THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily Henry Daily Herald Rockdale Citizen Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

ADOPTION

IN THE SUPERIOR COURT FOR THE COUNTY OF GWIN-NETT STATE OF GEORGIA ADOPTION FILE NO. 21-

In re: AMMC&EGMC, Minor Children FELIPE BOBADIL-GUERRERO EDVIN RENE MUNOZ GRANADOS, Defendant

Defendant

NOTICE

By Order of the Court for service by publication dated 23 August 2022, you are hereby notified that on April 1, 2021, FELIPE BOBADILLA GUERRERO filled an action for adoption of two female children known as AMMC, born 2005 unto Suyapa Maydelia Caceres Caceres and DeKalb County, Georgia, and EGMC, born 2014 unto EGMC, born 2014 unto Suyapa Maydelia Caceres Caceres in DeKalb County, Georgia. You are required to file with the Clerk of the Su-perior Court, and to serve upon Plaintiff's attorney C. Cartton Folsom, 4485 Tench Road, Suite 2311, Suwanee. Georgia. 30024.

Suite 2311, Suwanee, Georgia, 30024, an answer in writing within sixty (60) days of 23 August 2022. All interested parties are further notified that a Hearing will be held in the above-captioned case on 13 December 2022 at 12 p.m. before the appropriate nonjury division of this Court, Courtroom 102, 75 Langley Drive, Lawrenceville, Georgia 30046. the Honorable Witness

Tadia Whitner, judge of Gwinnett County Superior Court.
This 27th day of September, 2022.

-s-Clerk, Gwinnett County Su-10/12,19,26,11/2, 2022

To: Nathan Daniel Smith swell on July 25, 2018.
Please note that a Petition for Stepparent Adoption has been filed to adopt the child born to Ms. Carswell. The born to Ms. Carswell. Ihe child is a female born July 25, 2018. Any and all potential parental rights you may with respect to this child will be lost unless, within thirty (30) days of receipt of this Notice, you: 1) file a petition to legitimate the child pursuant to the child pursuant to O.C.G.A. 19-7-22; and 2) give notice of such filing to the Clerk of Superior Court of Gwinnett County, Georgia and 3) give notice to me, attorney Sherriann H. Hicks at 368 South Perry Street, Lawrenceville, Georgia, Lawrenceville, 30046.

9/28.10/5.12.19.2022

ADVERTISEMENT FOR BIDS

Sealed bids for the Maple Creek Park New Playground Addition Project for the City of Dacula will be received by the City of Dacula at Dac-ula City Hall - 442 Harbins Road, Dacula, Ga. 30019, until 2:30 PM local time on Tuesday. November 15.

Any bid received after said time and date will not be accepted by the City. The Contract Documents, consisting tract Documents, consisting of Advertisement for Bids Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Spec-ifications, Bid forms, Bid Bond, Performance Bond, Payment Bond, Bidders Qualifications Forms, and other Contract Document may be examined at the following locations: Bowman Consulting Group, Ltd. - 4174 Silver Peak Parkway, Suwanee, Georgia 30024. Contact: David J. Patterson, PLA (770) 932-6550 email: dpatterson@bowman.com.

All Bidders must be registered with Bowman to assure that Bidders receive all addenda and/or clarifications to the Bid Documents in a timely manner, it is highly timely manner, it is highly recommended that all bid-ders obtain at least one complete set of Bid Docu-ments directly from Bow-man. Entities that do not obtain Bid Documents from this source will not receive addenda and/or clarifications directly from Bowman. Bidders relying on plan rooms or other services to obtain Bid Documents, rather than obtaining them directly from the source are doing so at their own risk. Copies of the Documents and specifica-tions will be provided in Electronic Format and can be obtained by contacting Bowman to be placed on the Bidder's List. Electronic Copies will be made available on Bowman's FTP web-

plans and specifications of \$150.00 (cash or check). BASE BID -

site or sent by email at no

charge. If hard copies are required, there is a non-refundable cost for each set of fundable cost for each set of

ADVERTISEMENT FOR BIDS

The Work to be completed for this Project consists of furnishing all labor, materials, earthwork, construction operations, details, supervision and coordination of all trades within complex governments. sion and coordination of arrades, utility suppliers, governmental inspections, and approvals to complete the construction, installation, and coordination for the Maple Creek New Playground Addition Project for the City of Decide as follows: the City of Dacula as follows:

The City of Dacula is currently making improvements to the Maple Creek Park Playground. The project con-sists of demolition of the existing playground and equip-ment and construction of new playground equipment, sidewalk improvements and all associated work, includall associated work, includ-ing clearing and grubbing, grading, sidewalks, sediment and erosion control, drainage and landscape in-stallation. All improvements are to be performed within the limits of the playground area unless otherwise stated on the Drawings. Clear and grub existing vegetation grub existing vegetation within the limits of disturbance except the areas withbance except the areas within designated tree save area
(s). All buffers and tree save
areas are to be clearly identified with flagging and/or
fencing prior to commencement of any land disturbance activity.
Demolish, remove, relocate
store, stockpile the existing
built items as illustrated on
the Drawings, and perform

the Drawings, and perform any incidental demolition any incidental demolition which may be required to accomplish the improvements illustrated or implied within the Drawings. Materials, equipment, and fixtures to be removed, which are not noted for reuse, or which have not been designated by the Owner for retainage or delivery to his warehouse or holding area (s) become the property of the Contractor and shall be promptly removed from the site Any disposal of said site. Any disposal of said material shall be done so

Render the entire cleared site free of demolished rem-nants, debris, and other items or conditions having a deleterious effect on the continued construction of the project. All existing con-crete paving that is to be demolished shall be demolished and removed to earth sub-grade. Demolished material to be disposed of legallv. off site.

legally.

New 4' wide concrete side-walk will be installed around walk will be installed around the entire playground area in order to provide pedestrian connectivity from the existing onsite sidewalk to the existing asphalt path immediately south of the play ground area. Contractor is responsible for all construction and materials needed to tion and materials needed to complete sidewalk installation as illustrated on the Drawings. Sawcut smooth line between portions of sidewalk, curb and gutter or pavement to be demolished and removed and the remaining portions. All dis-turbed areas outside of limits of pavement, curb and gutter, and sidewalks shall be stabilized with permanent

If at any time during construction water or sewer utilities are encountered, all coordination with Gwinnett County Water and Sewer Department is the responsibili-

Provide all temporary traffic safety devices including but not limited to barricades, signage, lights, or flagmen to protect the public at large.

Do not put any equipment, materials, or debris on any adjacent property, except as specifically illustrated on the drawings. Do not bury any clearing and grubbing debris or demolition debris on site.

No burning permitted on

Construction on the Work described herein is to be complete within One Hundred and Twenty consecutive days, from when materials are delivered to the Site, and as per the Specifi-cations. Contractor is re-quired to notify the City of anticipated delivery dates that are expected so con-struction timeline can be documented at Pre-Construction Meeting in order to set 120 day timeframe with City.

All materials and appurtenances required to complete this Scope of Work is the responsibility of the Contraction and shall be provided in his overall Bid. The Contractor must be an approved Con-tractor with the City of Dacu-la. A complete list of materi-als should be included in the Contractor's overall Bid. The Contractor will be required to submit a schedule of values when awarded the Con-

ADVERTISEMENT FOR BIDS

There will be a Pre-Bid Conference at Dacula City Hall, 442 Harbins Road, Dacula, GA 30019 at 3:00 PM local time on Thursday, October 27, 2022. All bidders are strongly encouraged to attend this conference. Owner reserves the right to waive any informaliright to waive any informali-ties and any technicalities, and any technicanties, and to reject any or all bids. All questions concerning this project shall be submitted in writing by fax or email to Bowman, (Owner's Representative - David J. Patterson) 4174 Silver Peak Park way, Suwanee, Georgia 30024, phone number 770-932-6550, fax number 770-932-6551 or email dpatterson@bowman.com no later than Friday, November 4, 2022 by 5:00 PM.

Contractor is responsible for all earthwork quantities to complete the scope of work for the project. All costs associated with haul off or haul in of earthwork materials shall be included in the Contractor's overall Bid at no additional cost to Bid at no additional cost to the Owner

NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competition information recompetition, information regarding Gwinnett County solicitations is available from
the following sources
Gwinnett Daily Post (Newspaper), Gwinnett County
Web Site www.GwinnettCounty.com, and the
Solicitation Center locate
at the Gwinnett Justice and at the Gwinnett Justice and Administration Center, Pur-chasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046.

ADVERTISEMENTS FOR

Provision of Bay Creek Park Playground Replace-October 27, 2022 3:00 P.M.

Improvements November 15, 2022

November 08, 2022

Provision of Landscape Services October 28, 2022

Purchase and Installation of Rapid Mixer and Floccu-lator Gearbox and Motor Replacement Equipment November 02, 2022 3:00 P.M.

BL120-22 Cutting and Removal of Trees, Limbs and Stump Grinding on an Annual Con-November 03, 2022

November 16, 2022 3:00 P.M.

902-84198 10/12,2022

REQUEST FOR SEALED BID RESURFACING & PAVING FOR FY 2022-2023 Bid No.

liciting competitive bids from qualified vendors for

ADVERTISEMENT FOR BIDS

ance and bonding compa-nies must be licensed to do business by the Georgia Secretary of State, autho-rized to do business in Georrized to do business in Georgia by the Office of the Georgia Insurance Commissioner and must have an A.M. Best rating of A-6 or higher. The Bids shall remain valid for a period of 60 days from bid opening. The City reserves the right to waive any for-

King, III City of Dacula, Georgia 902-84020 10/12,19,26,11/2,9,2022

#PURCH1012

RP036-22

BL115-22 Davis Road Pump Station

BL117-22 BL117-22 Purchase and Installation of Guardrail and Fencing on

BI 118-22

3:00 P.M.

RP037-22 Disaster Debris Removal, Reduction, Disposal, and Other Emergency Debris Re-lated Services on an Annual

Gwinnett County Board of

the resurfacing and paving of City Roads for FY 2022-2023. Bids should be typed or submitted in ink and returned in a sealed envelope marked on the outside with the project identification, bid number and Company Name. Bids will be received until 2:00 P.M. local time on Thursday October 27th, 2022 at the Snellville City Hall Re-ception Desk, First Floor 2342 Oak Road, Snellville, Georgia 30078. Any bid re-ceived after this date and time will be marked as ilateî and disqualified. On Thurs-

be available upon request on the next business day following the date of the Bid opening or viewed on our website at www.snel-lville.org. Bid specifications may be obtained from the City Clerkís office, 2342 Oak Road, Snellville, GA 30078 or online at www.snel-lville.org/administration/bid -information. Questions regarding specifications should be directed in writing specifications Should be directed in writing to Melisa Arnold, City Clerk, at marnold@snellville.org. Bids are legal and binding upon the bidder when submitted. All bidders must submit with the bid a bid bond, certified check or cashieris check in an amount not less than \$5,000.00. The successful wender will be required to vendor will be required to vertical will be required to meet insurance require-ments, submit a perfor-mance bond and a payment and materials bond to the City in the amount of 100% of the Contract Price. Insur-

opening. The City reserves the right to waive any formality and any technicalities, and to reject any or all bids if it is deemed to be in the best interest of the City to do

Manager City of Snellville,

ALCOHOLIC

BEVERAGE

An application for an alco-hol beverage permit to serve

beer, wine and distilled spir-

its has been filed with the City of Norcross, Georgia by

the following party at the following location to wit:

Applicant/Owner: JAMES

Registered Agent: SONIA A. REDDING

113 SOUTH PEAUTINE C. NORCROSS, GA 30071

CITY OF PEACHTREE
CORNERS
PUBLIC NOTICE
APH 2022-03-014
PLACE: City of Peachtree
Corners City Hall 310 Tech-

day, October 25, 2022 7:00 P.M.

PURPOSE: Alcoholic Bev-

erage License Application Consumption on Premises -

Malt Beverage, Wine & Dis-

illed Spirits
APPLICANT: Corona
Restaurant & Bar 4939 Winters Chapel Peachtree Cor-

904-82621 10/12,19,2022

CITY OF PEACHTREE CORNERS PUBLIC NOTICE APH 2022-03-015

PLACE: City of Peachtree Corners City Hall 310 Tech-

day, October 25, 2022 7:00 P.M.

P.M.
PURPOSE: Alcoholic Beverage License Application
Consumption on Premises Malt Beverage & Distilled

Latin Lounge 7000 Jimmy Carter Blvd, Ste 102 Peachtree Corners, GA

904-82622 10/12,19,2022

LEGAL NOTICE

Notice is hereby given that this office received an appli-cation for a distilled spirits license from MI BELLA

COLOMBIA FONDA located

at 2771 CRUSE RD STE 5
LAWRENCEVILLE GA
30044. Said establishment

is owned by LETS GO EAT ATL INC. Please submit in writing any information af-fecting the issuance of a li-cense at said establishment table of fisca by 10(12)

LEGAL NOTICE

to this office by 10/12.
BRANDI EVERETT

FI Viva

Spirits APPLICANT:

30092

Tues-

Business Name: LOCO DE NOCHE DBA: B&W BUGERS

9/21,10/12,

so. Butch

Georgia 902-82137 2022

K. REDDING

904-84080 11/13,2022

nology Pkwy DATE & TIME:

ners. GA 30360

Mayor, Hon. Hugh D.

BIDS BID NUMBER; DESCRIP-TION; OPENING DATE;

BL119-22

For more Information, please call (770) 822-8720 or visit www.GwinnettCoun-

PW220922 September 21, 2022 The City of Snellville is so-

Financial Manager Gwinnett County Depart-ment of Planning & Develop-ment Licensing & Revenue Administration 446 West Crogan Street Lawrenceville, GA 30046 904-82596 10/2,9,,2022 Notice is hereby given that this office received an application for a distilled spirits license from **MONTEMAR** located at 1848 OLD NOR-CROSS RD STE 900-1000 CROSS RD STE 900-1000 LAWRENCEVILLE GA 30044. and disqualined. On murs-day October 27th, 2022 at 2:05pm, each submitted bid package will be opened by the City Clerk and selected staff. An initial bid tabulation by MONTEMAR LLC. Please submit in writing any infor-mation affecting the is-suance of a license at said establishment to this office documenting the Bid open-ing and listing Bidders will by October 26.
BRANDI EVERETT

ALCOHOLIC BEVERAGE

Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 West Crogan Street

Ste 300 Lawrenceville, GA 30046 904-82596 10/2,9,,2022

CITY OF PEACHTREE CORNERS PUBLIC NOTICE APH 2022-03-013 PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy
DATE & TIME: Tuesday, October 25, 2022 7:00
P.M.

PURPOSE: Alcoholic Bevronfose: Alcoholic Berage License Application
Consumption on Premises Malt Beverage & Wine
APPLICANT: Spice it
Up 3375 Holcomb Bridge Rd
Peachtree Corners, GA
30092 **30092** 904-82620 10/12,19,2022

CITATION

APPENDIX "A" TO EXHIBIT

GWINNETT COUNTY BOARD OF COMMISSION-LAWRENCEVILLE, GEOR-GIA

RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding ADOPTION DATE: JUNE

At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditori-Langley Drive. Lawrenceville, Georgia.

Nicole Hendrickson.

Chairwoman

Aye Ben Ku, District 2

Jasper Watkins III, District Yes Aye Marlene Fosque, District 4 Yes

On motion of Commission-er Ku and carried by a 5-0 vote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding as set forth below, is hereby

WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct State Route 140/Holcomb Bridge Road at Spalding Drive Operational Improvements in Peachtree Corners/Sandy Springs as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project M-1066-01, and being more fully shown on a map and drawing on file in the office of the Gwin-nett County Department of Transportation, 75 Langley Drive, Lawrenceville, Georgia; and

WHEREAS, in order to maintain the projected schedule of road construction of Coulombia it is tion of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the con-struction of said project be acquired without delay; and

WHEREAS, the parcel to be acquired, the right of way acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enumerated. merated, all of said annexes, being by reference made a part of this order, are essen-tial for the construction of said project.

Parcel Number: 11

0.029 acres of permanent construction easement 0.003 acres of 48-month temporary driveway ease-ment Owner: Century Park Con-

dominium Association, Inc., a Georgia nonprofit corpora-

NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Of-ficial Code of Georgia Anno-tated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwin-

nett County proceed to ac-quire the title, estate, or in-terest in the lands here-inafter described in annexes

to this order by condemna-

tion under the provisions of

said Code, and the Attorney

CITATION

for Gwinnett County is authorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions cordance with the provisions of said Code.

This 21st day of June, 2022. GWINNETT COUNTY BOARD OF COMMISSION-

/S/ NICOLE L. HEN-DRICKSON NICOLE L. HENDRICKSON, CHAIRWOMAN

CHAIRWOMAN
ATTEST:
BY:/S/ TINA KING (SEAL)
TINA KING, COUNTY
CLERK
APPROVED AS TO FORM:
BY: /S/ TRACY L. LETTSOME
SEMIOR ASSISTANT COLIN-SENIOR ASSISTANT COUN-

EXHIBIT "A" PROJECT NO.: M-1066-01 PARCEL NO.: 11 COUNTY: Gwinnett DATE OF R/W PLANS: June 11, 2021 REVISION DATE: NA

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES All that tract or parcel of

All that tract or parcel of land lying and being in Land Lot 313 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows:
Beginning at a point 28.39 feet right of and opposite Station 403+51.80 on the construction centerline of WEATHERBURN WAY on Georgia Highway Project No. M-1066-01; running thence northeasterly 119.87 feet along the arc of a curve (said curve having a radius of 317.49 feet and a chord distance of 119.16 feet on a bearing of N 19°25'45.4" E) to the point 29.56 feet right of and opposite station

of and opposite station 404+60.85 on said construc-WETHERBURN WAY; thence N 89°17 44.8" E a distance of 2.56 feet to a point 32.09 feet right of and opposite station 404+61.20 on said construction centerline laid out for WETHERBURN WAY: thence S 12°27'48.8" W a distance of 17.56 feet to a distance of 17.36 feet to a point 31.24 feet right of and opposite station 404+45.37 on said construction centerline laid out for WETHERBURN WAY; thence S 0° 00'47.6" E a distance of 34.60 feet to a point 39.72 feet right of and opposite station 404+15.44 on said construction centerline laid out for WETHERBURN WAY; thence S 11°12 23.5" distance of 35.02 feet to a distance of 35.02 feet to a point 45.11 feet right of and opposite station 403-85.21 on said construction centerline laid out for WETHER-BURN WAY; thence S 25° 08'38.3" W a distance of 32.82 feet to a point 45.49 feet right of and opposite station 403-56.78 on said construction centerline laid

out for WeinerBorn Way, thence N 79°06'15.2" W a distance of 17.99 feet back to the point of beginning. Containing 0.029 acres more or less (1,247.93 square feet). EXHIBIT "A" PROJECT NO.: M-1066-01 PARCEL NO.: 11 COUNTY: Gwinnett DATE OF R/W PLANS:

construction centerline laid out for WETHERBURN WAY;

DATE OF R/W PLANS: June 11, 2021 REVISION DATE: NA TEMPORARY EASEMENT FOR CONSTRUCTION OF DRIVES All that tract or parcel of land lying and being in Land Lot 313 of the 6th Land Dis-

trict of Gwinnett County. Georgia, being more particu-larly described as follows: Beginning at a point 45.49 feet right of and opposite Station 403+56.78 on the construction centerline of WEATHERBURN WAY on Georgia Highway Project No. M-1066-01; running thence N 25°08'38.3" E a distance of 32.82 feet to a point 45.11 feet right of and opposite station 403+85.21 on said station 403463.21 oil sauc construction centerline laid out for WETHERBURN WAY; thence N 11°12'23.5° E a distance of 5.07 feet to a point 44.11 feet right of and opposite station 403+89.52 on said construction center-line laid out for WETHER-BURN WAY; thence S 67° 49'53.2" E a distance of 4.89 49 53.2 E a unstalled of 4.30 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 25°16'50.3" W a distance of 37.08 feet to a point 49.00 feet right of and opposite feet right of and opposite station 403+57.74 on said

distance of 3.68 feet back to

the point of beginning.
Containing 0.003 acres

more or less (138.33 square feet). 905-83782 10/12,19, 2022

CONDEMNATION

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA CIVIL ACTION 22-A-03914-1 STATE OF GEORGIA, PLAINTIFF

Twenty Three Thousand

Hundred Fourteen Dollars (\$23,414.00) US Currency, Defendant in Rem Forfeiture Under The GEORGIA UNIFORM CIVIL FORFEI-TURE Procedure act

O.C.G.A. § 9-16-1
PUBLICATION
Anyone claiming interest in the above described property is hereby notified that the above property will be forfeited as provided by law (0.C.G.A. Section 9-16-1) under the Georgia Uniform Civil Forfeiture Procedure Act if a defense is not filled within this typic (20) days from within thirty (30) days from the service of the aforemen-

CORPORATIONS

tioned civil action. 906-83935 10/12,19, 2022

Notice is given that articles of incorporation that will incorporate Prytime Medical Devices, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 40 Technology Pkwy South, Suite 300, Norcross, GA, 30092 and its initial registered agent at such address is Corporation Service Company

907-83591 10/5 12 2022

Notice is given that articles of incorporation that will incorporate **ZoLahni Phamale'**Inc. have been delivered to
the Secretary of State for filing in accordance with the aia Business Corpora tion Code. The initial registered office of the corporation is located at 1941 Ashwood Grove Drive, Snel-Iville, GA, 30078 and its initial registered agent at such address is Michel Clemens,

907-83589 10/5 12 2022

INCORPORATION:

Notice is given that articles of incorporation which will incorporate **Baldwin Intensivist Group**, **PC** will be defined by the corporation of the livered to the Secretary of State for filing in accordance State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 289 South Culver Street, Lawrenceville, GA 30046 and its initial registered agent at such address is C T Cornoration System. Corporation System. 907-83945, 10/12,19,2022

Notice of Change of Corporate Name

Notice is given that articles of amendment, which will change the name of Simco

Technologies, Inc. to Bearings & Drives, Inc., have been delivered to The Secretary of State for filing in accordance with the Georgia Business Corporation Code The registered office of the corporation is located at 3905 Steve Reynolds Boulevard, Suite 100, Norcross, Georgia 30093. 907-83858 10/12,19,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION Notice is given that a notice of intent to dissolve BJM

or intent to dissolve BJM VALDOSTA II, INC. a Georgia corporation with its registered office at 1009 N. Patterson St., Valdosta, GA, 31601, has been delivered to the Secretary of State for films in accordance with the ing in accordance with the Georgia Business Corpora-tion Code. 907-82973 10/5,12,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION Notice is given that a notice

of intent to dissolve Corporate Image Associates, Inc., a Georgia corporation, (the "Corporation") with its reg-istered office at 1285 Foun-Cove Lane, Lawrenceville, Georgia 30043, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. Any persons with claims of any kind against the Corporation must deliver notice of said claims in writing with all supporting documentation to the registered agent for the Corporation, Roger Wayne Moore, at 30043, has been delivered to Roger Wayne Moore, at 1285 Fountain Cove Lane, Lawrenceville, Georgia 30043. Except for claims that are contingent at the time of the filing of the notice of intent to dissolve or that arise after the filing of the notice of intent to dis-

CORPORATIONS

solve, a claim against the Corporation not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two years after the publication of the notice. 907-84188 10/12,19, 10/12,19,

2022 Notice is given that articles of incorporation that will incorporate D & Y METAL DECKING INC have been de-State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the cor-

poration is located at **1557** PARK GROVE PARK GROVE DR, LAWRENCEVILLE, GA, 30046 and its initial regis-tered agent at such address is MIGUEL F ZUNIGA BARA-

907-84015 10/12 19 2022

NOTICE OF INCORPORATION Notice of Intent to

Notice of Intent to Withdraw Notice is given that a Notice of Intent to Withdraw RYZAC, INC., a Delaware Corporation with its registered office located at 600 Broadway, 2nd Floor, NY, Georgia 10012, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. Notice is given that articles of incorporation which incorporate East Central Kansas Auto Supply Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Rusiness Corporation in accordance with the decordance with the decordance with the decordance of the corporation is located at 289 S. Culver Street, Lawrenceville, GA 30046-4805, and its initial registered agent at such address is CT Corporation System

907-83770 10/12,19,2022

NOTICE Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve El Mishpat Foundation, Inc., a wishpat Foundation, inc., a Georgia Corporation with its registered office located at 3490 Ennfield Drive, Duluth, Georgia 30096, has been de-livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code 907-84233 10/12,19,2022

NOTICE OF INTENT TO

Notice is given that a notice intent to dissolve HEARD ELECTRIC COMPANY, INC., a Georgia corporation with its registered office at 1108 Braselton Highway, Lawrenceville, GA 30043 (P.O. Box 490116, (P.O. Box 490116, Lawrenceville, GA 30049 has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907-84184 10/12.19, 2022

Notice of Intent to

Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate JWMogul Logistix Inc, have been delivered to the Secretary of State for filing in accordance with the Georgia Title 14 of the Official Code of Georgia Annotated Corporation Code. The initial registered office of the corporation will be located at 235 Peachtree St. NE Suite 400, Atlanta, GA, 30303, and its initial registered agent at such address is LegalCorp

Solutions, Inc . 907-83853 10/12,19, 2022 NOTICE Notice is given that articles of incorporation that will incorporate Lannelle Holdings Inc. has been delivered to the Secretary of State for files is a corporate Lannelle Holdings Inc. ing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 479 Northdale Rd, Lawrenceville, Georgia 30046 and its initial registered agent at such ad-dress is Rebecca Threat.

Notice of Intent to Incorpo-

rate Notice is given that Articles of Incorporation, which will incorporate **MediaLab Hold**-Co, Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 289 S. Culver St, Lawrenceville, GA 30046, and its initial registered agent at such address is C T Corporation System. 907-83122 10/5,12,2022

NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate **Rejuven8ion Re**sources. Inc. have been de sources, Inc. have been de-livered to the Secretary of State for filing in accordance with the Georgia Corporation Code. The initial registered office of the corporation is located at 4922 Signal Ct. SW, Lilburn, GA 30047 and the initial registered agent at such address is LaShay Johnson Johnson. 907-83136, 10/5,12,2022

Notice of Intent to Incorporate

Notice is given that Articles of Incorporation, which will incorporate Roos Property Investments, LLC, have been delivered to the Secretary of State for filing in ac-cordance with the Georgia Business Corporation Code.

CORPORATIONS

of the corporation will be located at 4145 Shackleford Rd, Suite 330B, DPT#16068, Norcross, GA 30093-3540, and its initial registered agent at such address is Zel-da Gibbs. 907-83148 10/12,19,2022

NOTICE OF INCORPORATION

Notice is given that articles of incorporation which will incorporate RUA Services incorporate RUA Services LLC have been delivered to the Secretary of State for filing in accordance with the Georgia Corporation Code (O.C.G.A.14-2-201.1). The initial registered office of the corporation is located at 1967 Patterson Cir, Lawrenceville, GA 30044. Its initial registered agent is Rotceh Rua Castro. 907-83153, 10/5,12,2022

Corporation Code 907-82542 10/5,12, 2022 NOTICE OF INCORPORATION Notice is given that articles of incorporation that will incorporate Sisterhood International Inc. have been delivered to the Secretary of State for filling in accordance with the Georgia Business Nonprofit Corporation Code. The initial registered office of the corporation is located at 2665 Tribble Cove Ct, Lawrenceville, Georgia 30045 and its initial registered agent at such address is Kim Ahmed. 907-83158. 10/5.12.2022 Notice is given that articles

is Kim Ähmed. 907-83158, 10/5,12,2022 Notice is given that articles of incorporation that will incorporate Sustainable Gwinnett have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 5205 Linnadine Way, Peachtree Cor-ners, GA 30092 and its initial

registered agent at such ad-dress is Jill Wu.

907-84025 10/12,19,2022 Notice of Intent to

Incorporate Notice is given that Articles of Incorporation, which will incorporate W3 Equality Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corpora-tion Code. The initial registered office of the corpora-tion will be located at 289 S Culver Street, Lawrenceville, Gwinnett County, Georgia 30046, and its initial registered agent at such address is National Registered Agents, Inc. 907-83854 10/12,19, 2022

Notice of Organization Notice is hereby given that articles of Organization, which organizes Won J You Studios LLC, have been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. The initial registered office of the company is located at 2596 Pierce Brennen Ct., Lawrenceville, GA, 30043, and its initial registered agent at such address is Won You . 907-83850 10/12,19,2022

DEBTORS & **CREDITORS**

"NOTICE TO DEBTORS AND CREDITORS OF DEBORAH JOYCE ADAMS., DECEASED All creditors of the above

named deceased are hereby notified to render an ac-counting to the undersigned of their demands against her estate as provided by Officia Code of Georgia Annotated §53-7-41. Failure to render said accounting within the time provided by law may cause the loss of certain of your rights as provided in said Section. All persons in-debted to said decedent are hereby required to make payment to the undersigned.

This 1st day of September, Greg Peavy, Executor 206 Smoke Rise Drive Warner Robins, GA 31088 908-81494

Notice to Debtors and Creditors All creditors of the estate of

9/14.21.28.10/5.2022

Olin Sanford Adams, Sr. late off Gwinnett County, de-ceased, are hereby notified to render in their demands to the undersigned accord-ing to law, and all persons indebted to said estate are required to make immediate