

THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone: (770) 963-9205, Ext. 1161

Email address is: legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen Jackson Progress-Argus

Henry Daily Herald

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday. Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

ADVERTISEMENT

FOR BIDS

ext. 24/3. Neither the officed States nor any of the departments, agencies, or employees is or will be a party of any contract awarded pursuant to this invitation to

In order to assure that Rid-

ders receive all addenda and or clarifications to the bid documents in a timely manner, it is highly recommended that all bidders obtain at

least one complete set of Bid

source will not receive ad-

denda and or clarifications

ments, rather than obtaining

ADVERTISEMENT FOR BIDS

June 13, 2022 Published in Gwinnett Dai-

Annandale at Suwanee, Inc.

is accepting separate sealed bids for the renovation of a two-bedroom apartment on its campus in Suwanee, GA.

This project will be funded from the Gwinnett County

Community Development Block Grant program and therefore services provided must comply will all applica-ble federal government

statutory and regulatory requirements. A Pre-Bid Conference is scheduled at 11:30 a.m. on Thursday, July 7th. Please contact Kathy Lindeman at

ale.org for more informa-

Bids will be received at the

located at 3500 Annandale Lane, Suwanee, GA 30024 until 11:30 a.m. Thursday, July 28, 2022. A Bid Confer-

ence is scheduled at 10:00 a.m. on Thursday, July 28, 2022. The bids must be ad-dressed to Annandale at

Suwanee, Inc. and designat-

ed as bid for the Haas Reno-

vation project. Any bid re-ceived after said time and date will not be accepted. All firms submitting bids will

be notified of the bidders

submitting bids and the amounts of all bids received. The Owner reserves the right to reject any and all bids that do not must experify a substitutions.

do not meet specifications

waive any technicalities or

irregularities, and request

any additional information or clarification deemed neces-sary for the evaluation of any bid. This project does

have a maximum budget, therefore specifications are subject to change after the selection of a qualified firm.

The Contract Documents

consisting of Advertisement for Bids, Information for Bid-

ders, Bid Proposal Form, Form of Agreement, Specifi-cations, and other Contract Documents may be exam-ined at Annandale Village,

Annandale

Suwanee, GA 30024 or via email by contacting Joseph DiGiovanni at joseph.digio-vanni@annandale.org:

Attention of bidders is par-

ticularly called to the re-quirements regarding condi-tions of employment and minimum wage rates to be

Lane

3500

Kathy.lindeman@annan-

tion.

ly Post

own risk. 902-73365 6/12-7/27

2473. Neither the Unit-

ADOPTION

CAUSE NO. NO. 2020-65106 IN THE DISTRICT COURT 507TH JUDICIAL DISTRICT HARRIS COUNTY, TEXAS IN THE INTEREST OF

MATTHEW LU. A CHILD CITATION BY PUBLICA-

TION
THE STATE OF TEXAS
COUNTY OF HARRIS
TO THE SHERIFF OR ANY
CONSTABLE OF TEXAS
OR OTHER AUTORIZED

PERSON
TO: UNKNOWN FATHER
AND TO ALL WHOM IT
MAY CONCERN, RESPON-

DENT(S)
You have been sued. You
may employ an attorney. If
you or your attorney do
(does) not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 20 days after you were served days arter you were served this citation and FIRST AMENDED PETITION TO TERMINATE PARENT-CHILD RELATIONSHIP AND FOR ADOPTION OF A CHILD, a default judgment may be taken against you. The petition of, LU, ANNIE, Petition rows filed in the 50°Xb Discourse of the petition of tion of, LU, Annie, Petition-er was filed in the 507th Dis-trict Court of Harris County, Texas on July 20, 2021, against Respondent UN-KNOWN FATHER, numbered 2020-65106 and entitled "In the Interest of" MATTHEW

the interest of WATHEW LU, a child (or children). The suit requests FIRST AMENDED PETITION TO TERMINATE PARENT-CHILD RELATIONSHIP AND FOR ADOPTION OF A CHILD The date and place of birth of the child who is the sub-

ject of the suit NAME: MATTHEW LU DOB: FEBRUARY 1, 2019

DOB: FEBRUARY 1, 2019
SEX: MALE
PLACE OF BIRTH: ATLANTA, GA
"THE COURT HAS AUTHORITY IN THE SUIT TO
RENDER AN ORDER IN THE
CHILD'S INTEREST THAT RENDER AN ORDER IN THE CHILD'S INTEREST THAT WILL BE BINDING ON YOU INCLUDING THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP, THE DETERMINATION OF PATERNITY AND THE APPENDIT OF A DESCRIPTION OF PATERNITY OF A DESCRIPTION OF THE APPENDIT OF THE APPENDI POINTMENT OF A CONSER-VATOR WITH AUTHORITY TO CONSENT TO THE CHILD'S ADOPTION." CHILD'S ADDOPTION.

ISSUED AND GIVEN UNDER MY HAND AND SEAL
OF SAID COURT AT HOUSTON, TEXAS ON

, 2022. NEWSPAPER: GWINNETT DAILY POST Issued at request of:
MOSS, KIMBERLY D
ADDRESS: 77 SUGAR
CREEK CENTER BLVD., STE. SUGAR LAND, TEXAS BAR NO#: 24074763 901-72929 6/15, 2022

ADVERTISEMENT FOR BIDS

CITY OF BUFORD BUFORD DOWNTOWN DE-VELOPMENT AUTHORITY

Request for Proposals

Summary.

The City of Buford Downtown Development Authority (herein after referred to as the "City") hereby solicits invitations to qualified entities to submit proposals for the acquisition and development of a certain property located within the City of Buford. Said property contains 0.43acres and located at 79 Moreno Street, Buford Georgia 30518, Tax Parcel gia 30518 7295A-035.

The City has worked diligently to promote its historic downtown district. The City downtown district. The city envisions a three (3) to five (5) story mixed-use project with at least the ground floor consisting of retail/office space and fee simple condominiums on the remaining floors. Projects extending to other parcels as part of a master plan may be considered. Parking for the residential units to be basement/garage parking. The successful proposer will use their creativity and maximize this opportunity. Elements such as sidewalks that would encourage outdoor dining should be in-cluded along with considera-tion of on-street parking.

II. Design Guidelines. Attention to appropriate ar-chitectural detailing comple-menting the historic down-town district is essential, incorporating corporating proportional massing, and other similar elements are necessary and required. Traditional style required. Traditional style architecture, four (4) sides brick, stone accents. Other appropriate but minimal architectural accents may be considered.

Property - 79 Moreno Street.

I. Minimum square footage of townhomes - 1400 square feet for one bedroom: 1500

square feet for two bed-

ADVERTISEMENT

terest of the City

walk shall lilicitude a 5 - 6-foot barrier free zone; Set-backs and final design sub-ject to an approved site plan as part of the zoning and ap-proval process. Final design elements subject to the approval of the Planning Director.

V. Parking for the residen-tial units shall enter via an underground basement

and/or garage parking.
VI. Sidewalks, trees and lighting shall coordinate and incorporate the elements of the planned Moreno Street

The City has adopted Design Guidelines for the overall areas of the City and expects to migrate those design criteria to this development in order to guide massing and design. Familiarity with and a willingness to follow these standards is necessary and will provide helpful guidance with final building and site design.

III. The Property.

The subject property consists of approximately 0.43

Acreage

are believed to be accurate, however, the DDA or the City makes no representation as his/her discretion.

Co-2 under the City's 2000 Zoning Ordinance and Offi-cial Zoning Map. Upon a successful proposal, the City anticipates zoning the prop-erty to a site plan specific planned development under

to contain certain deed covenants restricting any uses that relate to adult en-

All of the necessary utilities are located reasonably near-Costs for necessary infrastructure shall be borne

VII. Demographics.

The City of Buford is located approximately 35 miles from Atlanta and has excellent access to 1-85, 1-985, Buford Highway and Peachtree Industrial Boulevard. The City operates an independent school system ranked No.1 in the State of Georgia by Niche.com.

The City limits of Buford currently encompass ap-proximately 17 square miles and contáin approximately 17.000 residents. However. the City is part of a much larger rapidly growing area. The 30518 and 30519 zip codes represent the "Greater Buford Area." The Greater Buford Area includes por

VIII. Pricing and Compensation

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rooms, 1600 square feet for three bedrooms, which shall exclude the basement and

III. Side/rear setbacks mini-

Streetscape project as ap-proved by the Planning Di-

IV. Zoning.

All projects must follow all applicable Building Code and Fire Code standards as required by the appropriate agency. Additionally, all projects must follow all oth-

tertainment, adult video and bookstores, pool halls, tattoo parlors, vehicular sales or services uses and other rele-vant restrictions to be nego-tiated and subject to the selected design.

VI. Infrastructure, Environ-

Except as otherwise explicthe developer. Any environ-mental inspections or evaluations are the sole responsi-

tions of unincorporate Gwinnett and Hall Counties.

In addition to appropriate financial remuneration, the City has specific performance standards, goals and that should be part of any

Downtown Develop-

At the time of the sale, the City's Downtown Development Authority will be the

X. Proposal Submittal Re-

Proposals shall be submit-

rroposats stan be submitted in the following order and format. Multiple proposals/alternatives by a single developer may be provided. However, for clarity each alternative shall be

submitted as a separate pro-

a. Identity of developer, in-cluding the development team's organizational struc-ture and names and address of principals. List the com-position of development

b. The development team?s professional qualifications and experience in development

ment, financing and leasing/management of comparable projects or if leasing/management will be outsourced, the credentials of the proposed manager.

c. Evidence of the develop-

ment team's financial capacity to undertake the proposed project including bank

comparable experience with residential projects, historic development, mixed-use projects, in-fill projects,

projects, in-fill projects, and/or other similar develop-

ments. Provide project information (such as size, location, development type, etc.) pictures, sketches, and

other relevant details for said projects. Provide con-

tact names and addresses

a. Project Description: Pro-

vide a written project description of the proposed project that includes, at a

minimum: 1) square footages of buildings 2) number of buildings; 3) building heights and number of stories; 4) architectural theme or character (including exterior building materials); 5) method of construc-

proposed structure(s) on re-

spective lot; and 2) site access, parking, pedestriar flow or other features appro-

c. Illustrative Building Plan:

Provide a conceptual illustrative rendering of the exterior of building(s) including identification of any architectural algorithms.

tural elements (e.g. stone, brick, amenities, etc.). Said

rendering should depict the look and character of the

tional): Provide copies of any relevant private studies

reports used to generate

e. Other: Provide any other

demonstrates the develop-

er's awareness, understand-ing and commitment to the

City's vision, overall financial security, previous relevant experience, unique knowl-

edge of the goals of the City and/or any other factor that the City may find useful in awarding the project.

One (1) original and 5 (five)

copies of the proposal in an 8.5" X 11" bound document

8.5 X 11 bound document must be provided. Larger il-lustrative drawings may be submitted separately. How-ever, these drawings must also be reduced and includ-

information that

Market Feasibility (op-): Provide copies of

proposed buildings.

relevant

priate for the project.

pedestrian

representative

each

2. Project Proposals:

Provide information of

references.

other

project.

1. Credentials:

team.

owner of the property

ment Authority.

successful proposal. The successful proposer will provide a combination acceptable compensation and attention to City goals to be detailed in the proposal.

garage.

II. Expansion of the project to include other parcels as part of a master plan may be considered if in the best interest of the City.

mum 5 feet.
IV. Front setback - in order to accommodate activities such as outdoor dining, a zero lot line front setback may be considered based on minimum 10 - 20-foot side-walk adjacent to public parking as applicable and adjoining the building. Said sidewalk shall include a 5 - 6-

Representations of acreage to exact acreage and Buyer shall obtain a survey at

The 0.43 acres property is currently zoned Commercial (C-2) under the City's 2000

the City's Zoning Ordinance.

als); 5) method of construc-tion; 6) any phasing; 7) an-ticipated build-out value; HOA structure, fees, ser-vices, parking plan, residener governmental regulations as applicable. tial parking garage (mini-V. Restricted Uses. mum: two spaces per residential unit), parking man-agement plan, sanitation ser-vice, etc. 8) other items that may be of interest. All parcels will be expected b. Development Plan: Provide a detailed conceptual development plan that in-cludes, at a minimum, 1) ap-proximate configuration of

itly noted, the land is being sold as-is. Any and all costs associated with any relocation, modifications, extensions, etc. of roads or utilities shall be fully borne by the developer. Any environ-

Greater Buford Area

ed within the 6 bound docu-ments. All proposals must be received by the City of Buford, 2300 Buford Hwy, Buford, Georgia, 30518 by 4 p.m. on June 30, 2022. XI. Selection. The City may select as the City deems in its best interest and may negotiate the execution of a sales contract with one or more parties si-multaneously. The City may reject any and all proposals, waive technicalities and informalities and award the project as the City deems in

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its best interest. The City will take into account various factors as outlined. No submittal of a proposal or selec-tion of a bidder proposal will be binding on the City until and unless a binding sales contract is entered into with the City.

Respondents are advised that the following factors will be considered as part of the

evaluation of each proposal. Use. Proposals must meet the development objectives as explained herein and must contribute to augment-

ing the quality of life in Buford by the following means: a. Contributes to the economic viability of the City of Buford; b. Increases employment

and/or residential opportuni-Contributes to smart-

growth principles;
d. Provides quality design that blends with the overall efforts in the nearby and surrounding area;
e. Will provide adequate future control and management to insure a long-term sustainable project. sustainable project.

2. Design. The successful Proposer(s) will have demonstrated a willingness and understanding of the heightened design goals of the City.

Compensation. The financial proposal provides compensation to the City, compensation to the city, while maximizing the value of the resulting development and its positive economic and fiscal impacts on Downtown Buford and the City as

a whole For additional information and an emailed copy of this Request For Proposals, con-tact Kim Wolfe, Planning and Zoning Director, kwolfe@ci-tyofbuford.com or Bryan Kerlin, City Manager, bker-lin@cityofbuford.com.

XII. Contractual Issues Upon the selection of one or more bidders, the City will or more bidders, the City will enter into a purchase/sale agreement that among other items will allow the purchas-er up to 90 days to perform appropriate due diligence and obtain approval of architectural plans and zoning, which the City may elect to extend as necessary. An earnest money deposit will be required at contract execution equal to five (5) percent of the purchase price 902-71749

5/25,6/1,8,15,22,29,2022 CITY OF BUFORD 2300 BUFORD HIGHWAY BUFORD, GEORGIA 30518 ADVERTISEMENT

FOR BIDS
Sealed Bids for the construction of the Annual Con-tract for the Construction and Renewal of Natural Gas Services will be received, by the City of Buford, at the Bu ford City Hall located at 2300 Buford Highway, Buford, Georgia, until 10:00 a.m. lo-cal time on June 23, 2022 at which time the Bids received will be publicly opened and read. The Project consists of the construction of natural gas service lines and renew-al of existing natural gas ser-vice lines, including service connections, site work, erosion and traffic control, as needed, to complete authorized work. Gas system materials, including pipe, pipe detection wire, valves, fitdetection wire, valves, in tings, service tees, service risers, meters, and regula-tors will be furnished by the City for installation by the Contractor. The contract will be in place for a two (2) year period with an additional one period with an additional one (1) year option for renewal.

The Issuing Office (1)

The Issuing Office for the Bidding Documents is: Keck & Wood, Inc., 3090 Premiere Parkway, Suite 200, Duluth, Georgia 30097 Prospective Bidders may examine the Bidders amine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 pm, and 5:00 pm, and more of 8:00 pm. a.m. to 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at the City of Buford, 2300 Buford Highway, Buford, Georgia

Highway, Buford, Georgia 30518, on Mondays through Fridays between the hours of 9:00 a.m. and 5:00 p.m. Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available on electronic media (as portable document format (PDF) files) for a non-refundable charge of \$25.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-perobtained from the Issuing date will not be accepted. Bids are to be submitted in an enclosed and sealed ensuing Office either via in-person pick-up or via mail son pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$50,00 per

set, payable to "Keck & Wood, Inc.", plus a non-re-

ADVERTISEMENT FOR BIDS

fundable shipping charge. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents. ding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible

com. The deadline to submit questions is no later than 5:00 PM, July 8, 2022. The City will post all "Response to Questions and/or Addendar" if applicable, on the City's website by no later than 5:00 PM, July 11, 2022. It is incumbent that those submitting questions follow up with Mr. White to ensure that questions were received. for full or partial sets of Bidfor full of partial sets of Bid-ding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bid security shall be fur-nished in accordance with the Instructions to Bidders. the Instructions to Bidders. No proposal will be considered unless it is accompanied by satisfactory evidence that the Bidder holds a Georgia State Utility Contractor?s License in compliance with Act. O.C.6.A. 43 14 and 43-41. Failure to provide the bidder's license number on the outside of the sealed proposal will result in rejection of the bid. Bidder shall also be a current subscriber received.

also be a current subscriber to the Subscribed Regulato-ry Compliance Service (SRCS) Operator Qualification Program. Owner: City of Buford Bryan Kerlin City Manager

Date: May 18, 2 902-70919 5/18,25,6/1,8,15,22,2022 May 18, 2022 June 15, 2022 The City of Snellville will

receive sealed bids to con-struct a restaurant as part of The Grove at Towne Center development. The Hall at The Grove is a two-story, 17,200 square-foot unique restaurant with event space on the second floor. The project will be funded with bond

Interested parties

must

contact Roger White at rwhite@midcitypartners.com to obtain a copy of the Intent to Bid. The City will receive bids until **4:00 PM**, July 15, 2022 at City Hall (2342 Oak Road). Bids received after that time and date will not be accepted. Bids are to be submitted in an enclosed and sealed envelone and on the face of the envelope, the following shall

City of Snellville 2342 Oak Road Snellville, GA 30078 Bid Due: July 15, 2022;

ATTN: Butch Sanders, City Manager Bids will be publically opened. Unofficial bid results will be posted on the City's website

(www.snellville.org)

A 5% bid bond is required. Payment and Performance Bonds will be required on this project.

All questions regarding the bid documents shall be made via email to Roger White at white an involved and involved daî, if applicable, on the City's website by no later than 5:00 PM, July 11, 2022. It is incumbent that those submitting questions follow up with Mr. White to ensure

The City reserves the right to reject any or all bids and to waive technicalities and informalities. 902-73578 6/15,22,29,7/6,2022

that questions were

June 15, 2022

ceived

The City of Snellville will receive sealed bids to con-struct a restaurant as part of The Grove at Towne Center development. The Hall at The Grove is a two-story, 17,200 square-foot unique restaurant with event space on the second floor. The project will be funded with bond funds.

Interested parties must contact Roger White at rwhite@midcitypartners.com to obtain a copy of the Intent to Bid. The City will receive bids until **4:00 PM**, **July 15**, **2022** at City Hall (2342 Oak Road). Bids received after that time and

be shown: City of Snellville 2342 Oak Road Snellville, GA 30078 Bid Due: July 15, 2022; 4:00 PM ATTN: Butch Sanders City

Opportunity

Opportunity representatives of HUD at (404) 331-5001,

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Bids will be publically opened. Unofficial bid results will be posted on the Cityís website (www.snellville.org) A 5% bid bond is required.

Payment and Performance

Bonds will be required on this project.

All questions regarding the documents made via email to Roger White at rwhite@midcitypartners.-com. The deadline to submit

The City reserves the right to reject any or all bids and to waive technicalities and informalities.

902-73579 6/15,22,29,7/6,2022 ADVERTISEMENT FOR BIDS

Annandale at Suwanee, June 13, 2022 Published in Gwinnett Dai-

Annandale at Suwanee, Inc is accepting separate sealed bids for the purchase and installation of a generator on its campus in Suwanee, GA. This project will be funded from the Gwinnett County Community Development Block Grant program and therefore services provided must comply will all applicable federal government statutory and regulatory regulatory requirements A Pra-Rid Conquirements. A Pre-Bid Con-ference is scheduled at July 7th. Please contact Kathy Lindeman at Kathy.lindeman@annan-

dale.org for more informa-Bids will be received at the Annandale Village campus located at 3500 Annandale located at 3500 Annandale Lane, Suwanee, GA 30024 until 10:00 a.m. Thursday, July 28, 2022. A Bid Conference is scheduled at 10:00 a.m. on Thursday, July 28, 2022. The bids must be addressed to Annandale as bid for the Generator Project. Any bid received at the said time and date will ter said time and date will not be accepted. All firms submitting bids will be noti-fied of the bidders submit-ting bids and the amounts of all bids received. The Owner reserves the right to reject any and all bids, waive any technicalities or irregulari-ties, and request any addi-tional information or clarification deemed necessary for the evaluation of any bid. This project does have a maximum budget, therefore specifications are subject to change after the selection of

a qualified firm. The Contract Documents consisting of Advertisement for Bids, Information for Bid-ders, Bid Proposal Form, Form of Agreement, Specifi-cations, and other Contract Documents may be examined at Annandale Village, 3500 Annandale Lane, Suwanee, GA 30024 or via email by contacting Joseph DiGiovanni at joseph.digiovanni@annandale.org:

paid on this project, and that the contractor and subcontractor must comply with all Federal, State, and local re-quirements. Minority and female owned firms are enticularly called to the recouraged to participate in this federally funded project. Procurement will be in com-pliance with the Uniform Ad-ministrative Requirements, 2 CFR 200.318-326. Potential quirements regarding conditions of employment and minimum wage rates to be paid on this project, and that the contractor and subcontractor must comply with all Federal, State, and local re-quirements. Minority and crh 200.316-326. Futeritial respondents are particularly called to the requirements of Title VI; Civil Rights Act of 1964 and 24 CFR 570.602; and Executive Order 11246 - Equal Employment Opportunity and Affirmative Action. dufferrents. Millionity and female owned firms are en-couraged to participate in this federally funded project. Procurement will be in compliance with the Uniform Ad-The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of ministrative Requirements, 2 CFR 200.318-326. Potential respondents are particularly called to the requirements of Title VI; Civil Rights Act of 1964 and 24 CFR 570.602; 1968, as amended, 12 USC 1701u (Section 3). The purpose of Section 3 is to ensure employment and other economic opportunities generated by HUD assistance or and Executive Order 11246 Equal Employment Opportu-nity and Affirmative Action. The work to be performed under this contract is subject HUD-assisted projects covered by Section 3, shall to greatest extent feasible, be directed to low-and very-low income persons, particularly to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 USC 1701u (Section 3). The pur-pose of Section 3 is to enpersons who are recipients sure employment and other of HUD assistance for housing. For more information on Section 3, contact the Fair Housing Act and Equal economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, shall to greatest extent feasible, be Opportunity representatives of HUD at (404) 331-5001, Ext. 2473. Neither the Unitdirected to low-and very-low income persons, particularly persons who are recipients of HUD assistance for housing. For more information on Section 3, contact the Fair Housing Act and Equal Opportunity, representatives ed States nor any of the de-partments, agencies, or em-ployees is or will be a party of any contract awarded pursuant to this invitation to

bid.

In order to assure that Bid-

ly from Annandale Village Bidders relying on other ser vices to obtain the Bid Docu ments, rather than obtaining them directly from the source are doing so at their

ADVERTISEMENT

FOR BIDS

nandale at Suwanee,

Entities that do not obtain Bid Documents from this source will not receive addenda and or clarifications to the bid documents directly from Annandale Village.

Documents directly from Annandale at Suwanee, Inc. Entities that do not obtain Bid Documents from this course will not receive ad own risk. 902-73366 6/12-7/27 to the bid documents directly from Annandale Village. Bidders relying on other services to obtain the Bid Docu-#PURCH0615 2022 NOTICE In an effort to better serve the Citizens and Supplier Community and to increase competition, information rethem directly from the source are doing so at their competition, information regarding Gwinnett County so iterations is available from the following sources: Gwinnett Daily Post (News) paper), Gwinnett County Web Site www.GwinnettCounty.com, and the Solicitation Center located at the Gwinnett Justice and Administration Center, Purchasing Division, Second Floor, 75 Langley Drive, Lawrenceville, Georgia 30046. Annandale at Suwanee,

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BIDS
BID NUMBER; DESCRIPTION; OPENING DATE; BL071-22 F. Wayne Hill Water Re-sources Center and Yellow River Water Reclamation Facility Primary Clarifier Rehabilitation June 30, 2022 3:00 P.M.

Wayne Hill Entrance Gate Improvements June 30, 2022 3:00 P.M RP009-22 Provision of a Vision Program on an Annual Contract July 11, 2022 3:00 P.M.

Purchase of Crushed Stone

BL072-22

BL073-22

on an Annual Contract June 22, 2022 3:00 P.M. BI 074-22 F. Wayne Hill Water Resources Center Fire Alarm Monitoring System Imnrovements July 11, 2022 3:00 P.M.

BL075-22 Purchase of Supplemental Groceries on an Annual June 30, 2022 3:00 P.M.

BL077-22

Gwinnett County Coalition for Health and Human Services Interior Upgrades Project July 14. 2022 3:00 P.M.

more Information Please call (770) 822-8720 or Visit www.GwinnettCoun-

Gwinnett County Board of Commissioners 902-73586 6/15,2022

ALCOHOLIC BEVERAGE

Notice of Alcoholic Beverage License Request
An application for an alcohol beverage permit to serve beer, wine and distilled spirits has been filed with the City of Suwanee, Georgia by the following party at the fol-lowing location, to wit:

Applicant/Owner: Ali, Syed Business Name: HFG. LLC DBA Courtyard by Marriott Location: 310 Celebrations Drive Suwanee, GA 30024

A public hearing will be held at the Suwanee City Hall on Tuesday, June 28, 2022 at 6:30 pm. The Suwanee City Hall is located at 330 Town Center Avenue, Suwa nee GA nee, GA.
All those having an interest

in this application or wishing to be heard should be present at this hearing 904-73522 6/15,22,2022 **LEGAL NOTICE** Notice is hereby given that this office received an application for a distilled spirits

cation for a distilled spirits license from SANG LOK SOO located at 3547 OLD NOR-CROSS RD STE B DULUTH GA 30096. Said esta ment is owned MAJOR GOLD LLC. Please submit in writing any information af-fecting the issuance of a license at said establishment

to this office by JUNE 15,

2022.# BRANDI EVERETT Financial Manager Gwinnett County Department of Planning & Development Licensing & Revenue

ALCOHOLIC

BEVERAGE ders receive all addenda and Administration CROGAN or clarifications to the bid documents in a timely man-WEST STREET SUITE 300 LAWRENCEVILLE 30046 904-72927 6/8,15,2022 ner, it is highly recommend-ed that all bidders obtain at least one complete set of Bid Documents directly from An-

CORPORATIONS Notice is given that articles of incorporation that will incorporate **LaunchPoint PEO INC** have been delivered to the Secretary of State for files is a second of the secretary of the secretary of the second of th ing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 289 South

Culver Street, Lawrenceville, GA, 30046 and its initial registered agent at such address is C T

Corporation. 907-72452 6/8 15 2022 NOTICE OF INCORPORATION Notice is given that articles of incorporation which incorporate Ammons SOS, Inc. have been delivered to the Secretary of State for files. ing in accordance with the Georgia Business Corpora-tion Code. The initial regis-tered office of the corpora-tion is located at 3060 Mercer University Dr., Ste 200, Atlanta, GA30341 and its ini-

tial registered agent at such address is C. Wilton Sanders. 907-73502 6/15,22,2022

NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION Notice is given that a notice of intent to dissolve CHRIST CHURCH SUWANEE, INC., a Georgia nonprofit corpora-tion with its registered office at 10 Lumpkin Street, Lawrenceville, Georgia 30046, USA, will be delivered to the Secretary of

State for filing in accordance with the Georgia Nonprofit Code.

907-72363 6/8,15,2022

NOTICE OF INCORPORATION Notice is hereby given that articles of incorporation to articles of incorporation to incorporate (D&C Real Estate Solutions, Inc.) have been delivered to the Secrebeen delivered to the Secretary of State in accordance with Georgia Business Corporation Code. The initial registered office of the corporation is located at (950 Windsor Creek Drive, Grayson, GA 30017) and its initial registered agent at the process in Wisheld

initial registered agent at such address is (Michael Winston) winston). 907-72479 6/8,15,2022 NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A

VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a notice of intent to dissolve DAVID BALLIET, INC., a Georgia corporation with its registered office at 5707 Williamsburg Drive, Norcross, GA 30093, has been delivered to the Secretar of State for filling in accordance State for filing in accordance with O.C.G.A. Section 14-2-1403.1 of the Georgia Business Corporation Code.
All persons with claims against the Corporation shall file their claims, with all sup-

The their claims, with all supporting documentation to Powell & Edwards, PC at P.O. Box 1390, Lawrenceville, GA 30046 within ninety (90) days after the filing of the notice of intent to dissolve. Except for action of the processing against the Corpoany claim against the Corpo-ration presented within such time period and any claim that is contingent at the time of the filing of the notice of intent to dissolve or which arises after the filing of such notice, any claim against the Corporation will be barred unless a proceeding to enforce the claim is com-menced within two (2) years after publication of this no-tice, as provided in O.C.G.A. Section 14-2-1407 (B) of the Georgia Business Corpora-908-73531 6/15.22.2022

Notice given Intent to In-corporate Notice is given that Articles of Incorporation which will incorporate Green Works Landscaping, Inc., have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 3259 Arbor Oaks Dr. Snellville GA 30039, and its initial registered agent at such address is 3259 Arbor Oaks Dr. Snel-Iville GA 30039 907-72331, 6/8,15,2022

Notice is given that a Notice of Intent to Dissolve H+N International Holdings Inc., a Georgia Corporation with its registered office located at 2 Sun Court, Suite 400, Peachtree Corners, Georgia 30092, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corpora-tion Code. 907-73101 6/15,22,2022

Notice of Intent to Dissolve