Department of Planning & Develop-

ALCOHOLIC BEVERAGE

ment Licensing & Revenue Administration 446 West Crogan Street

Lawrenceville, GA 30046 904-80712 9/7,14,2022 NOTICE An application for an alco-hol beverage permit to serve beer, wine and distilled spir-

its has been filed with the city of Norcorss, Georgia by the following party at the fol-lowing location, to wit: Applicant/Owner: Hernan Registered Agent: Hernan Cuadrado BUSINESS Name: MONAR-CA MEXICAN RESTAURANT

Location: 5705 Buford Hwy Norcross GA 30071 904-79788 8/24,28,31,9/4,7,11,14,18, 21,25,2022

CORPORATIONS

Notice is given that articles of incorporation that will incorporate Maple Bear USA, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 289 S Culver Street, Lawrenceville, GA, 30046 and its initial registered agent at such address is C T Corporation System. of incorporation that will in-System. 907-79916 8/31 9/7/2022

Notice of Intent to Incorpo-

Notice is given that Articles of Incorporation, which will incorporate Maroon Tiger Capital Management, Inc., have been delivered to the Secretary of State for filing in accordance with the Geor-gia Business Corporation Gode. The initial registered office of the corporation will St, Lawrenceville, GA 30046, and its initial regis-tered agent at such address GA is **C T Corporation System.** 907-80190 9/7 14 2022

Notice of Intent to

Incorporate
Notice is given that Articles of Incorporation, which will incorporate ABM RVMS, Incorporate ABM HVMS, Inc., have been delivered to the Secretary of State for fil-ing in accordance with the Georgia Business Corpora-tion Code. The initial registered office of the corpora tion will be located at 289 S Culver St, Lawrenceville, GA 30046, and its initial registered agent at such address is C T Corporation System. 907-79987 8/31,9/7,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A

CORPORATION

Notice is given that a notice of intent to dissolve **Affinity Insurance Agency, Inc.** ("the corporation"), a Georgia corporation with its registered office at 3522 Ashford Dunwoody RD NE 353, Brookhaven, GA, 30319, USA, has been delivered to the Secretary of State for fling in accordance with the the Secretary of State for Illing in accordance with the Georgia Business Corporation Code. Persons with claims against the corporation must present claims by including a description of the claim and mailing the claim to the corporation at claim to the corporation at 5814 Reed Road, Ft. Wayne, IN 46835, Attn: General Counsel. Except for claims that are contingent at the time of the filing of the no-tice of intent to dissolve or that arise after the filing of the notice of intent to dis-solve, a claim against the corporation not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two years after the publication of the notice. 907-79720 8/24,31,2022

NOTICE OF INTENT TO INCORPORATE

Notice is given that articles of incorporation which incorporate Ali Grant, P.C. have been delivered to the Secretary of State for filing in accordance with the Georgian Charles of the Secretary of State for filing in Accordance with the Georgian Charles of the Secretary of State of Secretary of State of the Secretary of State of Secretary of Secretary of State of Secretary in accordance with the decide gia Business Corporation Code. The initial registered office of the corporation is located at 7 Lumpkin Street, Lawrenceville, Gwinnett County, Georgia 30046 and its initial registered agent at such address is Ali Grant. 907-80816 9/7,14,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A

CORPORATION

Notice is given that a notice to dissolve Angeles De Esperanza ES Inc., a Georgia corporation with its registered office at 327 Grenier Terrace, Lawrencevile, GA. 30045; has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-0.C.G.A. § 14-3-1404.1(b). 907-80449 9/7,14,2022

CORPORATIONS Notice of Intent to

IncorporateNotice is given that Articles of Incorporation, which will incorporate Atlanta Harm Reduction Coalition, Inc., have been delivered to the Secretary of State for filing in accordance with the Geor-Business Corporation gia Business Corporation
Code. The initial registered
office of the corporation will
be located at 289 S. Culver
St, Lawrenceville, Gwinnett
County, GA, and its initial registered agent at such address is C T Corporation

907-80663 9/7,14,2022 NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will in-corporate **Cartier Associates Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 3359

Peachtree Corners Cir., Norther Corners Control 2002 and its reachtree comers cir., Nor-cross, Georgia 30092 and its initial registered agent at such address is **Dwight** Cartier. 907-80919, 9/7,14,2022

Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve CGPC of Intent to Dissolve CGPC
HOLDINGS, INC., a Georgia
Corporation with its registered office located at 289 S
CULVER ST, Lawrenceville,
Georgia 30046, has been delivered to the Secretary of
State for filing in accordance
with the Georgia Business
Corporation Code.
907-79989 9/7,14,2022

"NOTICE OF INCORPORATION

Notice is given that articles of incorporation which incorporate COMMUNITY UP-LIFT, INC. have been delivered to the Secretary of State for filling in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation of the registered office of the cor-poration is located at 1755 North Brown Road, Suite North Brown Road, Suite 200, Lawrenceville, GA 30043 and its initial regis-tered agent at such address is Andy Morgan." 907-80459 9/7,14,2022

NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate **DEInclusive Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Nonprofit Corporation Code. The initial registered office of the corporation is located at 1715 Great Heron Cove, Suwa-nee, Georgia 30024 and its initial registered agent at such address is Is Hari Puli-

907-80918, 9/7,14,2022

NOTICE OF NOTICE OF INCORPORATION

Notice is given that Articles of Incorporation which incorporate FAME IMPORT EXPORT INC have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial repistered office of the corporation of the content registered office of the cor-poration is located at 300 Piedmont Ct, Ste D, Doravriedmont Ct, Ste D, Doraville, Gwinnett, Georgia 30340. The initial registered agent of the corporation at such address is KIRTI SHUKLA. 907-80788 9/7,14,2022 NOTICE OF

INCORPORATION

Notice is given that articles of incorporation which in-corporate **Herrin Farms** Community Association Community Association, Inc. have been delivered to the Secretary of State for fil-ing in accordance with the Georgia Nonprofit Corpora-tion Code. The initial registered office of the corpora-tion will be located at 390 Brogdon Road, Suwanee, Gwinnett County, GA 30024 and its initial registered agent at such address is Reiner Rietig. 907-80213, 8/31,9/7,2022

NOTICE OF INCORPORATION

Notice is given that articles of incorporation which will incorporate Impex Solutions, Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code (O.C.G.A. #14-2-201.1) The initial registered office of the corporation is located at **932 Grass**meade Way Snellville GA 30078 and its registered agent at such address is Mrs. Manisha Babvani. 907-80280, 8/31,9/7,2022

Notice of Organization

NOTICE OF INCORPORATION Notice is given that articles

article of incorporation. 907-79551 8/24,31,2022

Notice is hereby given that articles of Organization, incorporation which which organizes July 5 Pro-ductions LLC, have been de-livered to the Secretary of State for filing in accordance corporate The Overlook At Lenox Park Homeowners Association, Inc. have been delivered to the Secretary of with the Georgia Limited Lia-State for filing in accordance bility Company Act. The initial registered office of the with the Georgia Nonprofit Corporation Code. The ini-

CORPORATIONS CORPORATIONS

company is located at 235 Peachtree St. NE Suite 400, Atlanta, GA, 30303, and its tial registered office of the corporation is located at 1770 Indian Trail Road, Suite 440, Gwinnett County, initial registered agent at such address is LegalCorp Norcross, GA 30093 and its initial registered agent at such address is Amy H. 907-79986 8/31,9/7,2022 **Bray.** 907-80215, 8/31,9/7,2022 Notice of Intent to Dissolve

All creditors of the Estate of Billie Joe Lehman, late of Gwinnett County, deceased, are hereby notified to render their demands to the undersigned according to law, and all persons in debted to said Estate are required to make immediate payment. Notice is given that a Notice of Intent to Dissolve **KRESTA** NOTICE OF INCORPORATION INDUSTRIES INC., a Geor-gia Corporation with its reg-istered office located at 289 S Culver St., Lawrenceville, Notice is given that Articles of Incorporation that will inor incorporation that will incorporate Traffic Planning and design, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code (or Georgia Code) This 31 day of August Georgia 30046, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

907-80183 9/7 14 2022

agent at such address is CT Corporation

Corporation. 907-80964 9/7,14,2022

Lawrenceville, GA, 30046, and its initial registered agent at such address is C T Corporation System

agent at such address is Di-

DEBTORS & CREDITORS

Notice to Debtors and

Creditors

All persons having claims against the ESTATE OF DIOMETRA ALDRIDGE, de-

ceased, late of Gwinnett County, Georgia, are hereby

requested to present the same properly itemized and verified to the undersigned for payment. All persons in-

debted to said Estate are

hereby required to make

payment to the undersigned.
This 15th day of August,

Payments made payable to:
The Estate of Diometra

Aldridge Mailed to Phillip Aldridge

Administrator for the Estate of Diometra Aldridge 1671 River Crest Way Lawrenceville, GA 30045

NOTICE TO DEBTORS AND CREDITORS
All creditors of the estate of PHYLLIS KAY ANDERSON late of GWINNETT County, deceased, are hereby notified to render in their demands to the undersigned according to law and all

according to law, and all persons indebted to said es-

tate are required to make immediate payment.

This 16TH day of August, 2022

COREY SARGENT

908-79727 8/31,9/7,14,21,2022

Notice to Debtors

(EXECUTOR)
47 WOOD FARM DR.
JEFFERSON, GA 30549

and Creditors
All creditors of the estate of
Jane Litton Atkins late of

Gwinnett County, deceased, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to

said estate are required to

This 10th day of August,

Name: Spenser Bettis, Esq. Title: Attorney Address: 1815 Lockeway Drive, Suite 106, Alpharetta GA 30004

NOTICE TO DEBTORS

AND CREDITORS

All creditors of the Estate of William Paul Bennett, late of Gwinnett County, deceased, are hereby notified

to render in their demands

to the undersigned according to law, and all persons indebted to said Estate are

required to make immediate

This 31 day of August

payment.

9/7,14,21,28,2022

make immediate payment.

2022

8/24,31,9/7,14,2022

2022.

ana Ampomah. 907-80920, 9/7,14,2022

Corporation System. 907-80664 9/7,14,2022

Notice of Intent to

Heather Lehman-Ladner Administrator(trix) 4925 E. Saint Charles Ave ia Nonprofit Corporation Code.) The initial registered office of the corporation is located at 289 S. Culver St. Lawrenceville, GA 30046, and its initial registered

DEBTORS &

CREDITORS

NOTICE TO DEBTORS

AND CREDITORS

908-80222, 8/31,9/7,14,21,2022

Lake Charles, LA 70605

NOTICE TO DEBTORS AND CREDITORS All creditors of the Estate of

Notice of Intent to Incorporate
Notice is given that Articles of Incorporation, which will incorporate WJ McDonald Holdings Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 289 S Culver St. Lawrenceville. GA. 30046. Billy Wendell Ewing, late of Gwinnett County, are hereby notified to render an account of their demands to the undersigned according to law and all persons in debted to said Estate are required to make immediate payment.

This 2 day of August, 2022.

Brenda Gail Dutton Ewing c/o Andrew P. Kaiser, Esq. Stout Kaiser LLC 4675 N. Shallowford Suite 200 Atlanta, Georgia 30338

908-78910, 8/17,24,31,9/7,2022

NOTICE OF INCORPORATION Notice is given that articles NOTICE TO DEBTORS AND CREDITORS
All creditors of the estate of of incorporation that will inor incorporation that will in-corporate **WOW Afro Foun-dation, Inc.** have been deliv-ered to the Secretary of State for filing in accordance with the Georgia Business Fuller Thomas Boutelle, late of Gwinnett County, Georgia, are hereby notified to render in their demands to the undersigned according to law; and all persons indebted to consider the control of the co Nonprofit Corporation Code The initial registered office of the corporation is located at 6415 Greenview Court, Suwanee, Georgia 30024 and its initial registered

make immediate payment. This 17 day of August 2022 Dianne Anzelone Boutelle Executor of the Estate of Fuller Thomas Boutelle, Deceased

said estate are required to

Melissa G. Sprinkle, Esq. Harrison & Held, LLP 1180 West Peachtree Street, NW Suite 2040 Atlanta, Georgia 30309

908-78377 8/24,31,9/7,14,2022

NOTICE TO DEBTORS AND CREDITORS All creditors of the Estate of **Brad Lowell Store**, late of Gwinnett County, deceased, are hereby notified to render their demands to the undersigned according to law, and all persons in debted to said

Estate are required to make immediate payment. This 2 day of August, 2022.

Rebecca Store 383 Patterson Rd. Lawrenceville, GA 30044 908-80278, 8/31,9/7,14,21,2022

NOTICE TO DERTORS

All creditors of the Estate of Madge S. Burel, late of Gwinnett County, deceased, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment

This 31 day of August 2022.

Michael L. Brown

1143 Stephenson Rd Stone Mountain GA 30087 908-80067 8/31,9/7,13,21,2022

NOTICE TO DEBTORS AND CREDITORS All creditors of the estate of ANITA N. CAIN, late of

ANTIA N. CAIN, late of GWINNETT County, deceased, are hereby notified to render in their demands to the undersigned according to law and all persons ing to law, and all persons indebted to said estate are required to make immediate payment.
This 29 day of August, 2022. DALE C.LANKFORD,

Georgetown, GA 39854 908-80800 9/7,14,21,28,2022

EXECUTOR

PO Box 136

tate No. 22-E-001183, late of GWINNETT County. de-JOTTON, County, as aby notified GWINNETT County, de-ceased, are hereby notified to render in their demands

Lisa Hardymon, Administrator

NOTICE TO DEBTORS AND CREDITORS All creditors of the estate of BARBARA M. CAMERON Es-

to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment.
This 24 day of August, 2022.

Susan Bennett 2536 Knob Creek Drive Snellville, GA 30078 908-80068 8/31,9/7,13,21,2022

c/o The Malena Law Firm