# THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

**Gwinnett Daily Post** P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

**Gwinnett Daily Post** Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

#### **LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022**

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN \*

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE \*\* AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

#### ADOPTION

IN THE SUPERIOR COURT OF SPALDING COUNTY STATE OF GEORGIA In the Interests of Charlee Relie Collins, :: Petition of :
Adoption No. 22A-10
Keith Jackson Goen : For
adoption of minor child :
NOTICE OF TERMINATION

OF PARENTAL RIGHTS PRO-OF PARENTAL RIGHTS PRO-CEEDING
TO: Brandon Williams, purported biological father of C. B. C., born in 2018, last known address un-known and whereabouts un-known, and to anyone who might believe he is the fa-ther of the minor child

ther of the minor child named above

Pursuant to O.C.G.A. §19-8-12, you are hereby notified that on the 19th day of April, 2022, a Petition for Adoption 2022, a Petition for Adoption was filed for confirmation of relinquishment of parental rights of the biological father and full termination of parental claims and potential rights of the biological father, in the Superior Court of Spalding County, Georgia, Civil Action File No. 22A-10 with regard to the minor child in this action-Petitioners' application alleges that the whereabouts of a purported biological father, Brandon Williams, were last known to be in Gwinnett County, but also acknowledges that any other potential biological fathers are unknown and their current whereabouts are unknown, and asks the Court to terminate the parental claims of any possible biological father with respect to the child so that an adoption may occur Unless within this tirk (20). was filed for confirmation of so that an adoption may oc cur. Unless within thirty (30) days of the date of the first publication of this notice you file: (1) a petition to legitimate this minor pursuant to O.C.G.A. § 19-7-22; (2) a notice of such Petition in the Superior Court of Spalding County in Griffin, Georgia; and (3) a notice of the filing of the petition to legitimate of the petition to legitimate to the person or agency who provided such notice to such biological father, you will lose all rights to the child and will neither receive notice of nor be entitled to object to the adoption of this child You are advised that a hearing will be held in the Chamber of the Honorable Benjamin D. Coker, Superior Court of Spalding County, at 9 o'clock A.M on the 8th

Clerk/Deputy ClerkSpalding County Superior Court 901-67383 5/18,25,6/1,2022

day of June 2022, to det

granted.

mine why the prayers of the

Petitioners should not be

IN THE SUPERIOR COURT OF SPALDING COUNT STATE OF GEORGIA

IN RE: J.L.D. Male Minor Child Year of Birth 2009

J.E.D., Female Minor Child Year of Birth 2012

BRYON NEWTON LAWSON, ADOPTION FILE NO.: 22A-

NOTICE OF PUBLICATION

JENNIFER LEIGH IU: JENNIFER LEIGH DAVIS, DANIEL WILSON, JOHN DOE A, JOHN DOE B, OR ANY OTHER PERSON CLAIMING A PARENTAL IN-TEREST

A Petition for Adoption of Minor Children and Seeking to Terminate Parental Rights has been filed by Bryon Newton Lawson seeking a non-relative adoption for the minor children, J.L.D., a male child, born in 2009, and J.E.D., a female child, born in 2012, in the Superior Court of Spalding County, Court of Spatialing County, Georgia on the 2nd day of May, 2022. A copy of said Petition can be obtained from the Clerk of Superior Court of Spalding County, Georgia, whose office is located at the Spalding County. Courthouse, 132 East Sclamps, Street Criffin Courthouse, 132 Las.

Georgia 30223. By reason of an order for service of summons by publication entered on the 3rd day of May, 2022, as a puta-tive father, you are hereby commanded to file with the Clerk of Superior Court of Spalding County, Georgia, and serve upon the Petitioner's Attorney, Michele W. Ogletree, P.C., 743 South Hill Street, Griffin, Georgia 30224, a Petition to Legitizate or an Acknowledgment mate or an Acknowledgment of Legitimation within t (30) days of the date of order for service by publica-tion or you shall lose all rights to said child(ren) and you will receive no notice nor be entitled to object to the adoption, as well as an Answer to the Petition.

As the natural mother, you are hereby commanded to file with the Clerk of Superior Court of Spalding County, Georgia, and serve upon the Petitioner's Attorney, Petitioner's Attorney, Michele W. Ogletree, Sulli-van & Ogletree, P.C., 743 South Hill Street, Griffin,

#### ADOPTION

Georgia 30224, an Answer to the Petition. You are further required to lay any and all business aside and to be and appear before the Superior Court of Spalding County, Georgia on the 14th day of July, 2022, at 9:00 a.m., then and there to make and to show cause to make and to snow cause why the Petition for Adoption of Minor Children and Termination of Rights to said children should not be dealt with according to the provisions of the Official Code of Georgia Annotated, by reason of an order for service of summons by publication.

WITNESS THE HONOR-ABLE BENJAMIN D. COKER, Judge of the Superior Courts, in and for the Griffin Judicial Circuit, this the 3rd day of May, 2022.

CLERK OF SUPERIOR COURT

Spalding County, Georgia Griffin Judicial Circuit 901-70043 5/11,18,25,6/1,2022

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA ADOPTION FILE NO.: 21-AD-00159-5 IN RE: Petition of Sade IN RE: Petition of Sade Smith for the Adoption of

Kehlani Smith a minor child NOTICE OF ADOPTION TO: LEVONTE SCOTT You are hereby notified that the above styled action seeking the adoption of a female child born to Shanquita Gabrielle Smith on 11/18/2018 in Atlanta, Georgian State of the state of the

gia was filed in said Court on the 16th day of NOVEM-BER, 2021, you are hereby commanded and required to file with the Clerk of said Court and serve upon the Petitioner. Sade Smith. Petitioner. whose address is 3355 Whose address is 3555 Sweetwater Rd, Lawrenceville, GA 30044, an Answer to the Complaint within Thirty (30) days of the date of the last publication herein. All parental rights you may have with re-spect to the minor child will be lost and you will neither receive notice nor be entitled to object to the adoption of the child will be lost and you

will neither receive notice nor be entitle to object to the adoption of the child unless, within thirty (30) days from the date of the last publicathe date of the last publica-tion of this notice, you (1) file a Petition to Legitimate the child, pursuant to the Of-ficial code of Gerogia Anno-tated Section 19-7-22; and (2) file with the Clerk of the Superior Court, Gwinnett County and serve upon Plaintiff, Sade Smith of 3355 Sweetwater Rd., Lawrenceville, GA 30044, and

answer in writing and make known other such objections you may have to the adoption of said child.

Witness the Honorable Witness the Honorable KAREN E. BEYERS, Judge of Gwinnett Superior Court.

This 28th day of APRIL,

Tiana P. Garner Clerk of Superior Court

Deputy Clerk of Court 901-70709-5/18,25,6/1,2022

ADOPTION NOTICE THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA

CIVIL ACTION NO. 22AD00032.8 IN RE: THE PETITION OF JEREMY J. OSBORNE FOR THE ACOPTION OF T.D.L., A MALE CHILD.

Notice of Publication to:
Keith Thomas Latner, the
biological father of T.D.L., a

male child who was born in Seminole County, Georgia, on January 24, 2012. You have been named as the biological father of the above identified child. A Pe-

tition for Stepparent Adop-tion of the minor child, T.DL., and to Terminate Parental Rights of Keith Thomas Latner., having been filed, Jeremy J. Osborne, filed, Jeremy J. Osborne, hereby serves notice of the following: Pursuant to O.C.G.A, § 19-8-12(e). You, Keith Thomas Latner, advised and notified that you will lose all rights to the above-referenced minor child and you will neither re-ceive notice nor be entitled to object to the adoption of the minor child unless, within 30 days of receipt of this notice, you file: (1) A Peti-tion to Legitimate the child pursuant to O.C.G.A § 19-7-22 as a separate civil action; (2) Notice of the filing of the Petition to Legitimate with the court in which the action under this Code section, if any, is pending; and (3) Serve a copy of the Petition to Legitimate to the under-

signed attorney for the Peti-

be entered terminating all of your rights to the child and

to follow these standards is tioner seeking to adopt the child. Pursuant to O.C.G.A. § 19-8-12(f), you, Keith Tomas Latner, shall lose all rights to helpful guidance with final building and site design. III. The Property. the child and an Order shall

The subject property consists of approximately 0.43

## ADOPTION

you shall not thereafter be allowed to object to the adoption and shall not be entitled to receive further notice of the adoption if, within 30 days from your receipt of the notice provided for in subsection (b) of this Code Section, you: (I) do not file a legitimation petition and give legitimation petition and give notice as required in subsec-tion (e) of this Code section: (2) file a legitimation petition which is subsequently dis-missed for failure to prose-cute; or (3) file a legitimation petition and the action is subsequently concluded subsequently concluded without a court order granting such petition and declaring that you are the legal father of the child. This 5th Day of May. Attorney for Petitioner: Kate Diem. THE SIEMON LAW FIRM, 347 Dahlonega St #100, Cumming, GA 30040, (770) 888-5120, 05/11, 18, 25, 06/01, 2022

901-70257 5/11.18.25.6/1.2022

> **ADVERTISEMENT** FOR BIDS

CITY OF BUFORD BUFORD DOWNTOWN DE-**VELOPMENT AUTHORITY Request for Proposals** 

I. Summary.

The City of Buford Downtown Development Authority the "City") hereby solicits in-vitations to qualified entities to submit proposals for the acquisition and development of a certain property located within the City of Buford. Said property contains 0.43acres and located at 79 Moreno Street, Buford Georgia 30518, Tax Parcel 7295A-035.

The City has worked diligently to promote its historic downtown district. The City envisions a three (3) to five (5) story mixed-use project with at least the ground floor consisting of retail/office space and fee simple condominiums on the remaining floors. Projects extending to other parcels as part of a other parcels as part of a master plan may be consid-ered. Parking for the resi-dential units to be basement/garage parking. The successful proposer will use their creativity and maxi-mize this opportunity. Ele-ments such as sidewalks that would encourage out-door dining should be in-cluded along with consideration of on-street parking.

## II. Design Guidelines.

Attention to appropriate architectural detailing complementing the historic downtown district is essential, incorporating proportional massing, and other similar elements are necessary and required. Traditional style architecture, four (4) sides brick, stone accents. Other appropriate but minimal ar chitectural accents may be

Property - 79 Moreno Street.

I. Minimum square footage of townhomes - 1400 square feet for one bedroom; 1500 square feet for two bedrooms, 1600 square feet for these bedrooms these bedrooms. three bedrooms, which shall exclude the basement and

garage.

II. Expansion of the project to include other parcels as part of a master plan may be considered if in the best interest of the City III. Side/rear setbacks mini-

mum 5 feet.
IV. Front setback - in order to accommodate activities such as outdoor dining, a zero lot line front setback may be considered based on minimum 10 - 20-foot side-walk adjacent to public parking as applicable and adjoining the building. Said sidewalk shall include a 5 - 6foot barrier free zone; Set-backs and final design sub-ject to an approved site plan as part of the zoning and approval process. Final design elements subject to the approval of the Planning Direc-

Parking for the residential units shall enter via an underground basement and/or garage parking.

VI. Sidewalks, trees and lighting shall coordinate and incorporate the elements of the planned Moreno Street Streetscape project as approved by the Planning Di-

The City has adopted Design Guidelines for the overall areas of the City and expects to migrate those design criteria to this development in order to guide massing and design. Familiarity with and a willingness iarity with and a willingness necessary and will provide

ADVERTISEMENT

FOR BIDS

Acreage
Representations of acreage
are believed to be accurate,
however, the DDA or the City makes no representation as to exact acreage and Buyer shall obtain a survey at his/her discretion. The 0.43 acres property is currently zoned Commercial (C-2) under the City's 2000 Zoning Ordinance and Official Zoning Map. Upon a successful proposal, the City articipates zoning the property of the proper anticipates zoning the prop-erty to a site plan specific

acres +/-

the City's Zoning Ordinance. All projects must follow all applicable Building Code and Fire Code standards as required by the appropriate agency. Additionally, all projects must follow all oth-er governmental regulations as applicable.

planned development under

### V. Restricted Uses.

All parcels will be expected to contain certain deed covenants restricting any covenants restricting any uses that relate to adult entertainment, adult video and bookstores, pool halls, tattoo parlors, vehicular sales or services uses and other relevant restrictions to be negotiated achiest to the tiated and subject to the selected design.

## VI. Infrastructure, Environ-

All of the necessary utilities are located reasonably near-by. Costs for necessary in-frastructure shall be borne by the developer.

Except as otherwise explicitly noted, the land is being sold as-is. Any and all costs associated with any relocation, modifications, extensions of the freedom of the land of sions, etc. of roads or utili-ties shall be fully borne by the developer. Any environ-mental inspections or evalu-ations are the sole responsi-litits of the developer. bility of the developer.

## VII. Demographics.

The City of Buford is located approximately 35 miles from Atlanta and has excellent access to I-85, I-985, Buford Highway and Peachtree Industrial Boulevard. The City operates an independent school system ranked No.1 in the State of Georgia by Niche.com.

## **Greater Buford Area**

The City limits of Buford ourrently encompass approximately 17 square miles and contain approximately 17,000 residents. However, the City is part of a much larger rapidly growing area. The 30518 and 30519 zip codes respected the "Greater of the codes respect the codes respect the codes respect the codes respect the "Greater of the codes respect to the codes respect th codes represent the "Greater Buford Area." The Greater Buford Area includes portions of unincorporated Gwinnett and Hall Counties.

VIII. Pricing and Compen-

In addition to appropriate financial remuneration City has specific perfor-mance standards, goals and expectations provided herein that should be part of any successful proposal.

The successful proposer will provide a combination acceptable compensation and attention to City goals to be detailed in the proposal.

Downtown Develop-

At the time of the sale, the City's Downtown Development Authority will be the owner of the property.

#### X. Proposal Submittal Requirements.

Proposals shall be submitted in the following order and format. Multiple pro-posals/alternatives by a single developer may be pro-vided. However, for clarity each alternative shall be submitted as a separate pro-

## 1. Credentials:

a. Identity of developer, in-cluding the development team's organizational structure and names and address of principals. List the com-position of development b. The development team?s

professional qualifications and experience in development, financing and leasing/management of comparable projects or if leasing/management will be outsourced, the credentials of the proposed manager. c. Evidence of the develop-

posed project including bank Provide information of comparable experience with residential projects, historic

#### **ADVERTISEMENT** FOR BIDS

development, mixed-use in-fill projects, in-fill projects, and/or other similar developments. Provide project in-formation (such as size, lo-cation, development type, etc.) pictures, sketches, and other relevant details for said projects. Provide con-tact names and addresses for each representative project

## 2. Project Proposals:

a. Project Description: Provide a written project de-scription of the proposed project that includes, at a minimum: 1) square footages of buildings 2) number of buildings 2) building heights and number of stories; 4) architectural theme or character (including exterior building materi-als); 5) method of construc-tion; 6) any phasing; 7) an-ticipated build-out value; HOA structure, fees, ser-vices, parking plan, residen-tial parking garage (mini-mum: two spaces per resi-dential unit), parking man-agement plan, sanitation ser-vice, etc. 8) other items that may be of interest. ing exterior building materi

b. Development Plan: Provide a detailed conceptual development plan that includes, at a minimum, 1) approximate configuration of proposed structure(s) on re-spective lot; and 2) site access, parking, pedestrian flow or other features appropriate for the project.

c. Illustrative Building Plan: Provide a conceptual illustrative rendering of the exterior of building(s) including identification of any architectural elements (e.g. stone, brick, amenities, etc.). Said rendering should depict the look and character of the proposed buildings.

d. Market Feasibility (optional): Provide copies of any relevant private studies or reports used to generate said proposal.

e. Other: Provide any other relevant information that demonstrates the develop er's awareness, understand-ing and commitment to the City's vision, overall financial olly systoli, overall management security, previous relevant experience, unique knowledge of the goals of the City and/or any other factor that the City may find useful in awarding the project.

One (1) original and 5 (five) copies of the proposal in an 8.5" X 11" bound document must be provided. Larger il-lustrative drawings may be submitted separately. However, these drawings must also be reduced and includalso be reduced and included and allowed within the 6 bound documents. All proposals must be received by the City of Buford, 2300 Buford Hwy, Buford, Georgia, 30518 by 4 p.m. on June 30, 2022.

XI. Selection. The City may select as the City deems in its best interest and may negotiate the execution of a sales contract with one or more parties simultaneously. The City may reject any and all proposals, waive technicalities and informalities and award the formalities and award the project as the City deems in its best interest. The City will take into account various factors as outlined. No submittal of a proposal or selection of a bidder proposal will be binding on the City until and unless a binding sales contract is entered into with the City. the City.

Respondents are advised that the following factors will be considered as part of the evaluation of each proposal.

Use. Proposals must meet the development objectives as explained herein and must contribute to augment-ing the quality of life in Buford by the following means:

Contributes to the eco-

viability of the City of Buford;
b. Increases employment b. Increases employment and/or residential opportunities: Contributes to smart-

growth principles;
d. Provides quality design that blends with the overall efforts in the nearby and surrounding area: e. Will provide adequate fu-ture control and manage-ment to insure a long-term sustainable project.

Proposer(s) will have demonstrated a willingness and understanding of the heightened design goals of the City. Compensation. The fi-Compensation. The financial proposal provides compensation to the City, while maximizing the value of the resulting development and its positive economic and fiscal impacts on Downstead of the compensation of the city of the

Design. The successful

Award will be made to the town Buford and the City as For additional information and an emailed copy of this Request For Proposals, con-

#### **ADVERTISEMENT** FOR BIDS

tact Kim Wolfe, Planning and Zoning Director, kwolfe@ci-tyofbuford.com or Bryan Kerlin, City Manager, bker-lin@cityofbuford.com. XII. Contractual Issues.

Upon the selection of one or more bidders, the City will enter into a purchase/sale agreement that among other items will allow the purchaser up to 90 days to perform appropriate due diligence and obtain approval of architectural plans and zoning, which the City may elect to extend as necessary. An earnest money deposit will be required at contract execution equal to five (5) percent of the purchase price. 902-71749 5/25,6/1,8,15,22,29,2022

Bid No. COL RESURFAC-ING - 6.16.2022

NOTICE TO CONTRACTORS

Sealed bids will be received by the City of Lilburn, City Manager, 2nd Floor, Administration Office, 340 Main Street, Lilburn, Georgia 30047 until 2:00 p.m. local time, Thursday, June 16, 2022, for:

Bid No. COL RESURFAC-ING- 6.16.2022

This project consists of AP-PROXIMATELY 2.3 miles of resurfacing, patching, crack fill, striping and milling of various city streets.

Bids received after the stated time will not be accepted.
At 2:15 p.m. local time on the above date, the bids will be publicly opened and read

Bidding Documents are available for viewing at the Lilburn City Hall, 2nd Floor, Administration Office, 340 Main Street, Lilburn, Georgia. A complete set of plans and documents may be requested by email to: mpe-nate@cityoflilburn.com, City of Lilburn, 340 Main Street, Lilburn, GA 30047, 770-921-2210.

City of Lilburn does not discriminate on the basis of disability in the admission or access to its programs or activities. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to Bill Johnsa, Lilburn City Hall, 770-921-2210. All bidders must submi

with bid a bid bond certified check or cashier's check in the amount of five percent (5%) of the total bid. Failure to submit a bid bond with the proper rating will result in the bid being deemed non-responsive. Successful in the bid being deemed non-responsive. Successful bidder will be required to meet insurance require-ments, submit a one hun-dred percent (100%) performance bond and a one hundred ten percent (110%)
payment bond. Insurance
and Bonding Company must
be licensed to do business
by the Georgia Secretary of
State, authorized to do business state, authorized to do business in Georgia by The Georgia Insurance Department, listed in the Department of Treasury's Publication of Companies holding Certificates of Authority as Certificates of Authority a Acceptable Surety on Federal Bonds and as acceptable reinsuring companies. The bid bond, payment bond, and performance bond must have an A.M. Best rating of A-5 or higher A-5 or higher

The Bidder is advised that the governing specifications for this project including such items as bidding re quirements, general condi-tions, technical specifica-tions, and related items shall be in accordance with the State of Georgia, Georgia Department of Transporta-Department of Irlaispotus, 2013 Edition, Georgia De-partment of Transportation Supplemental Specifications Book, 2016 Edition, and ap-plicable Special Provisions and supplemental specifica-tion apply to this contract. The applicable GDOT specifications govern over any conflicting requirements that may be found in the Agreement, Supplemental General Provisions, and General Conditions. Questions regarding Bid-

ding Documents, Drawings and Specifications should be directed to Bill Johnsa, Project Manager- projectm-grecityofiliburn.com. All questions must be in write and the project of the proj ing, and submitted no later than Tuesday, May 31,

The written bid documents supersede any verbal or written prior communications between the parties.

lowest responsible and responsive bidder per the base bid amount and any alternatives selected by the City of

#### ADVERTISEMENT FOR BIDS

Lilburn. City of Lilburn re-serves the right to reject any or all bids, to waive techni-calities, and to make an award as deemed in its best interest. Where City of Lil-burn provides forms for bid schedule and bond submis-cions, these forms must be sions, these forms must be

used without exception. The City of Lilburn in accordance with Title VI of the Civil Rights Act of 1964 and 78 Stat. 252, 42 USC 2000d-42 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, part 21, Nondiscrimination in Gederally, assisted programs reducible assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract extractions and the such as the su tract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award.

Award notification will be posted after award on the City website, www.cityoflil-burn.com and companies submitting a bid will be notified via email. 902-69401 5/25,6/1,2022

# CITY OF BUFORD 2300 BUFORD HIGHWAY BUFORD, GEORGIA 30518 ADVERTINE

FOR BIDS
Sealed Bids for the construction of the Annual Contract for the Construction and Renewal of Natural Gas Services will be received, by BL065-22 Purchase of Safety Shoes on an Annual Contract June 13, 2022 3:00 P.M. the City of Buford, at the Bu-ford City Hall located at 2300 Buford Highway, Buford, Georgia, until 10:00 a.m. lo-BL066-22 cal time on June 23, 2022 at which time the Bids received will be publicly opened and read. The Project consists of the construction of natural of the construction of gas service lines and renew-al of existing natural gas ser-vice lines, including service connections, site work, ero-June 16, 2022 3:00 P.M. BL067-22 sion and traffic control, as needed, to complete autho-rized work. Gas system ma-Purchase of Structural Firefighter Gloves on an rized work, das system ma-terials, including pipe, pipe detection wire, valves, fit-tings, service tees, service risers, meters, and regula-tors will be furnished by the June 15, 2022 3:00 P.M. BL068-22 Quality Sampling Improve-City for installation by the Contractor. The contract will be in place for a two (2) year period with an additional one (1) year option for renewal June 24, 2022 3:00 P.M.

1) year option for renewal. The Issuing Office for the Bidding Documents is: Keck & Wood, Inc., 3090 Premiere Parkway, Suite 200, Duluth, Georgia 30097. Prespective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. to 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents may be examined at the City of Buford, 2300 Buford Highway, Buford, Georgia 30518, on Mondays through Fridays between the hours of 9:00 a.m. and 5:00 p.m. Bidding Documents may be obtained from the Issuing Office during the hours indi-cated above. Bidding Docu-

ments are available on electronic media (as portable document format (PDF) files) for a non-refundable charge of \$25.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Is-suing Office either via in-per-son pick-up or via mail, son pick-up or via mail upon Issuing Office's receipt of payment for the Bidding Documents. The non-refund-Documents. The non-refundable cost of printed Bidding Documents is \$50.00 per set, payable to "Keck & Wood, Inc.", plus a non-refundable shipping charge. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend shipping charge will depend on the shipping method cho-sen. The date that the Bidding Documents are trans-mitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bid-

ding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders. No proposal will be considered unless it is accompanied by satisfactory evidence that the Bidder holds a Georgia State Utility Contractor?s License in compliance with Act. O.C.G.A. 43 14 and 43-41. Failure to provide the bidder's license number on the outside of the sealed

proposal will result in rejec-

tion of the bid. Bidder shall

also be a current subscriber

#### **ADVERTISEMENT** FOR BIDS

to the Subscribed Regulato-(SRCS) Operator Qualifica-

City of Buford By: Title: Bryan Kerlin City Manager Date: 2-70919

May 18, 2022 5/18,25,6/1,8,15,22,2022 #PURCH0525 2022

NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competition, information recompetition, information re-garding Gwinnett County so-licitations is available from the following sources: Gwinnett Daily Post (News-paper), Gwinnett County Web Site www.Gwin-nettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Pur-chasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046.

ADVERTISEMENTS FOR BID NUMBER; DESCRIP-TION; OPENING DATE;

BL058-22 Mountain Park Aquatic Center & Activity Building Roof Replacement June 08, 2022 3:00 P.M.

Purchase of Paper, Plastic, and Kitchen Items on an An-nual Contract June 13, 2022 3:00 P.M.

BL064-22

Purchase of Traffic Signal Electrical Equipment, Material, and Line Hardware on

Six-Month Contract Water Production Water

BL069-22 Bethesda Park Aquatic Center Duct & Lighting Replacement June 23, 2022 3:00 P.M.

Replacement of the Bogan Park Aquatic Center Play Structure and Replastering June 24, 2022 RP023-22

Technical Consulting for Computer Assisted Mass Appraisal (CAMA) and Ad Valorem Tax Records Software June 24, 2022 3:00 P.M. RP025-22 Construction of Lake Drive Sidewalk

June 29, 2022 3:00 P.M. more Information Please call (770) 822-8720 or Visit www.GwinnettCoun-Gwinnett County Board of

902-71745 5/25, 2022

Commissioners

#### **ALCOHOLIC** BEVERAGE **LEGAL NOTICE**

Notice is hereby given that this office received an application for a distilled EL TORERO STONE MOUNTAIN located at 1944 ROCKBRIDGE RD STE 109 STONE MOUNTAIN GA 30087. Said establish ment is owned EL TORERO STONE MOUNTAIN LLC. Please submit in writing any information affecting the issuance of a license at said establishment to this office

by JUNE 1, 2022.
BRANDI EVERETT
Financial Manager Depart-Gwinnett County Depart-ment of Planning & Development Licensing & Revenue Administration WEST CROGAN

STREET SUITE 300 LAWRENCEVILLE GΑ

904-71298 5/25,6/1,2022 **CORPORATIONS** 

Notice is given that articles of incorporation that will in-corporate Clinical Certifica-tion Association of Licensed **Professionals**, **Inc**. have been delivered to the Secretary of State for filing in accordance with the **Georgia** 

#### CORPORATIONS

Nonprofit Corporation Code. The initial registered office of the corporation is located at 3091 Governors Lake Drive NW, Suite 570, Nor-cross, GA, 30071 and its ini-tial registered agent at such address is Gale Macke. 907-70933 5/25 6/1/2022

Notice of Intent to Incorpo-

Notice is given that Articles Notice is given that Articles of Incorporation, which will incorporate K & K Family Foundation, Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the cor-poration will be located at 2457 Stone Manor Drive, Buford, GA 30519, and its initial registered agent at such address is Jung Ah **Kwon**. 907-70030 5/18 25 2022

Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve Northof Intent to Dissolve Northside Womens Specialists, Inc., a Georgia Corporation with its registered office located at 2180 Satellite Blvd, Ste. 400, Duluth, Georgia 30097, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. tion Code. 907-70782 5/18 25 2022

Notice is given that Articles of Incorporation which will incorporate Premium Global Logistics America Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

The initial registered office of the corporation will be located at 3270 Summit Ridge cated at 3270 Summit Bidge Pkwy, #100-110, Duluth, GA 30096 and the initial regis-tered agent at such address is Jong Hyun Kim. 907-70909 5/18 25 2022

Notice is given that Articles prises Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business
Corporation Code. The initial
registered office of the corporation will be located at
1887 Duluth Highway,
#1005, Lawrenceville, GA 30043 and the initial registered agent at such address is Yeon Sik Kim.
907-70908 5/18 25 2022

Notice is given that articles of incorporation that will incorporate TEMPORAL TECH-NOLOGIES INC. have been delivered to the Secretary of State for filling in accordance State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 3675 CRESTWOOD PKWY, STE 350, DULUTH, GA, 30096 and its initial registered agent at such address is URS AGENTS, INC. (CA). 907-70459 5/18 25 2022

of Incorporation which will incorporate ATOZ PROS INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 3360 Satellite Blvd, #A1, Duluth, GA 30096 and the initial registered agent at such address is Jong Hyun Kim. 907-71680 5/25,6/1, 2022

Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve AUGUSTA NEONATOLOGY ASSO-CIATES, P.C., a Georgia Corporation with its regis-tered office located at 2180 tered office located at 2180
Satellite Blvd, Ste. 400, Duluth, Georgia 30097, has been delivered to the Secretary of State for filing in accordance with the Georgia
Business Corporation Code.
907-70781 5/18 25 2022

## NOTICE OF INCORPORATION Notice is given that articles

of incorporation that will in-corporate **BridgeCloud Sys** tems Inc. have been deliv-ered to the Secretary of State for filing in accordance State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2483 Heritage Village #328, Snel-Iville, Georgia 30078 and its little in the state of the corporation is located at 2483 Heritage Village #328, Snel-Iville, Georgia 30078 and its such address is Alvarez Green. areen. 907-71398, 5/25,6/1,2022

of incorporation that will incorporate **Coalition** of corporate Coalition of Schools Educating Boys of Color, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 2923 Rambler Drive, Loganville, GA, 30052 and its initial registered agent at such address is Ronald Walker. 907-71318 5/25 6/1/2022

Notice is given that articles