

LEGAL NOTICES

THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to:
Southern Community Newspaper Inc.

Gwinnett Daily Post
P.O. Box 603
Lawrenceville, GA 30046
Attention: Legal Advertising

Telephone:
(770) 963-9205, Ext. 1161

Email address is:
legals@gwinnettdailypost.com
(text or word format)

Office Hours 10:00 a.m. to 4:00 p.m.,
Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily
Rockdale Citizen Henry Daily Herald
Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19,26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

ADOPTION

NOTICE OF SERVICE OF PROCESS BY PUBLICATION State of North Carolina County of Mecklenburg In the General Court of Justice

District Court Division File No. 2020-JT-01 In the Matter of: Armoni Robinson, minor child.

TO: Richard Gomez, address unknown, Gwinnett County, Georgia, legal father of the above-named female child born to Amber Elizabeth Sides on January 2, 2020, in Mecklenburg County, Charlotte, North Carolina.

TAKE NOTICE that a petition seeking the termination of your parental rights and obligations to the above-referenced minor child has been filed against you. The Court will conduct a hearing to determine whether one or more grounds alleged in the petition for terminating parental rights exist. If the Court finds that one or more grounds exist, the Court will proceed at that hearing or a later hearing to determine whether your parental rights should be terminated. Notice of the date, time and location of the hearing will be mailed to you by the petitioner after 40) days from the date of service if you do not file an answer. If you do not file a written answer to the attached petition with the Clerk of Juvenile Court within forty (40) days, the Court may terminate your parental rights.

You are required to file a written answer to the petition within forty (40) days following February 23, 2022, which date is the date of the first publication of this Notice; and upon your failure to file an answer within the time prescribed, the Petitioner will apply to the Court for an Order terminating your parental rights with respect to the said child.

You are entitled to attend any hearing held in this matter.

You have a right to be represented by a lawyer in this case. If you want a lawyer and cannot afford one, the Court will appoint a lawyer for you. If you are represented by a lawyer appointed previously in an abuse, neglect or dependency case, that lawyer may be able to represent you unless the Court orders otherwise. If you are not represented by a lawyer, unsure as to whether you are represented by a lawyer, or want a lawyer and cannot afford one, then you are encouraged to contact the Mecklenburg County Public Defender's Office at (704) 686-0018 to request an attorney. At the first hearing, the Court will determine whether you qualify for a court-appointed lawyer. If you do not qualify, the lawyer will be released. (NOTE: If a lawyer is appointed for you and if the Court terminates your parental rights, you may become liable for repayment of the lawyer's fees, and a judgment for the amount of the fees may be entered against you.)

Gretchen L. Caldwell
County Department of Social Services
Youth & Family Services Division
720 East Fourth Street,
Suite 502
Charlotte, NC 28202
980-314-7462

901-62153 2/23,3/2,9, 2022

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA
ADOPTION FILE NUMBER: 21-AD-00073-7
IN RE: PETITION FOR ADOPTION OF MINOR CHILD TO BE KNOWN AS GRAHAM EDWARD CATTERTON
NOTICE OF PUBLICATION
TO: Preston Clark Pridgen;
You are hereby notified that, on May 25, 2021, a Petition for Adoption was filed with the Superior Court of Gwinnett County, Georgia, Civil Action File Number 21-AD-00073-7 by Ryan Lee Catterton for the purpose of adoption in the interest of a male child, born Graham Edward Pridgen on February 10, 2013. All parental rights you may have with respect to the minor child will be lost and you will neither receive notice nor be entitled to object to the adoption of the child unless you file with the Clerk of Superior Court, Gwinnett County, Georgia and serve upon the Petitioner's attorney, Matthew Dickinson 3451 Lawrenceville-Suwanee Road, Suite C, Suwanee, Georgia, 30024 an Answer to the Petition within sixty (60) days of the date of

notice. Respectfully submitted this 20th day of January, 2022 -s- Matthew Dickinson Georgia Bar No. 537269 Attorney for Petitioner 3451 Lawrenceville-Suwanee Road, Suite C Suwanee, Georgia 30024 Phone (678)714-1131 Fax (678)714-5391 Email: mdickinson@spono-erlaw.com 901-61985 2/16,23,3/2,9,2022

ADOPTION

IN THE SUPERIOR COURT OF GWINNETT COUNTY STATE OF GEORGIA

IN RE: ACR

JERNAINE ANDRAE VERTSON GIBSON PETITIONER

TO: JOHN DEWAYNE EVANS REED, JR. RESPONDENT

ADOPTION CASE NO.: 21-AD-00138-1

By Order for service by publication dated the 19th day of January, 2022, you are hereby notified that on the 24 day of September, 2021, the above styled Petitioner for the adoption of an unnamed boy/girl born on the 25th day of February, 2006 and/or for termination of your parental rights was filed.

You are further notified that the foregoing petition names you as the biological father of said child.

All parental rights you may have with respect to said child will be lost, and you will neither receive notice, nor be entitled to object to the adoption of said child unless, within thirty (32) days of receipt of this notice, you file a petition to legitimate the child pursuant to O.C.G.A. 19-7-22 and/or 2) file with the Clerk of Superior Court Gwinnett County and serve upon plaintiff's attorney David J. Ward, Esq. 230 South Culver Street Lawrenceville, GA 30046, an answer in writing and make known other such objections you may have to the adoption of such child.

Witness the Honorable George F. Hutchinson, III, Judge of this Superior Court.

This the 11th day of February, 2022.

Tiana P. Garner
Clerk of Superior Court

By: Deputy Clerk of Court
901-63027,
3/2,9,16,23,2022

ADVERTISEMENT FOR BIDS

#PURCH0309
2022

NOTICE
In an effort to better serve the Citizens and Supplier Community and to increase competition, information regarding Gwinnett County solicitations is available from the following sources: Gwinnett Daily Post (Newspaper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046.

ADVERTISEMENTS FOR BIDS
BID NUMBER; DESCRIPTION; OPENING DATE;
RP012-22 Construction Manager (CM) at Risk for the Construction of Gwinnett County OneStop Centerville Project March 22, 2022 3:00 P.M.

BL036-22 Provision of Security and Traffic Control at Various Gwinnett County Tag Offices March 25, 2022 3:00 P.M.

BL037-22 F. Wayne Hill Water Resources Center (FWH WRC) Influent Screenings Improvements April 05, 2022 3:00 P.M.

RP017-22 Provision of a Scoping Study for the Piedmont Pathway Trail March 29, 2022 3:00 P.M.

RP008-22 Provision of a Wellness Program on an Annual Contract March 23, 2022 3:00 P.M.

BL032-22 Construction of a Conditioned Room at the Yellow River Water Reclamation Facility April 11, 2022 3:00 P.M.

BL033-22 F. Wayne Hill Water Re-

ADVERTISEMENT FOR BIDS

sources Center Flare Improvements April 06, 2022 3:00 P.M.

BL031-22 Provision of Speed Humps on an Annual Contract April 06, 2022 3:00 P.M.

For more information, Please call (770) 822-8720 or visit www.GwinnettCounty.com
Gwinnett County Board of Commissioners
902-63840 3/9,2022

ALCOHOLIC BEVERAGE

LEGAL NOTICE
Notice is hereby given that this office received an application for a distilled spirits license from **AFRICAN PALACE** located at 1825 ROCKBRIDGE RD STE B&C STONE MOUNTAIN GA 30087-3335. Said establishment is owned **GREAT AFRICAN PALACE LLC**. Please submit in writing any information affecting the issuance of a license at said establishment to this office by **MARCH 9, 2022.**
BRANDI EVERETT Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue Administration
446 WEST CROGAN STREET SUITE 300 LAWRENCEVILLE GA 30046 904-62774 3/2,9, 2022

Notice of Application for Alcohol License
AN APPLICATION HAS BEEN FILED ON (DATE) WITH THE CLERK OF THE CITY OF LAWRENCEVILLE- FOR A LICENSE TO OPERATE AT THE ABOVE LOCATION.
APPLICANT/OWN Dana Martin REGISTERED AGENT:
Allisha Kelly BUSINESS NAME: Nicovini DBA Perry St. Market LOCATION: 117 N Perry St Lawrenceville, GA A DECISION ON WHETHER OR NOT TO GRANT OR DENY SUCH A LICENSE WILL BE MADE BY THE CLERK OF THE CITY OF LAWRENCEVILLE NO LATER THAN THIRTY (30) DAYS FROM THE DATE OF THE FILED APPLICATION IS DETERMINED TO BE COMPLETE. MEMBERS OF THE PUBLIC ARE INVITED TO NOTE ANY OBJECTIONS, IN WRITING, THAT THEY MAY HAVE TO THE GRANTING OF SUCH LICENSE BY FILING SAID WRITTEN OBJECTIONS WITH THE CLERK OF THE CITY OF LAWRENCEVILLE 904-63743 3/9,13,16,20, 2022

CITATION

APPENDIX "A" TO EXHIBIT "A"
GWINNETT COUNTY BOARD OF COMMISSIONERS LAWRENCEVILLE, GEORGIA RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding
ADOPTION DATE: FEBRUARY 1, 2022
At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia,
Name Present Vote
Nicole L. Hendrickson, Chairwoman Yes Aye
Kirkland Garden, District 1 Yes Aye
Ben Ku, District 2 Yes Aye
Jasper Watkins III, District 3 Yes Aye
Marlene Fosque, District 4 Yes Aye
On motion of Commissioner Ku and carried by a 5-0 vote, the Resolution entitled, Declaration of Taking for a

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Condemnation Proceeding, as set forth below, is hereby adopted: WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct Connector Street from Hewitt Road to Parkwood Road and Parkwood Road to Britt Drive Improvements as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project F-0831-03, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley Drive, Lawrenceville, Georgia, and WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the construction of said project be acquired without delay; and WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enumerated, all of said annexes, being by reference made a part of this order, are essential for the construction of said project; Parcel Number: 14 26,121.13 square feet of fee simple right of way, 6,614.35 square feet of permanent construction easement 669.42 square feet of permanent drainage easement 2,241.08 square feet of temporary driveway easement Owners: Roman International LLC, a Georgia limited liability company, U.S. Small Business Administration, and Bruce L. Jaffe NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Official Code of Georgia Annotated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwinnett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney for Gwinnett County is authorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions of said Code. This 1st day of February, 2022. GWINNETT COUNTY BOARD OF COMMISSIONERS BY: /S/ NICOLE L. HENDRICKSON, CHAIRWOMAN ATTEST: BY: /S/ TINA KING, (SEAL) TINA KING, COUNTY CLERK APPROVED AS TO FORM: BY: /S/ TRACY LETTSOME SENIOR ASSISTANT COUNTY ATTORNEY

EXHIBIT "A"
P. I. NO.: 0007535 PARCEL NO.: 14 COUNTY: Gwinnett DATE OF R/W PLANS: April 15, 2014 REVISION DATE: March 14, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE
All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Beginning at a point 58.00 feet left of and opposite Station 301-499.00 on the construction centerline of CONNECTOR ST on Georgia Highway Project No.: F-0831-03; running thence N 15°46'10.8" W a distance of 22.63 feet to a point 59.00 feet left of and opposite station 302-27.09 on said construction centerline laid out for PARKWOOD RD; thence S 25°59'50.6" E a distance of 22.67 feet to a point 36.94 feet left of and opposite station 302-33.32 on said construction centerline laid out for PARKWOOD RD; thence S 25°59'50.6" E a distance of 31.58 feet to a point 30.25 feet left of and opposite station 301-498.54 on said construction centerline laid out for PARKWOOD RD; thence S 80°18'15.1" W a distance of 27.75 feet back to the point of beginning. Containing 0.015 acres more or less (669.42 square feet). **EXHIBIT "A"**

P. I. NO.: 0007535 PARCEL NO.: 14 COUNTY: Gwinnett DATE OF R/W PLANS: April 15, 2014 REVISION DATE: March 14, 2018

REQUIRED RIGHT OF WAY
All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Beginning at a point 29.95 feet left of and opposite Station 115-42.54 on the construction centerline of CONNECTOR ST on Georgia Highway Project No.: F-0831-03; running thence N 29°42'12.9" W a distance of 37.09 feet to a point 62.24 feet left of and opposite station 115-60.78 on said construction centerline laid out for CONNECTOR ST; thence N 37°01'06.0" E a distance of 39.45 feet to a point 58.00 feet left of and opposite station 116-00.00 on said construction centerline laid out for CONNECTOR ST; thence N 16°28'34.0" W a distance of 45.28 feet to a point 95.00 feet left of and opposite station 116-80.00 on said construction centerline laid out for CONNECTOR ST; thence N 1°18'31.7" E a distance of 115-60.78 on said construction centerline laid out for CONNECTOR ST; thence N 1°18'31.7" E a distance of 56.67 feet left of and opposite station 208-75.83 on said construction centerline laid out for Parkwood Road; thence N 81°09'03.3" E a distance of 39.77 feet to a point 40.16 feet left of and opposite station 208-64.25 on said construction centerline laid out for Parkwood Road; thence S 6°58'29.1" E a distance of 61.65 feet left of and opposite station 208-05.71 on said construction centerline laid out for Parkwood Road; thence S 88°44'55.9" W a distance of 37.48 feet back to the point of beginning. Containing 0.052 acres more or less (2,241.08 square feet). 905-63707 3/9,16,2022

CITATION

300+63.00 on said construction centerline laid out for PARKWOOD RD; thence N 32°07'06.0" E a distance of 50.25 feet to a point 50.00 feet left of and opposite station 301+00.00 on said construction centerline laid out for PARKWOOD RD; thence northeasterly 41.11 feet along the arc of a curve (said curve having a radius of 60.000 feet and a chord distance of 40.311 feet on a bearing of S 12°55'23.0" W) to the point 50.00 feet left of and opposite station 301+00.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 24.45 feet to a point 66.54 feet left of and opposite station 300+82.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 25.80 feet to a point 84.00 feet left of and opposite station 300+63.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 21.16 feet to a point 81.00 feet left of and opposite station 300+63.00 on said construction centerline laid out for CONNECTOR ST; thence southeasterly 33.678 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 33.458 feet on a bearing of S 1°31'35.7" E) to the point 40.16 feet left of and opposite station 116+38.53 on said construction centerline laid out for CONNECTOR ST; thence southeasterly 19.297 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 19.297 feet on a bearing of S 1°16'19.40" W) to the point 36.00 feet left of and opposite station 116+16.99 on said construction centerline laid out for CONNECTOR ST; thence S 26°11'56.5" W a distance of 74.69 feet back to the point of beginning. Containing 0.162 acres more or less (6,614.35 square feet).

P. I. NO.: 0007535 PARCEL NO.: 14 COUNTY: Gwinnett DATE OF R/W PLANS: April 15, 2014 REVISION DATE: March 14, 2018

PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES
All that tract or parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Beginning at a point 29.95 feet left of and opposite Station 115-42.54 on the construction centerline of CONNECTOR ST on Georgia Highway Project No.: F-0831-03; running thence N 29°42'12.9" W a distance of 37.09 feet to a point 62.24 feet left of and opposite station 115-60.78 on said construction centerline laid out for CONNECTOR ST; thence N 37°01'06.0" E a distance of 39.45 feet to a point 58.00 feet left of and opposite station 116-00.00 on said construction centerline laid out for CONNECTOR ST; thence N 16°28'34.0" W a distance of 45.28 feet to a point 95.00 feet left of and opposite station 116-80.00 on said construction centerline laid out for CONNECTOR ST; thence N 1°18'31.7" E a distance of 115-60.78 on said construction centerline laid out for CONNECTOR ST; thence N 1°18'31.7" E a distance of 56.67 feet left of and opposite station 208-75.83 on said construction centerline laid out for Parkwood Road; thence N 81°09'03.3" E a distance of 39.77 feet to a point 40.16 feet left of and opposite station 208-64.25 on said construction centerline laid out for Parkwood Road; thence S 6°58'29.1" E a distance of 61.65 feet left of and opposite station 208-05.71 on said construction centerline laid out for Parkwood Road; thence S 88°44'55.9" W a distance of 37.48 feet back to the point of beginning. Containing 0.052 acres more or less (2,241.08 square feet). 905-63707 3/9,16,2022

CORPORATIONS

Notice is given that articles of incorporation that will incorporate **Stars For Charity And Homeless Ministries Inc** have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 1010 Lancaster Close, Lawrenceville, GA, 30043 and its initial registered agent at such address is Gwendolyn West. 907-62690 3/2,9,2022

Notice of Intent to Incorporate
Notice is given that Articles of Incorporation, which will incorporate **Alhambra Societal Humanitarian Group, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation will be located at 3541 Country Club Village Lane, Apt Suite 2, Norcross, GA 30092-4401, and its initial registered agent at such address is 727 E Bolton Street, Savannah, Georgia 31401. 907-62253 2/23,3/2,9,16, 2022

NOTICE OF INCORPORATION
Notice is given that Articles of Incorporation for **BROKEN LEG ENTERTAINMENT, INC.** have been filed with the Secretary of State in accordance with the Georgia Corporation

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41,111 feet along the arc of a curve (said curve having a radius of 60.000 feet and a chord distance of 40.311 feet on a bearing of S 12°55'23.0" W) to the point 50.00 feet left of and opposite station 301+00.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 24.45 feet to a point 66.54 feet left of and opposite station 300+82.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 25.80 feet to a point 84.00 feet left of and opposite station 300+63.00 on said construction centerline laid out for PARKWOOD RD; thence S 32°07'06.0" W a distance of 21.16 feet to a point 81.00 feet left of and opposite station 300+63.00 on said construction centerline laid out for CONNECTOR ST; thence southeasterly 33.678 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 33.458 feet on a bearing of S 1°31'35.7" E) to the point 40.16 feet left of and opposite station 116+38.53 on said construction centerline laid out for CONNECTOR ST; thence southeasterly 19.297 feet along the arc of a curve (said curve having a radius of 85.000 feet and a chord distance of 19.297 feet on a bearing of S 1°16'19.40" W) to the point 36.00 feet left of and opposite station 116+16.99 on said construction centerline laid out for CONNECTOR ST; thence S 26°11'56.5" W a distance of 74.69 feet back to the point of beginning. Containing 0.162 acres more or less (6,614.35 square feet).

P. I. NO.: 0007535 PARCEL NO.: 14 COUNTY: Gwinnett DATE OF R/W PLANS: April 15, 2014 REVISION DATE: March 14, 2018

TEMPORARY DRIVEWAY EASEMENT
All that tract and parcel of land lying and being in Land Lot 52 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as follows: Beginning at a point 94.14 feet left of and opposite station 208+21.45 on the construction centerline of CONNECTOR ST on Georgia Highway Project No.: F-0831-03; running thence N 92°27'13.6" W a distance of 56.67 feet to a point 78.21 feet left of and opposite station 208-75.83 on said construction centerline laid out for Parkwood Road; thence N 81°09'03.3" E a distance of 39.77 feet to a point 40.16 feet left of and opposite station 208-64.25 on said construction centerline laid out for Parkwood Road; thence S 6°58'29.1" E a distance of 61.65 feet left of and opposite station 208-05.71 on said construction centerline laid out for Parkwood Road; thence S 88°44'55.9" W a distance of 37.48 feet back to the point of beginning. Containing 0.052 acres more or less (2,241.08 square feet). 905-63707 3/9,16,2022

NOTICE OF INCORPORATION
Notice is given that articles of incorporation, which will incorporate **Front porch Community Association, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 1770 Indian Trail Road, Suite 440, Gwinnett County, Norcross, Georgia 30093 and its initial registered agent at such address is Amy H. Bray, Esq. 907-63017, 3/2,9,2022

NOTICE OF CHANGE OF CORPORATE NAME
Notice is given that Articles of Amendment which will change the name of **PCA Relement & Benefits, Inc**, to **Ganava Benefits, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 2055 North brown Road, Suite 25043, USA, containing the following information: (a) the name of claimant, or agent of claimant, that may be contacted concerning the claim; (b) the address where claimant, or agent of claimant, may be contacted during normal business hours concerning the claim; (c) any other means of contact, such as electronic mail, where claimant, or agent of claimant, may be contacted concerning the claim; (d) a description and amount of the claim; (e) the date(s) the transaction(s) or event(s) giving rise to the claim arose or occurred; and (g) any other pertinent information and documentation concerning the claim. Pursuant to O.C.G.A. 14-11-608, except for claims that are contingent at the time of the filing of the statement of commencement of winding up with the Georgia Secretary of State, a claim against the Company not otherwise barred will be enforced unless a proceeding to bar the claim is commenced within two (2) years of the publication of the request for claims. 907-63338 3/2,9,2022

NOTICE OF CHANGE OF CORPORATE NAME
Notice is given that Articles of Amendment which will change the name of **World Outreach Missions, Inc**, to **Global Outreach Missions, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation will be located at 1010 Lancaster Close, Lawrenceville, GA, 30043 and its initial registered agent at such address is Gwendolyn West. 907-62690 3/2,9,2022

NOTICE OF INCORPORATION
Notice is given that Articles of Incorporation for **BROKEN LEG ENTERTAINMENT, INC.** have been filed with the Secretary of State in accordance with the Georgia Corporation

CORPORATIONS

The registered office of such corporation which will incorporate **Citizens for a Greater Georgia Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 2124, Malvern Hill Pl, Duluth, Georgia 30097 and its initial registered agent at such address is Corporate Service Company. 907-63817 3/9,16, 2022.

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION
Notice is given that articles of incorporation that will incorporate **Hope for Kateng Corporation** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Nonprofit Corporation Code. The initial registered office of the corporation is located at 1724, Malvern Hill Pl, Duluth, Georgia 30097 and its initial registered agent at such address is Divine Rheumatology Associates, LLC. 907-63037, 3/2,9,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION
Notice is given that a notice of intent of **Declaru Community Loan, Inc.,** a Georgia corporation with its registered office at 5292 Lanford Springs Court, Lilburn, Georgia 30047, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907-62777 3/2,9,2022

Notice of Intent to Dissolve
Notice is given that a Notice of Intent to Dissolve **E-SOLUTIONS TECHNOLOGIES, LLC**, a Georgia Corporation with its registered office located at 5634 Mountain Oak Dr., Braselton, Georgia 30517, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 772 Tanners Point Drive, Lawrenceville, GA 30044 and its initial registered agent is Dorene E. Lampkins. 470-851-5156. 907-63917, 3/9,16,2022

NOTICE OF INCORPORATION
Notice is given that articles of incorporation, which will incorporate **FrontPorch Community Association, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 1770 Indian Trail Road, Suite 440, Gwinnett County, Norcross, Georgia 30093 and its initial registered agent at such address is Amy H. Bray, Esq. 907-63017, 3/2,9,2022

REQUEST FOR CLAIMS
Please take notice that **MIDLAND TITLE AGENCY, LLC**, a Georgia limited liability company (the Company), filed a statement of commencement of the winding up of its affairs with the Georgia Secretary of State on February 25, 2022 and in accordance with the Georgia Limited Liability Company Act. Any party having a claim against the Company must promptly file a statement of claim with the Company at its address at 2055 North brown Road, Suite 25043, USA, containing the following information: (a) the name of claimant, or agent of claimant, that may be contacted concerning the claim; (b) the address where claimant, or agent of claimant, may be contacted during normal business hours concerning the claim; (c) any other means of contact, such as electronic mail, where claimant, or agent of claimant, may be contacted concerning the claim; (d) a description and amount of the claim; (e) the date(s) the transaction(s) or event(s) giving rise to the claim arose or occurred; and (g) any other pertinent information and documentation concerning the claim. Pursuant to O.C.G.A. 14-11-608, except for claims that are contingent at the time of the filing of the statement of commencement of winding up with the Georgia Secretary of State, a claim against the Company not otherwise barred will be enforced unless a proceeding to bar the claim is commenced within two (2) years of the publication of the request for claims. 907-63338 3/2,9,2022

NOTICE OF CHANGE OF CORPORATE NAME
Notice is given that Articles of Amendment which will change the name of **PCA Relement & Benefits, Inc**, to **Ganava Benefits, Inc**, have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 20