

# LEGAL NOTICES

## THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to:  
Southern Community Newspaper Inc.

Gwinnett Daily Post  
P.O. Box 603  
Lawrenceville, GA 30046  
Attention: Legal Advertising

Telephone:  
(770) 963-9205, Ext. 1161

Email address is:  
legals@gwinnettdaily.com  
(text or word format)

Office Hours 10:00 a.m. to 4:00 p.m.,  
Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily  
Rockdale Citizen Henry Daily Herald  
Jackson Progress-Argus

### LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19,26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

#### ADOPTION

**IN THE SUPERIOR COURT FOR THE COUNTY OF GWINNETT STATE OF GEORGIA ADDITION FILE NO. 21-AD-00040-7**

In re: AMMC&EGMC, Minor Children FELIPE BOBADILLA GUERRERO, Plaintiff EDVIN RENE MUNOZ GRAMADOS, Defendant

#### NOTICE

By Order of the Court for service by publication dated 23 August 2022, you are hereby notified that on April 1, 2021, FELIPE BOBADILLA GUERRERO filed an action for adoption of two female children known as AMMC, born 2005 unto Suyapa Maydelia Caceres Caceres in DeKalb County, Georgia, and EGMC, born 2014 unto Suyapa Maydelia Caceres Caceres in DeKalb County, Georgia. You are required to file with the Clerk of the Superior Court, and to serve upon Plaintiff's attorney, C. Carlton Folsom, 4485 Tenth Road, Suite 2311, Suwanee, Georgia, 30024, an answer in writing within sixty (60) days of 23 August 2022. All interested parties are further notified that a Hearing will be held in the above-captioned case on 13 December 2022 at 12 p.m. before the appropriate non-jury division of this Court, Courtroom 102, 75 Langley Drive, Lawrenceville, Georgia 30046.

Witness the Honorable Tadia Whitner, judge of Gwinnett County Superior Court.

This 27<sup>th</sup> day of September, 2022.

Clerk, Gwinnett County Superior Court  
901-83948  
10/12,19,26,11/2,2022

To: Nathan Daniel Smith and any unknown biological fathers of a child born to Kristee Walker Carswell on July 25, 2018. Please note that a Petition for Stepparent Adoption has been filed to adopt the child born to Ms. Carswell. The child is a female born July 25, 2018. Any and all potential parental rights you may have with respect to this child will be lost unless, within thirty (30) days of receipt of this Notice, you: 1) file a petition to legitimate the child pursuant to O.C.G.A. 19-2-22; and 2) give notice of such filing to the Clerk of Superior Court of Gwinnett County, Georgia and 3) give notice to me, attorney Sherriann H. Hicks at 363 South Perry Street, Lawrenceville, Georgia, 30046. 901-82974 9/28/10,5,12,19,2022

#### ADVERTISEMENT FOR BIDS

Sealed bids for the Maple Creek Park New Playground Addition Project at the City of Dacula will be received by the City of Dacula at Dacula City Hall - 442 Harbins Road, Dacula, GA. 30019, until 2:30 PM local time on Tuesday, November 15, 2022.

Any bid received after said time and date will not be accepted by the City. The Contract Documents, consisting of Advertisement for Bids, Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, Bid forms, Bid Bond, Performance Bond, Payment Bond, Bidders Qualifications Forms, and other Contract Documents may be examined at the following locations: **Bowman Consulting Group, Ltd. - 4174 Silver Peak Parkway, Suwanee, Georgia 30024. Contact: David J. Patterson, PLA (770) 932-6550 email: dpatterson@bowman.com.**

All Bidders must be registered with Bowman to assure that Bidders receive all addenda and/or clarifications to the Bid Documents in a timely manner, it is highly recommended that all bidders obtain at least one complete set of Bid Documents directly from Bowman. Entities that do not obtain Bid Documents from this source will not receive addenda and/or clarifications directly from Bowman. Bidders relying on plan rooms or other services to obtain Bid Documents, rather than obtaining them directly from the source are doing so at their own risk. Copies of the Documents and specifications will be provided in Electronic Format and can be obtained by contacting Bowman to be placed on the Bidder's List. Electronic Copies will be made available to Bowman's FTP website or sent by email at no charge. If hard copies are required, there is a non-refundable cost for each set of plans and specifications of \$150.00 (cash or check).

#### A. BASE BID -

#### ADVERTISEMENT FOR BIDS

The Work to be completed for this Project consists of furnishing all labor, materials, earthwork, construction operations, details, supervision and coordination of all trades, utility suppliers, governmental inspectors, and approvals to complete the construction, installation, and coordination for the Maple Creek New Playground Addition Project for the City of Dacula as follows:

The City of Dacula is currently making improvements to the Maple Creek Park Playground. The project consists of demolition of the existing playground and equipment and construction of new playground equipment, sidewalk improvements and all associated work, including clearing and grubbing, grading, sidewalks, sediment and erosion control, drainage and landscape installation. All improvements are to be performed within the limits of the playground area unless otherwise stated on the Drawings. Clear and grub existing vegetation within the limits of disturbance except the areas within in designated tree save area (s). All buffers and tree save areas are to be clearly identified with flagging and/or fencing prior to commencement of any land disturbance activity.

Demolish, remove, relocate store, stockpile the existing built items as illustrated on the Drawings, and perform any incidental demolition which may be required to accomplish the improvements illustrated or implied within the Drawings. Materials, equipment, and fixtures to be removed, which are not noted for reuse, or which have not been designated by the Owner for retention or delivery to his warehouse or holding area (s) become the property of the Contractor and shall be promptly removed from the site. Any disposal of sale material shall be done so legally.

Render the entire cleared site free of demolished remnants, debris, and other items or conditions having a deleterious effect on the continued construction of the project. All existing concrete paving that is to be demolished shall be demolished and removed to earth sub-grade. Demolished material to be disposed of legally, off site.

New 4' wide concrete sidewalk will be installed around the entire playground area in order to provide pedestrian connectivity from the existing asphalt path immediately south of the playground area. Contractor is responsible for all construction and materials needed to complete sidewalk installation as illustrated on the Drawings. Sawcut smooth line between portions of sidewalk, curb and gutter or pavement to be demolished and removed and the remaining portions. All disturbed areas outside of limits of pavement, curb and gutter, and sidewalks shall be stabilized with permanent Sod grassing.

If at any time during construction work or sewer utilities are encountered, all contractors shall be notified immediately to the City of Dacula Water and Sewer Department is the responsibility of the Contractor.

Provide all temporary traffic safety devices including but not limited to barricades, signage, lights, or flagmen to protect the public at large.

No put any equipment, materials, or debris on any adjacent property, except as specifically illustrated on the drawings. Do not bury any clearing and grubbing debris or demolition debris on site.

No burning permitted on site.

#### CONSTRUCTION ON THE WORK DESCRIBED HEREIN IS TO BE COMPLETE WITHIN ONE HUNDRED AND TWENTY CONSECUTIVE DAYS, FROM WHEN MATERIALS ARE DELIVERED TO THE SITE, AND AS PER THE SPECIFICATIONS. CONTRACTOR IS REQUIRED TO NOTIFY THE CITY OF ANTICIPATED DELIVERY DATES THAT ARE EXPECTED SO CONSTRUCTION TIMELINE CAN BE DOCUMENTED AT PRE-CONSTRUCTION MEETING IN ORDER TO SET 120 DAY TIMEFRAME WITH CITY.

All materials and appurtenances required to complete this Scope of Work is the responsibility of the Contractor and shall be provided in his overall Bid. The Contractor must be an approved Contractor with the City of Dacula. A complete list of materials should be included in the Contractor's overall Bid. The Contractor will be required to submit a schedule of values when awarded the Contract.

#### ADVERTISEMENT FOR BIDS

There will be a **Pre-Bid Conference** at Dacula City Hall, 442 Harbins Road, Dacula, GA 30019 at **3:00 PM local time on Thursday, October 27, 2022**. All bidders are strongly encouraged to attend this conference. Owner reserves the right to waive any informalities and any technicalities, and to reject any or all bids. All questions concerning this project shall be submitted in writing by fax or email to Bowman, (Owner's Representative - David J. Patterson) 4174 Silver Peak Parkway, Suwanee, Georgia 30024, phone number 770-932-6550, fax number 770-932-6551 or email dpatterson@bowman.com no later than **Friday, November 4, 2022 by 5:00 PM**.

Contractor is responsible for all earthwork quantities to complete the scope of work for the project. All costs associated with haul off or haul in of earthwork materials shall be included in the Contractor's overall Bid at no additional cost to the Owner.

By: Mayor, Hon. Hugh D. King, III  
City of Dacula, Georgia  
902-84020  
10/12,19,26,11/2,9,2022

**#PURCH1012 2022**  
**NOTICE**  
**In an effort to better serve the Citizens and Supplier Community and to increase competition, information regarding Gwinnett County solicitations is available from the following sources:**  
**Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046.**

#### ADVERTISEMENTS FOR BIDS

**BID NUMBER: DESCRIPTION; OPENING DATE;**

**RP036-22**  
**Provision of Bay Creek Park Playground Replacements**  
**October 27, 2022**  
**3:00 P.M.**

**BL115-22**  
**Davis Road Pump Station Improvements**  
**November 15, 2022**  
**3:00 P.M.**

**BL117-22**  
**Purchase and Installation of Guardrail and Fencing on an Annual Contract**  
**November 08, 2022**  
**3:00 P.M.**

**BL118-22**  
**Provision of Landscape Services**  
**October 28, 2022**  
**3:00 P.M.**

**BL119-22**  
**Purchase and Installation of Rapid Mixer and Flocclur Gearbox and Motor Replacement Equipment**  
**November 02, 2022**  
**3:00 P.M.**

**BL120-22**  
**Cutting and Removal of Trees, Limbs and Stump Grinding on an Annual Contract**  
**November 03, 2022**  
**3:00 P.M.**

**RP037-22**  
**Disaster Debris Removal, Reduction, Disposal, and Other Emergency Debris Related Services on an Annual Contract**  
**November 16, 2022**  
**3:00 P.M.**

For more information, please call (770) 822-8720 or visit [www.GwinnettCounty.com](http://www.GwinnettCounty.com).

Gwinnett County Board of Commissioners  
902-84198 10/12,2022

**REQUEST FOR SEALED BID RESURFACING & PAVING FOR FY 2022-2023 Bid No. PW220922 September 21, 2022**

The City of Snellville is soliciting competitive bids from qualified vendors for the resurfacing and paving of City Roads for FY 2022-2023. Bids should be typed or submitted in ink and returned in a sealed envelope marked on the outside with the project identification, bid number and Company Name. Bids will be received until **2:00 P.M. local time on Thursday October 27th, 2022** at the Snellville City Hall, 2342 Oak Road, Snellville, Georgia 30078. Any bid received after this date and time will be marked as late and disqualified. On **Thursday, October 27th, 2022 at 2:05pm**, each submitted bid package will be opened by the City Clerk and selected staff. An initial bid tabulation documenting the Bid opening and listing Bidders will

#### ADVERTISEMENT FOR BIDS

be available upon request on the next business day following the date of the Bid opening or viewed on our website at [www.snellville.org](http://www.snellville.org). Bid specifications may be obtained from the City Clerk's office, 2342 Oak Road, Snellville, GA 30078 or online at [www.snellville.org/administration/bid-information](http://www.snellville.org/administration/bid-information). Questions regarding specifications should be directed in writing to Melissa Arnold, City Clerk, at [marold@snellville.org](mailto:marold@snellville.org). Bids are sealed and binding upon the bidder when submitted. All bidders must submit with the bid a bid bond, certified check, or cashier's check in an amount not less than \$5,000.00. The successful vendor will be required to meet insurance requirements, submit a performance bond and a payment and materials bond to the City in the amount of 100% of the Contract Price. Insurance and bonding companies must be licensed to do business by the Georgia Secretary of State, authorized to do business in Georgia Insurance Commissioner and must have an A.M. Best rating of A-6 or higher. The Bids shall remain valid for a period of 60 days from bid opening. The City reserves the right to waive any formality and any technicalities, and to reject any or all bids if it is deemed to be in the best interest of the City to do so. Butch Sanders, City Manager City of Snellville, Georgia 902-82137 9/21/10/12, 2022

#### ALCOHOLIC BEVERAGE

An application for an alcohol beverage permit to serve beer, wine and distilled spirits has been filed with the City of Norcross, Georgia by the following party at the following location to wit:  
**Applicant/Owner: JAMES K. REDDING**  
**Registered Agent: SONIA A. REDDING**  
**Business Name: COCO LOCO DE NOCHE DBA: B&W BUGERS**  
**113 SOUTH PEACHTREE ST NORCROSS, GA 30071**  
904-84080 10/12-11/13,2022

#### ALCOHOLIC BEVERAGE

An application for an alcohol beverage permit to serve beer, wine and distilled spirits has been filed with the City of Norcross, Georgia by the following party at the following location to wit:  
**Applicant/Owner: JAMES K. REDDING**  
**Registered Agent: SONIA A. REDDING**  
**Business Name: COCO LOCO DE NOCHE DBA: B&W BUGERS**  
**113 SOUTH PEACHTREE ST NORCROSS, GA 30071**  
904-84080 10/12-11/13,2022

#### CITY OF PEACHTREE CORNERS

**PUBLIC NOTICE**  
**APH 2022-03-014**  
**PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy**  
**DATE & TIME: Tuesday, October 25, 2022 7:00 P.M.**  
**PURPOSE: Alcoholic Beverage License Application Consumption on Premises - Malt Beverage, Wine & Distilled Spirits**  
**APPLICANT: Corona Restaurant & Bar 4939 Winters Chapel Peachtree Corners, GA 30360**  
904-82621 10/12,19,2022

#### CITY OF PEACHTREE CORNERS

**PUBLIC NOTICE**  
**APH 2022-03-015**  
**PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy**  
**DATE & TIME: Tuesday, October 25, 2022 7:00 P.M.**  
**PURPOSE: Alcoholic Beverage License Application Consumption on Premises - Malt Beverage & Distilled Spirits**  
**APPLICANT: El Viva Latin Lounge 7000 Jimmy Carter Blvd, Ste 102 Peachtree Corners, GA 30092**  
904-82622 10/12,19,2022

#### LEGAL NOTICE

Notice is hereby given that this office received an application for a distilled spirits license from **MI BELLA COLUMBIA FONDA** located at 2771 CRUISE RD STE 5 LAWRENCEVILLE GA 30044. Said establishment is owned by **LETS GO EAT ATL INC.** Please submit in writing information affecting the issuance of a license at said establishment to this office by **10/12**.

**BRANDI EVERETT**  
Financial Manager  
Gwinnett County Department of Planning & Development  
446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-82596 10/2,9,2022

#### LEGAL NOTICE

Notice is hereby given that this office received an application for a distilled spirits license from **MONTEMAR** located at **1648 OLD NORCROSS RD STE 900-100 LAWRENCEVILLE, GA 30044**. Said establishment is owned by **MONTEMAR LLC**. Please submit in writing an information affecting the issuance of a license at said establishment to this office by **OCTOBER 26, 2022**.

#### ALCOHOLIC BEVERAGE

Financial Manager  
Gwinnett County Department of Planning & Development  
446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-82596 10/2,9,2022

#### ALCOHOLIC BEVERAGE

Financial Manager  
Gwinnett County Department of Planning & Development  
446 West Crogan Street Ste 300 Lawrenceville, GA 30046 904-82596 10/2,9,2022

#### CITY OF PEACHTREE CORNERS

**PUBLIC NOTICE**  
**APH 2022-03-013**  
**PLACE: City of Peachtree Corners City Hall 310 Technology Pkwy**  
**DATE & TIME: Tuesday, October 25, 2022 7:00 P.M.**  
**PURPOSE: Alcoholic Beverage License Application Consumption on Premises - Malt Beverage & Wine**  
**APPLICANT: Spice It Up 3375 Holcomb Bridge Rd Peachtree Corners, GA 30092**  
904-82620 10/12,19,2022

#### CITATION

#### APPENDIX "A" TO EXHIBIT "A"

**GWINNETT COUNTY BOARD OF COMMISSIONERS**  
**LAWRENCEVILLE, GEORGIA**  
**RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding**  
**ADDITION DATE: JUNE 21, 2022**

At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia.

#### CITATION

Name Present  
Nicole L. Hendrickson, Chairwoman  
Yes  
Kirkland Carden, District 1  
Yes  
Yes  
Yes  
Jasper Watkins III, District 3  
Yes  
Yes  
Marlene Fosque, District 4  
Yes

On motion of Commissioner Ku and carried by a 5-0 vote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding, as set forth below, is hereby adopted:

WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct State Route 140/Holcomb Bridge Road at Spalding Drive Operational Improvements in Peachtree Corners/Sandy Springs as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project M-1066-01, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley Drive, Lawrenceville, Georgia; and

WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, any of the construction of said project be acquired without delay; and

WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order, hereinafter enumerated, all of said annexes, being by reference made a part of this order, are essential for the construction of said project.

Parcel Number: 11  
0.029 acres of permanent construction easement  
0.003 acres of 48-month temporary driveway easement

Owner: Century Park Condominium Association, Inc., a Georgia nonprofit corporation

NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Official Code of Georgia Annotated, Sections 32-3-4 through 32-3-19; and

IT IS ORDERED that Gwinnett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney

#### CITATION

for Gwinnett County is authorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions of said Code.

This 21st day of June, 2022.

GWINNETT COUNTY BOARD OF COMMISSIONERS  
/S/ NICOLE L. HENDRICKSON, CHAIRWOMAN  
ATTEST:  
BY: /S/ TINA KING (SEAL)  
TINA KING, COUNTY CLERK  
APPROVED AS TO FORM:  
BY: /S/ TRACY L. LETTSOME, SENIOR ASSISTANT COUNTY ATTORNEY

#### EXHIBIT "A"

**PROJECT NO.: M-1066-01**  
**PARCEL NO.: 11**  
**COUNTY: Gwinnett**  
**DATE OF R/W PLANS: June 11, 2021**

**REVISION DATE: NA**  
**PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES**

All that tract or parcel of land lying and being in Land Lot 313 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows:  
Beginning at a point 28.39 feet right of and opposite Station 403+51.80 on the construction centerline of WEATHERBURN WAY on the Georgia Highway Project No. M-1066-01, running thence northeasterly 119.87 feet along the arc of a curve (said curve having a radius of 317.49 feet and a chord distance of 119.16 feet on a bearing of N 19°25'45.4" E) to the point 29.56 feet right of and opposite station 404+60.85 on said construction centerline laid out for WETHERBURN WAY; thence N 89°17'44.8" E a distance of 2.56 feet to a point 32.09 feet right of and opposite station 404+61.20 on said construction centerline laid out for WETHERBURN WAY; thence S 12°27'48.8" W a distance of 17.56 feet to a point 31.24 feet right of and opposite station 404+45.37 on said construction centerline laid out for WETHERBURN WAY; thence N 39°17'44.8" E a distance of 34.60 feet to a point 39.72 feet right of and opposite station 404+15.44 on said construction centerline laid out for WETHERBURN WAY; thence S 11°12'23.5" W a distance of 35.02 feet to a point 45.11 feet right of and opposite station 403+85.21 on said construction centerline laid out for WETHERBURN WAY; thence S 0°00'47.6" E a distance of 34.60 feet to a point 39.72 feet right of and opposite station 404+15.44 on said construction centerline laid out for WETHERBURN WAY; thence S 25°08'38.3" E a distance of 32.82 feet to a point 45.49 feet right of and opposite station 403+56.78 on said construction centerline laid out for WETHERBURN WAY; thence N 79°06'15.2" W a distance of 11°12'23.5" E a distance of 5.07 feet to a point 44.11 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 49°53.2" E a distance of 4.89 feet to a point 49.00 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 67°49'53.2" E a distance of 4.89 feet to a point 49.00 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 25°16'50.3" W a distance of 37.08 feet to a point 49.00 feet right of and opposite station 403+57.74 on said construction centerline laid out for WETHERBURN WAY; thence N 79°06'15.2" W a distance of 3.68 feet back to the point of beginning.

#### EXHIBIT "A"

**PROJECT NO.: M-1066-01**  
**PARCEL NO.: 11**  
**COUNTY: Gwinnett**  
**DATE OF R/W PLANS: June 11, 2021**

**REVISION DATE: NA**  
**TEMPORARY EASEMENT FOR CONSTRUCTION OF DRIVES**

All that tract or parcel of land lying and being in Land Lot 313 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows:  
Beginning at a point 45.49 feet right of and opposite station 403+56.78 on the construction centerline of WEATHERBURN WAY on the Georgia Highway Project No. M-1066-01, running thence N 25°08'38.3" E a distance of 32.82 feet to a point 45.11 feet right of and opposite station 403+85.21 on said construction centerline laid out for WETHERBURN WAY; thence N 11°12'23.5" E a distance of 5.07 feet to a point 44.11 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 49°53.2" E a distance of 4.89 feet to a point 49.00 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 67°49'53.2" E a distance of 4.89 feet to a point 49.00 feet right of and opposite station 403+89.52 on said construction centerline laid out for WETHERBURN WAY; thence S 25°16'50.3" W a distance of 37.08 feet to a point 49.00 feet right of and opposite station 403+57.74 on said construction centerline laid out for WETHERBURN WAY; thence N 79°06'15.2" W a distance of 3.68 feet back to the point of beginning.

#### EXHIBIT "A"