THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

ADOPTION

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA

IN RE:

JERNAINE ANDRAE VER-SON GIBSON **PETITIONER**

TO: JOHN DEWAYNE EVANS REED, JR. RESPONDENT ADOPTION CASE NO .:

NOTICE OF PUBLICATION

By Order for service by publication dated the 19th day of January, 2022, you are hereby notified that on the 24 day of September, 2021, the above styled Petition for the adoption of an unnamed boy/girl born on the 25th day of February, 2006, and/or for termination of your parental rights was filed.

You are further notified that the foregoing petition names you as the biological father of said child. All parental rights you may

All parental rights you may have with respect to said child will be lost, and you will neither receive notice, nor be entitled to object to the adoption of said child unless, within thirty (32) days of receipt of this notice, you I) file a petition to legitimate the child pursuant to O.C.G.A. 197-722 and/or 2) file with the Clerk of Superior Court Gwinnett County and serve upon plaintiff's atand serve upon plaintiff's attorney David J. Ward, Esq. 230 South Culver Street Lawrenceville, GA 30046, an answer in writing and make known other such objections you may have to the adop-tion of such child.

Witness the Honorable George F. Hutchinson, III, Judge of this Superior Court. This the 11th day of Febru-

Clerk of Superior Court

Deputy Clerk of Court 901-63027,

3/2,9,16,23,2022 IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA

CIVIL ACTION NO. 21-AD-RE: ADOPTION PETI-TION OF JOSE JAIME TORRES AND

MARTHA ELVIA ESPINOZA FOR ADOPTION OF THE MI-AIDEN TOREES ESPINOZA TO: NANCY JANET TORRES

ESPINOZA NOTICE OF PUBLICATION

NOTICE OF PUBLICATION
By Order for Service by
Publication dated 2nd day of
March, 2022, you are hereby
notified that on the 27th day
of August, 2021, the above
styled Petition for the adoptions of A. T.E., male, born
in 20-14 and for termination
of your parental rights was
filed.
You are further notified

You are further notified that the foregoing petition names you as the biological and legal mother of said child. As such, you are hereby advised that a hearing will be held before the Honorable be held before the Honorable Tamela L. Adkins on Monday, April 4, 2022 at 11:00
a.m. in Courtroom 3-C, Gwinnett County Justice and Administration Center, 75 Langley, Lawrenceville, Georgia 30046. The afore-mentioned hearing is to de-termine why Petioners' prayers should not be grant-

All Parental rights you may have with respect to said child will be lost, and you will neither receive no-tice, nor be entitled to object to the adoption of said child unless, within thirty days of receipt of this notice, you file both a notice and objection to the adoption with the clerk of Superior Court of Gwinnett County, and service notice upon Bernadette Oleos, Attorney for Petitioners, whose address is 2751 Buford Highway, Ste. 775, Atlanta, Georgia 30324
WITNESS, the Honorable

Tamela Adkins Judge of this Superior Court.
This the 2nd Day of March,

-s-Deputy Clerk, Superior For Tiana P. Garner P.O. Box 880 Lawrenceville, Georgia 30046 901-64780 3/16,23,30,4/6,2022

ADVERTISEMENT FOR BIDS

#PURCH0316

NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competitión, information re garding Gwinnett County so-licitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.Gwin-

ADVERTISEMENT FOR BIDS

nettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Pur-chasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046

ADVERTISEMENTS FOR BIDS BID NUMBER; DESCRIP-TION; OPENING DATE;

BL037-22 F. Wayne Hill Water Re-sources Center (FWH WRC) Influent Screenings Improvements April 05, 2022 3:00 P.M.

BL032-22 Construction of a Condi-tioned Room at the Yellow River Water Reclamation Facility April 11, 2022 3:00 P.M.

BL033-22 F. Wayne Hill Water Re-sources Center Flare Improvements April 06, 2022 3:00 P.M.

BL031-22 Provision of Speed Humps on an Annual Contract March 31, 2022 3:00 P.M.

RP018-22 Provision of a Comprehensive Human Services Needs Assessment and Development of a Strategic Plan April 06, 2022 3:00 P.M.

Triple Surface Treatment of South Richland Road and laynes Circle April 01, 2022 3:00 P.M.

BL041-22 Fleet Fuel Tank Replace-ment Project April 20, 2022 3:00 P.M.

GJAC Campus Lighting Up-grade Phase II April 27, 2022 3:00 P.M.

For more Information, Please call (770) 822-8720 or Visit www.GwinnettCountv.com Gwinnett County Board of Commissioners 902-64775 3/16,2022

ALCOHOLIC **BEVERAGE**

LEGAL NOTICE LEGAL NOTICE

Notice is hereby given that
this office received an application for a distilled spirits
license from LA BONITA

MEXICAN BAR & GRILL located at 4771 BRITT RD

NORCROSS STEF1-F6 NORCROSS GA 30093. Said establishment is owned BONITA MEJICANA LLC. Please
submit in writing any inforsubmit in writing any infor-mation affecting the is-suance of a license at said establishment to this office by MARCH 16, 2022.

BRANDI EVERETT Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration 446 WEST STREET CROGAN

SUITE 300 LAWRENCEVILLE G 30046 904-64383 3/16,23,2022 GΑ

Notice of Application for Alcohol License

AN

APPLICATION HAS BEEN FILED ON (DATE) WITH THE CLERK OF THE CITY 0F LAWRENCEVILLE-

FOR A LICENSE TO OPFRATE 02-23-2022 AT THE ABOVE LOCATION APPLICANT/OWN

Dana Martin REGISTERED AGENT: Allisha Kelly BUSINESS NAME: Nicovini DBA Perry St. Market LOCATION:

117 N Perry St Lawrenceville, GA A DECISION ON WHETHER OR NOT GRANT 0R TO. DENY SUCH A LI-CENSE WILL BE MADE BY THE-

CLERK OF THE CITY

LAWRENCEVILLE NO LATER THAN THIRTY (30) DAYS FROM THE DATE THE FILED APPLI-CATION IS DETER-MINED TO BE COM-

ALCOHOLIC BEVERAGE

MEMBERS OF THE PUBLIC ARE INVITED TO NOTE ANY OBJECTIONS, IN WRITING, THAT THEY MAY HAVE TO THE GRANTING OF SUCH LICENSE BY FILING SAID WRIT-TEN OBJECTIONS WITH THE CLERK OF THE CITY OF LAWRENCEVILLE 904-63743 3/9,13,16,20,

CITATION

APPENDIX "A" TO EXHIBIT

GWINNETT COUNTY BOARD OF COMMISSION-ERS LAWRENCEVILLE, GEORGIA RESOLUTION EN-TITLED: Declaration of Tak-ing for a Condemnation Proceeding ADOPTION DATE: FEBRUARY 1, 2022 At the regular meeting of the Gwin-nett County Board of Commissioners held in the Gwinnett Justice and Administra-tion Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia

Name Present Vote Nicole L. Hendrickson, Chairwoman

Kirkland Carden, District I Yes Ben Ku, District 2 Aye Jasper Watkins III,

Yes Aye Marlene Fosque, District 4

Aye Yes Aye On motion of Commissionor Modern of Commission of Stating for a Vote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding, as set forth below, is hereby adopted: WHEREAS, the County December 1 Gwinnett County Department Transportation has laid struct Connector Street from Hewatt Road to Parkwood Road and Parkwood Road to Britt Drive Improvements as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project F-0831-03, and being more fully shown nated as Project F-0831-03, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley Drive, Lawrenceville, Georgia; and WHEREAS, in order to maintain the projected gia; and WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the construction of said project be acquired without delay; and WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enumerated, all of said annexes,

merated, all of said annexes. merated, all of said annexes, being by reference made a part of this order, are essen-tial for the construction of said project. Parcel Number: 14 26,121.13 square feet of fee simple right of way 6,614.35 square feet of permanent construction ease-ment 669.42 square feet of permanent drainage ease-ment 2,241.08 square feet of temporary driveway ease-ment Owners: Roman Inter-

ment Owners: Roman International LLC, a Georgia limited liability company, U.S. Small Business Administration, and Bruce L. Jaffe NOW, THEREFORE, BE IT NOW, INERFORE, BE IT RESOLVED by the Gwinnett County Board of Commis-sioners, that the circum-stances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Official Code of Georgia 2002 tated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwinnett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney for Gwinnett County is autho-rized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as Court the sum estimated as just compensation, all in ac-

cordance with the provisions

cordance with the provisions of said Code. This 1st day of February, 2022. GWINNETT COUNTY BOARD OF COMMISSIONERS BY: MICOLE L. HENDRICKSON NICOLE L. HENDRICKSON, CHAIRWOMAN ATTEST: BY/S/TINA KING

CHAIRWOMAN ATTEST:
BY:/S/ TINA KING
(SEAL) TINA KING, COUNTY CLERK APPROVED AS
TO FORM: BY: /S/ TRACY L.
LETTSOME SENIOR ASSIS-

TANT COUNTY ATTORNEY

EXHIBIT "A"
PROJECT NO.: F-0831-03
PARCEL NO.: 14

DATE OF R/W PLANS: April

COUNTY: Gwinnett

. Î. NO.: 0007535 15, 2014 REVISION DATE: March 14,

CITATION CITATION

2018

15, 2014 REVISION DATE: March 14, REQUIRED RIGHT OF WAY Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Beginning at a point 29.95 feet left of and opposite Station 115+42.54 on the construction centerline of CON-MECTOR ST on Georgia Highway Project No.: F. 0831-03; running thence N 26*11*56.5* E a distance of 74.69 feet to a point 36.00 feet left of and opposite station 116+16.99 on said construction centerline laid out for CONNECTOR ST; thence northeasterly 19.297 feet for CONNECTOR SI; thence northeasterly 19.297 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 19.256 feet on a bearing of N 16°19'40.2" E) to the point 40.16 feet left of and opposite station 116+38.53 on said construc-Tion centerline laid out for CONNECTOR ST; thence northwesterly 33.678 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 33.458 feet on a bearing of M 1931/38.7" W/N bearing of N 1°31'35.7" W) to the point 56.00 feet left of

to the point 56.00 feet left of and opposite station 116-68.00 on said construction centerline laid out for CONNECTOR ST; thence N 11*15*53.1" W a distance of 40.61 feet to a point 81.00 feet left of and opposite station 117+00.00 on said construction centerline laid out for CONNECTOR ST; thence northeasterly 55.413 feet for CONNECTOR SI; thence mortheasterly 55.413 feet along the arc of a curve (said curve having a radius of 70.000 feet and a chord distance of 53.977 feet on a bearing of N 9°32'29.9" E) to the point 84.00 feet left of and opnosite station and opposite station 300+63.00 on said construction centerline laid out for PARKWOOD RD; thence N 32°07'06.0" E a distance of

50.25 feet to a point 50.00 tion 301+00.00 on said construction centerline laid out for PARKWOOD RD; thence for PARKWOUD HD; thence mortheasterly 41.111 feet along the arc of a curve (said curve having a radius of 60.000 feet and a chord distance of 40.311 feet on a bearing of N 12°55'23.0" E) to the point 34.00 feet left of and opposite station and opposite station 301+37.00 on said construction centerline laid out for PARKWOOD RD; thence N 6°58'29.1" W a distance of 6 56 29.1 W a distalled 61.65 feet to a point 30.25 feet left of and opposite station 301+98.54 on said construction centerline laid out for PARKWOOD RD; thence \$25°59°50.6" E a distance of 275°05 feat to a point 7.60 S 25°59'50.6" E a distance of 275.05 feet to a point 7.69 feet right of and opposite station 206+18.60 on said construction centerline laid out for PARKWOOD RD; thence S 60°04'29.3" W a distance of 216.14 feet back

to the point of beginning. Containing 0.600 acres more or less (26,121.13 square EXHIBIT "A"
P. I. NO.: 0007535
PARCEL NO.: 14
COUNTY: Gwinnett
DATE OF R/W PLANS: April 15, 2014

REVISION DATE: March 14. PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as the state of the st Georgia, being more particularly described as follows: Beginning at a point 58.00 feet left of and opposite Station 301+99.00 on the construction centerline of CONNECTOR ST on Georgia Highway Project No.: F-0831-03; running thence N 15°46'10.8" W a distance of 22.63 feet to a point 59.00 feet left of and opposite station 302+27.09 on said construction centerline laid out for PARKWODD RD; thence N 60°08'43.3" E a distance of 22.67 feet to a point 36.94 feet left of and opposite station 302+33.32 on said construction centerline laid out for PARKWODD RD; thence S 25°59'50.6" E a distance of 31.58 feet to a point 30.25 feet left of and opposite station 301+98.54 on said construction centerline laid out for PARKWODD RD; thence S 20°18'15.1" W a distance of 27.75 feet back to the point of beginning. Containing 0.015 acres more or less. larly described as follows:

ing 0.015 acres more or less (669.42 square feet). **EXHIB-**P. I. NO.: 0007535 PARCEL NO.: 14 COUNTY: Gwinnett DATE OF R/W PLANS: April

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, trict of Gwinnett County, Georgia, being more particu-larly described as follows: Beginning at a point 29.95 feet left of and opposite Sta-tion 115+42.54 on the con-

struction centerline of CON-NECTOR ST on Georgia Highway Project No.: F-Highway 0831-03; running thence N 29°42'12.9" W a distance of 37.09 feet to a point 62.24 feet left of and opposite station 115°40.78 on said construction centerline laid out for CONNECTOR ST; thence

N 37°01'06.0" E a distance of 39.45 feet to a point 58.00 feet left of and opposite sta-tion 116+00.00 on said construction centerline laid out for CONNECTOR ST; thence N2**0*57.3" E a distance of 42.98 feet to a point 64.00 feet left of and opposite station 116+47.00 on said construction centerline laid out for CONNECTOR ST; thence Nonprofit Corporation Code.
The initial registered office of the corporation is located at 2758 Rolling Downs Way, N 16°28'34.0" W a distance of 45.28 feet to a point 95.00 feet left of and opposite sta-tion 116+80.00 on said con-Loganville, GA, 30052 and its initial registered agent at such address is Marie L Armand.

907-64454 3/16 23 2022 tion 116460.00 on said construction centerline laid out for CONNECTOR ST; thence N 1°18'31.7" E a distance of 32.88 feet to a point 119.00 feet left of and opposite station 300+37.00 on said construction centerline laid out for PARKWOOD RD; thence Notice is given that articles of incorporation that will in-

of incorporation that will in-corporate SJL LOGISTICS, INC have been delivered to the Secretary of State for fil-ing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 2204 TAY-LOR GRADY TER, DULUTH GA. 30097 and its initial reg-N 18°08'14.7" E a distance of 32.67 feet to a point 114.00 feet left of and opposite station 117+42.00 on GA, 30097 and its initial registered agent at such address is LILIAN LIU. 907-64281 3/16 23 2022 Notice is given that articles of incorporation that will incorporate **Spiceology, Inc.** have been delivered to the RD; thence N 9°20'12.2" E a distance of 53.14 feet to a point 61.00 feet left of and opposite station 301+42.00 have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 3675 Crestwood on said construction center-line laid out for PARKWOOD RD; thence S 89*58*14.4" E a distance of 27.46 feet to a point 34.00 feet left of and opposite station 301+37.00 on said construction centerline laid out for PARKWOOD DB: GA, 30096 and its initial registered agent at such address is Unisearch, Inc.. RD; thence southwesterly 41.111 feet along the arc of a curve (said curve having a radius of 60.000 feet and a chord distance of 40.311 feet on a bearing of \$12° 907-64122 3/16 23 2022

50.00 feet left of and opposite station 301+00.00 on said construction centerline laid out for PARKWOOD RD;

distance of 24.45 feet to a point 66.54 feet left of and opposite station 300+82.00 on said construction center-line laid out for PARKWOOD RD; thence \$ 32°07°06.0° W

a distance of 25.80 feet to a

point 84.00 feet left of and opposite station 300+63.00 on said construction centerline laid out for PARKWOOD

thence southwesterly

RD; thence southwesterly 55.413 feet along the arc of a curve (said curve having a radius of 70.000 feet and a chord distance of 53.977 feet on a bearing of S 9° 32'29.9" W) to the point 81.00 feet left of and opposite station 117-00.00 on said construction centerline laid out for CONNECTOR ST; thence S 11°15'53.1" E a distance of 40.01 feet to a point 56.00 feet left of and

point 56.00 feet left of and opposite station 116+68.00 on said construction center-line laid out for CONNECTOR

Inne laid out for CONNECTOR ST; thence southeasterly 33.678 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 33.458 feet on a bearing of \$1.35.7" E) to the point 40.16 feet left of and opposite action 116.23 feet on the point 40.16 feet left of and opposite action 116.23 feet on 116.23 f

40.16 leet left of and opposite station 116+38.53 on said construction centerline laid out for CONNECTOR ST; thence southwesterly 19.297 feet along the arc of a curve

(said curve having a radius of 85.000 feet and a chord

distance of 19.256 feet on a bearing of S 16°19'40.2" W) to the point 36.00 feet left of

and opposite station 116+16.99 on said construc-

tion centerline laid out for CONNECTOR ST; thence S 26°11'56.5" W a distance of 74.69 feet back to the point

of beginning. Containing 0.152 acres more or less

COUNTY: Gwinnett DATE OF R/W PLANS: April

15, 2014 REVISION DATE: March 14,

TEMPORARY DRIVEWAY

EASEMENT All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Reginning at a point

lows: Beginning at a point 94.14 feet left of and opposite Station 208+21.45 on the construction centerline of CONNECTOR ST on Georgia Liberton Paris March 1987

for Parkwood Road; thence

(6,614.35 square feet). **EXHIBIT "A"**

P. I. NO.: 0007535 PARCEL NO.: 14

thence S 32°07'06.0" W

Notice is given that articles of incorporation that will in-corporate TruVictor, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2 Sun Court, Suite **400**, **Peachtree Corners**, **GA**, **30092** and its initial registered agent at such adistered agent at such address is Corporation Service Company. 907-64022 3/16 23 2022 Notice of Change of

Corporate Name
Notice is given that articles of amendment, which will change the name of Advanced Control Systems, Inc. to Minsait ACS, Inc.,

have been delivered to The Secretary of State for filing in accordance with the Geor-gia Business Corporation Code. The registered office of the corporation is located S Culver St ille. Georgia 289 Lawrenceville, 30046. 907-64419 3/16,23,2022

Notice of Intent to

Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate Alhambra Societal Humanitarian Group,
have been delivered to the Secretary of State for filing in accordance with the Georgia 14-3-202 Corporation Code. The initial registered office of the corporation will be located at 3341 Country Club Village Lane, Apt C, Suite 2, NOCROSS, GA 30092-4401, and its initial registered agent at such address is 727 E Bolton Street, Savannah, Georgia 31401. 907-62253 2/23,3/2,9,16,

NOTICE OF INTENT TO INCORPORATE

Notice is hereby given that Articles of Incorporation which will incorporate **Bap**tist Collegiate Ministries of Georgia, Inc. will be delivered to the Secretary of State for filing in accordance with the applicable provisions of the Georgia Non-profit Corporation Code. The initial registered office The initial registered office of the corporation will be located at 3414 Peachtree Road NE, Suite 1150, At-Hoad NE, Suite 1750, Allanta, Georgia 30326, and its initial registered agent at such address will be Jonathan T. McCants. 907-64420 3/16,23,2022 NOTICE OF

INCORPORATION

or CONNECTION ST off deep ria Highway Project No.: F-0831-03; running thence N 9°27'13.6" W a distance of 56.67 feet to a point 78.21 feet left of and opposite station 208+75.83 on said construction centerline laid out Notice is given that Articles of Incorporation for BROKEN LEG ENTERTAINMENT, INC. have been filed with the Sec-retary of State in accordance with the Georgia Corporation Code. The registered office Struction certainle laid out for Parkwood Road; thence N 81°09'03.3" E a distance of 39.77 feet to a point 40.16 feet left of and opposite station 208464.25 on said construction centerline laid out Code. The registered office of such corporation within the State of Georgia is located at 2 Sun Court, Suite 400, Peachtree Corners, Gwinnett County, Georgia 30092. The initial registered agent of the corporation at such address shall be Corporation. Struction certiferine tail out for Parkwood Road; thence S 6°58'29.1" E a distance of 61.65 feet to a point 60.00 feet left of and opposite station 208-05.71 on said construction centerline laid out shall be Corporation Service 907-63817 3/9,16, 2022

CITATION CORPORATIONS

S 88°44'55.9" W a distance of 37.48 feet back to the point of beginning. Contain-Notice is given that articles ing 0.052 acres more or less

Notice is given that articles of incorporation that will incorporate Divine Providence Global Ministries Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Nonprofit Corporation code. The initial registered office of the Corporation is located at 807 Crest Village Dr., Duluth, Georgia 241.08 square feet 905-63707 3/9,16,2022 CORPORATIONS Notice is given that articles of incorporation that will incorporate Fondasyon Carmene Maresco Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Village Dr., Duluth, Georgia 30096 and its initial registered agent at such address is Daydrah Wilson.
907-64409, 3/16,23,2022

> Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve E-SO-LUTIONS TECHNOLOGIES, LLC , a Georgia Corporation with its registered office lo-cated at 5634 Mountain Oak Dr., Braselton, Georgia 30517, has been delivered to the Secretary of State for fil-ing in accordance with the Georgia Business Corpora-Braselton. 907-63823 3/9,16, 2022

NOTICE OF INCORPORATION

Notice is given that articles incorporation which inof incorporation which in-corporate Georgia Farmers Hemp Association Inc have been delivered to the Secre-tary of State for filing in ac-cordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 5875 Peachtree Industrail Boulevard, Suite 170, Peachtree Corners Gwinnett Boulevard, Suite 170, Peachtree Corners, Gwinnett County, Georgia 30092. The initial registered agent of the corporation at such address is LISA M. GABLE.

LISA M. GABLE ROBERTSON & GABLE, LLC 5875 Peachtree Industrail Blvd., Suite 170 Peachtree Corners, GA 770-736-5182

Notice is hereby given that article of incorporation that incorporate Global Health Exchange, Inc has been filed with the Secretary of state in accordance with Georgia Business Corporation code. The initial registered office of the Corporation is located at P. O. Boy tered office of the Corporation is located at P O Box 956002, Duluth GA 30095 and its initial registered agent is Eucheria Ekwenugo at 4630 Bradstone Trace,

907-64357 3/16,23,2022 NOTICE OF CHANGE OF CORPORATE NAME

Lilburn GA 30047

Notice is given that Articles of Amendment which will change the name of World Outreach Missions, Inc. to Global Outreach Missions, Inc. has been delivered to the Secretary of State for filthe Secretary of State for Illing in accordance with the Georgia Nonprofit Corporation Code (O.C.G.A. Section 14-3-1005.1) The registered office of the corporation is located at 1294 Braselton Highway, Lawrenceville, Georgia 30043. Highway, Lawrencev Georgia 30043. 907-63947, 3/9,16,2022

NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate **Lovely Eyes Inc** corporate Lovely Eyes Inc have been delivered to the Secretary of State for filing in accordance with the Geor-gia Non-Profit Corporation Code. The initial registered office of the corporation is located at 2148 Duluth Hwy Ste 102, Duluth, GA 30097 of Gwingett County, and its of Gwinnett County and its initial registered agent at such address is Susie Cha. initial registered agent such address is Susie Cha 907-63944, 3/9,16,2022

Notice is given that articles of incorporation that will incorporate Magellan of Georgia, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-tion Code. Princ. place of business: 8621 Robert Ful-ton Dr., Columbia, MD 21046. The initial registered office of the corporation is located at 2 Sun Ct., Ste. 400, Peachtree Corners, GA 30092, and its initial registered agent at such address is Corporation Service Company 907-64777 3/16,23,2022

NOTICE

NOTICE OF INCORPORATION Notice is hereby given that

articles of incorporation that will incorporate Meetkins Freight Carrier Corporation have been delivered to the Secretary of State for filing in accordance with the Geor gia Business Corporation Code. The initial registered office of the corporation is located at 772 Tanners Point Drive, Lawrenceville, GA 30044 and its initial registered agent is Dorene Lampkins. 470-851-5156. 907-63917, 3/9,16,2022

CORPORATIONS REQUEST FOR CLAIMS

Please take notice that MIDLAND TITLE AGENCY,

LLC, a Georgia limited lia-

bility company (the Compa-ny), filed a statement of commencement of the wind-ing up of its affairs with the

Georgia Secretary of State on February 25, 2022 and in accordance with the Georgia

Limited Liability Company Act. Any party having a claim against the Company

must promptly file a state ment of claim with the Com

ment of claim with the Company at its address at 2055 North brown Road, Suite 250, Lawrenceville, Georgia 30043, USA, containing the following information: (a) the name of claimant, or agent of claimant, that may be contacted concerning the claim; (b) the address where claimant. or agent of

claimant, or agent of claimant, may be contacted concerning the claim; (c) the telephone numbers (including area code) where claimant, may be contacted during normal business

claimant, may be contacted during normal business hours concerning the claim; (d) any other means of contact, such as electronic mail, where claimant, or agent of claimant, may be contacted concerning the claim; (e) a description and amount of the claim; (f) the data(f) the

description and amount of the claim; (f) the date(s) the transaction(s) or event(s) giving rise to the claim arose or occurred; and (g) any other pertinent information and documentation concerning the claim. Pursuant to O.C.G.A. 14-11-608, except for claims that are contingent at the time of the filling of the statement of commencement of winding up with the Georgia Secretary of State, a claim against the Company not otherwise barred will be barred unless a proceeding to enforce the

a proceeding to enforce the claim is commenced within

two (2) years of the publica-tion of the request for

NOTICE OF CORPORATION

907-63708 3/9,16,2022

NOTICE OF MERGER

indebted to said Estate are

NOTICE TO DEBTORS AND CREDITORS

Archie Reynolds Willis II, Estate No. 2021-2436, late of Gwinnett County, de-ceased, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment.

c/o Smith Taire Legal, LLC 2336 Wisteria Dt Snellville, GA 30078

908-62377, 2/23,3/2,9,16,2022

All creditors of the Estate of Arie Elizabeth Ramey, de-ceased, late of Gwinnett County Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment.

This 2 day of March, 2022.

Pamela Elizabeth Ramey Rickey Lee Ramey, Executors c/o David S. Walker. Attorney P.O. Box 871329 ountain, GA 3008 908-64120, 3/16,23,30,4/6,2022

Notice is given that Articles of Incorporation which incorporate MTI Baths Holdand Creditors
All creditors of the estate of
Vladimir Berman late of ings, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 670 North Price Road, Sugar Hill, Gwinnett County, Georgia North Price Road, Sugar Hill, Gwinnett County, Georgia 30518, and its initial regis-tered agent at such address is Katherine R. Adams. 907-63555 3/9,16,2022

2/23,3/2,9,16,2022

Notice is given that an Arti-cles of Merger, which will effect a merger by and be-tween MTI Baths, Inc., a NOTICE TO DEBTORS Georgia corporation, and MTI Merger Sub, LLC, a Georgia limited liability company, has been delivered to the Secretary of State for filing in accordance AND CREDITORS All creditors of the Estate of BILLY MACK VINSON, late of Gwinnett County, deceased, are hereby notified to render in their demands to the unwith the Georgia Business Corporation Code. The name of the surviving corporation in the merger is MTI Baths, Inc., a corporation incorporated in the State of Georgia. The registered office of such corporation is located at 670 North Price Road, Sugar Hill, Georgia 30518

"NOTICE OF CHANGE OF CORPORATE NAME

Notice is given that articles of amendment which will change the name of "The Nest in Forsyth, Inc." to "The Dove's Nest, Inc." have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The registered office of the corporation is CT Corporation Secretary 200 C. Cuber tion System, 289 S. Culver Street, Lawrenceville GA 30046" 907-64422 3/16,23,2022 NOTICE OF INCORPORATION

and its registered agent at such address is Katherine R.

907-63554 3/9,16,2022

Notice is given that articles of incorporation that will incorporate **Transition Church**, Inc. have been delivered to the Secretary of State for filthe Secretary of State for Illing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 300 Colonial Center Parkway, Ste 100N, Roswell, GA 30076 and the initial registered and the initial registered agent at such address is Northwest Registered Agent Service, Inc.. 907-63945, 3/9,16,2022 **DEBTORS &**

CREDITORS

NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of All creditors of the Estate of Alphonse Robert Sobotor, late of Gwinnett County, de-ceased, are hereby notified to render in their demands to the undersigned accord-ing to law, and all persons

required to make immediate This 8 day of February, 2022.

DEBTORS &

CREDITORS

Robert J Sobotor, Executor 2062 Towne Mill Ave. Canton, GA 30114

908-62376, 2/23,3/2,9,16,2022

All creditors of the Estate of

This 23 day of February, 2022. Chanel Willis

NOTICE TO DEBTORS AND CREDITORS

Notice to Debtors

Gwinnett County, deceased are hereby notified to render in their demands to the un-dersigned according to law and all persons indebted to said estate are required to make immediate payment. This 11th day of February,

Name: Victoria Lemberg
Title: Executrix
Address: 5400 Cameron
Forrest Parkway, GA 30022
908-62242

dersigned according to law and all persons indebted to said Estate are required to make immediate payment. This 23 day of February, 2022.

Angela Shimp, Executrix c/o David T. Bianco, P.C.

Attorney at Law 2775 Cruse Road

Lawrenceville, GA 30044-770-564-9750 908-63919, 3/9,16,23,30,2022

and Creditors
All creditors of the estate of Sharon Ouida Blumer late of

Gwinnett County, deceased, are hereby notified to render in their demands to the understand according to the indersigned according to law and all persons indebted to said estate are required to make immediate payment. This 9th day of February, 2022 Name: Marcia Anne Parker Title: Executor Address: 3825 Briargreen Court, Atlanta, GA 30340

NOTICE TO DEBTORS AND CREDITORS All creditors of the estate of **HERBERT C. BONDS**, late of

#340 908-62239 2/23,3/2,9,16,2022

Gwinnett County, Georgia are hereby notified to render in their demands to the un-dersigned according to law; and all persons indebted to said estate are required to make immediate payment.
This 21st day of February,

3/2,9,16,23,2022

BONNIE S. BONDS, EX-ECUTOR OF THE ESTATE OF HERBERT C. BONDS C/O Thomas E. Raines, Esq. Thomas E. Raines, P.C. Attorney for Executor 3296 Summit Ridge Park-way, Suite 2110 Duluth, Georgia 30096 908-63340 908-63340