THE DESIGNATED LEGAL ORGAN FOR GWINNETT COUNTY, GEORGIA

Mail legal to: Southern Community Newspaper Inc.

Gwinnett Daily Post P.O. Box 603 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone:

(770) 963-9205, Ext. 1161 Email address is:

legals@gwinnettdailypost.com (text or word format)

Office Hours 10:00 a.m. to 4:00 p.m., Monday through Thursday (Closed Friday)

Southern Community Newspapers, Inc.

Gwinnett Daily Post Clayton News Daily Rockdale Citizen **Henry Daily Herald** Jackson Progress-Argus

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2022

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week.

EARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW. LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS \$200.00

The deadline for Modifications, Cancellations or Early Pubs is **Tuesday (week prior) at 3pm** for the following week's publications. This deadline is only for changes to ads currently publishing or starting early (Early Pubs).

Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday, Deadlines are below:

Notices publish four consecutive weeks prior to the mist ruesday. Dedumies are below.			
MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	*DEC 27	JAN 5,12,19,26	FEB 1, 2022
FEBRUARY	JAN 24	FEB 2,9,16,23	MAR 1, 2022
MARCH	FEB 28	MAR 9,16,23,30	APR 5, 2022
APRIL	MAR 28	APR 6,13,20,27	MAY 3, 2022
MAY	MAY 2	MAY 11,18,25,6/1	JUN 7, 2022
JUNE	*MAY 27	JUN 8,15,22,29	JUL 5, 2022
JULY	*JUN 24	JUL 6,13,20,27	AUG 2, 2022
AUGUST	AUG 1	AUG 10,17,24,31	SEPT 6, 2022
SEPTEMBER	*AUG 26	SEPT 7,14,21,28	OCT 4, 2022
OCTOBER	SEPT 26	OCT 5,12,19.26	NOV 1, 2022
NOVEMBER	OCT 31	NOV 9,16,23,30	DEC 6, 2022
DECEMBER	*NOV 25	DEC 7,14,21,28	JAN 3, 2023

CITATION

on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence S 13°44'03.8" E a

distance of 31.05 feet to a

on said construction center

opposite station 111497.20 on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence N 24°15'17.2° W a distance of 20.11 feet back to the point of beginning. Containing 0.018 acres more or less (782.48 square feet)

EXHIBIT "A"
PROJECT NO.: F1083
PARCEL NO.: 7

COUNTY: Gwinnett DATE OF R/W PLANS: Au-gust 7, 2020 REVISION DATE:

April 20, 2021
PERMANENT EASEMENT
FOR CONSTRUCTION AND
MAINTANENCE OF SLOPES-

All that tract or parcel of

AREA 2

ADOPTION

NOTICE OF ADOPTION
TO: PRINCESS LASHON
LOGAN, the legal mother,
and to any known or unknown biological, legal, or
putative father of Jeremiah
saiah Logan, a male child,
born on February 13, 2012,
in Greenville, South Carolina.

m Greenville, South Carolina.

WHEREABOUTS UNKNOWN
GREETINGS: You are here
by notified that on October
19, 2002, a Petition for
Adoption was filled in the Superior Court of Gwinnett
County, State of Georgia, File
No. 22-AD-00139-6 to adopt
the Child named above. A
hearing has been scheduled
for February 15, 2023, a
9:30 A.M. at the Gwinnett
Justice and Administration
Center in Courtroom 3-I located at 75 Langley Drive,
Lawrenceville, Georgia Lawrenceville,

Petitioner Cassandra M. Hurst has requested that your paternal rights and obli-gations in and to the Child named above be terminated. The Petitioner has alleged that you have abandoned the Child.

Moreover, the Petitioner al-

Moreover, the Petitioner and leges that you have signifi-cantly failed to communicate or make a bona fide attempt to communicate with the Child in a meaningful, sup-portive, parental manner and that you have failed to pro-vide for the care and support of the Child se required by

of the Child as required by law or judicial decree.
You may appear in the pending adoption at the place and time shown above and show cause why your and show cause why your rights should not be termi-nated. If after receiving this Notice, you fail to appear at such place and time, your parental rights to the Child named above shall be termi-

Felita Cornog
Attorney for the Petitioner
Georgia Bar No. 747370 P.O. Box 1182 Conyers, Georgia 30012 (404) 298-7373

89471 12/14,21,28,

Kenroy Christophei Williams and any unknown/unnamed biological fathers of a child, A. T. W., born to Tracy-Ann Markland on April 26, 2012.
Please note that a Petition

for Adoption has been filed adopt the child born a female born April 26, 2012. Any and all potential parental rights you may have with respect to this child will be lost unless, within thirty (30) days of receipt of this Notice, you: 1) file a petition to legitimatethe child pursuant to O.C.G.A. §19-7-22; and 2) give notice of such filing to the Clerk of Superior Court of Gwinnett County, Gwinnett County Justice and Administration Center, Lawrenceville, Georgia and 3) give notice to, Attorney Andrea David Vega at 242 S. Culver Street, Suite 204, Culver Street, Suite 204, Lawrenceville, Georgia, 30046. Failure to reply will result in you losing all rights to the child and the court shall enter an order termi-nating all such rights to the child and you may not there-after object to the adoption and are not entitled to receive further notice of the adoption if within thirty (30) days of the receipt of this notice you: 1) do not file a legitimation petition and give notice as detailed above and as outlined in subsection (e) of Code section O.C.G.A. §19-8-12 in the Gwinnett County Superior Court, Gwinnett County Justice and Administrations Administration Center, Lawrenceville, Georgia; 2) file a legitimation petition which is subsequently dis-missed for failure to prose-cute; or 3) file a legitimation petition and the action is subsequently concluded without a court granting such petition or declaring that you are the father the

ALCOHOLIC BEVERAGE

901 90744

NOTICE An application for an alco-hol beverage permit to serve beer, wine and distilled spirits has been filed with the City of Norcross, Georgia by the following party at the following location, to wit: Applicate/Owner: A Anin, Louis Chukwurah

Registered Agent: Louis M. Business Name: Influence Restaurant & Lounge Location: 5955 Jimmy Carter Blvd Suite #180 Norcross, Georgia 30071

12/28,1/1,4,8,11,15,17,22, 25,29, 2023 **LEGAL NOTICE** Notice is hereby given that this office received an appli-cation for a distilled spirits license from WABA 2 locat-ed at 1291 Old Peachtree Ste 109. Said establishment is owned by JS & YJ LLC Please submit in writing any

ALCOHOLIC BEVERAGE

information affecting the issuance of a license at said establishment to this office

BRANDI EVERETT Financial Manager
Gwinnett County Department of Planning & Development Licensing & Revenue 446 West Crogan Street

Lawrenceville, GA 30046 904 89744 12/21,28, 2022 CITATION

GCID: 2022-1075 APPENDIX A TO EXHIBIT A GWINNETT COUNTY BOARD OF COMMISSION-

LAWRENCEVILLE, GEOR-GIA
RESOLUTION ENTITLED:
Declaration of Taking for a
Condemnation Proceeding

ADOPTION DATE: OCTO-BER 4, 2022

At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia.

Name Present Vote L. Hendrickson. Nicole Chairwoman Yes Aye
Kirkland Carden, District

Yes Aye
Ben Ku, District 2 Yes Aye
Jasper Watkins III, District 3 Yes Aye

Analogo Fosque District 4 Marlene Fosque, District 4

Yes Aye
On motion of Commissioner Ku and carried by a 5-0 vote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding

Condemnation Proceeding, as set forth below, is hereby adopted:
WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct Indian Trail-Lilburn Road from Willow Trail Parkway to Burns Road Improvements as part of the Gwinnett State of Georgia, known and designated as Project F-1083-01, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Destrement of Troppostation partment of Transportation, partment of Transportation, 75 Langley Drive, Lawrenceville, Georgia; and WHEREAS, in order to schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the construction of said project be acquired without delay; and

struction of said project be acquired without delay; and WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enumerated, all of said annexes, being by reference made a being by reference made a part of this order, are essential for the construction of

Parcel Number: 33 GCID: 2022-1075 3,704.27 square feet of fee simple right of way 2,857.96 square feet of permanent construction easement 4,654.12 square feet of 60month temporary driveway easement Owners: Indian Trail LL LLC, a Delaware limited lia-

bility company, and Citibank, N.A., as Trustee for the registered holders of Credit Suisse First Boston Mort-gage Securities Corp., Multifamily Pass-Through Cer-tificates Series 2021

KF 101 NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Of-ficial Code of Georgia Anno-tated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwin-

nett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney for Gwinnett County is au-thorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said ands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions of said Code.

This 4th day of October, GWINNETT COUNTY BOARD OF COMMISSION-/S/ NICOLE L. HEN-

DRICKSON NICOLE L. HENDRICKSON, CHAIRWOMAN ATTEST:
BY: /S/ TINA KING (SEAL)
TINA KING, COUNTY

APPROVED AS TO FORM: BY: /S/ TRACY L. LETT-

CITATION

OCINIUR ASSISTANT COUNTY ATTORNEY EXHIBIT "A" PROJECT MC PROJECT NO.:F-1083
PARCEL NO.:33
COUNTY:Gwinnett
DATE OF R/W PLANS:Au-

REVISION DATE: NA REQUIRED RIGHT OF WAY
All that tract or parcel of
land lying and being in Land
Lots 173 and 174 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as fol-

Beginning at a point 32.93 feet left of and opposite Station 176+36.80 on the construction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence S 71*49*06.3" E a distance of 28.85 feet to a point 39.00 feet left of and opposite station 176+65.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 594*40.5" E a distance of 241.36 feet to a point 40.00 feet left of and opposite station 179+06.36 on said construction centerline laid out Beginning at a point 32.93 struction centerline laid out for INDIAN TRAIL - LIL-Tor INDIAN IRAIL - LIL BURN RD; thence southeast-erly 130.48 feet along the arc of a curve (said curve having a radius of 790.00 feet and a chord distance of 130.33 feet on a bearing of \$54*56*32.7" E) to the point 40.00 feet left of and opposite station 180+30.23 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 39°

LILBURN RD; Inence S 39*
35'56.3" W a distance of
9.13 feet to a point 30.87
feet left of and
opposite station 180+30.26
on said construction centerline laid out for INDIAN
TRAIL - LILBURN RD;
thence parthypoterix 120:37 thence northwesterly 192.37 feet along the arc of a curve (said curve having a radius of 1633.36 feet and

a chord distance of 192.26 feet on a bearing of N 56° 25'50.1" W) to the point 31.11 feet left of and opposite station 178+42.82 on said construction centerline laid out for INDIAN TRAIL -LILBURN RD; thence N 60° 07'08.7" W a distance of 204.90 feet to a point 29.52 feet left of and opposite station 176+37.93 on said construction centerline laid out for INDIAN TRAIL - LILfor INDIAN TRAIL - LIL-BURN RD; thence N 12° 02'24.4" E a distance of 3.59 feet back to the point of be-ginning ginning. Containing 0.085 acres

more or less (3,704.27 square feet). EXHIBIT "A"
PROJECT NO.:F-1083
PARCEL NO.:33 COUNTY: Gwinnett

DATE OF R/W PLANS:August 7, 2020 REVISION DATE: NA PERMANENT EASEMENT FOR CONSTRUCTION AND

MAINTENANCE OF SLOPES
All that tract or parcel of land lying and being in Land Lot 173 and 174 of the 6th Land District of Gwinnett County, Georgia, being more particularly described as folows: Beginning at a point 42.13

Beginning at a point 42.13 feet left of and opposite Station 176+33.76 on the construction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence S 76*22*23.2* E a distance of 16.95 feet to a point 47.00 16.95 feet to a point 47.00 16.95 feet to a point 47.00 feet left of and opposite station 176+50.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59° 27'01.4" E a distance of 256.36 feet to a point 46.00 feet left of and conscite stations. feet left of and opposite station 179+06.36 on said construction centerline laid out for INDIAN TRAIL - LIL-BURN RD; thence S 57° 06'38.3" E a distance of 131.79 feet to a point 51.00 feet left of and opposite sta-tion 180+30.20 on said con-struction centerline laid out struction centerline laid out for INDIAN TRAIL - LIL-BURN RD; thence S 39° 35'56.3" W a distance of 11.00 feet to a point 40.00 feet left of and opposite station 180+30.23 on said construction centerline laid out for INDIAN TRAIL - LILfor INDIAN TRAIL - LILBURN RD; thence northwesterly 130.48 feet along the arc of a curve (said curve having a radius of 790.00 feet and a chord distance of 130.33 feet on a bearing of N 54°56'32.7" W) to the point 40.00 feet left of and opposite station and opposite station 179+06.36 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence N 59°54'40.5" a distance of 241.36 feet to a point 39.00 feet left of and opposite station 176+65.00

opposite station 176+36.80

said construction center

line laid out for INDIAN TRAIL - LILBURN RD; thence N 12°02'24.3" E a distance of 9.69 feet back to

the point of beginning.
Containing 0.066 acres
more or less (2,857.96

on said construction center laid out for INDIAN TRAIL - LILBURN RD; thence N 71°49'06.3" W a distance of 28.85 feet to a point 32.93 feet left of and

NOW, IHEREFURE, BE IT RESOLVED by the Gwinnett County Board of Commis-sioners, that the circum-stances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acquired by condemnation under the provisions of the Official Code of Georgia Annotated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwinnett County proceed to acquire the title, estate, or interest in the lands hereinafter described in annexes to this order by condemna-tion under the provisions of said Code, and the Attorney for Gwinnett County is au-thorized and directed to file

condemnation proceedings, including a Declaration of Taking, to acquire said title,

CITATION

EXHIBIT "A" PROJECT NO.:F-1083 PARCEL NO.:33 COUNTY-Gwinnett DATE OF R/W PLANS:August 7, 2020 REVISION DATE: NA TEMPORARY EASEMENT FOR CONSTRUCTION OF

DRIVES All that tract or parcel of land lying and being in Land Lot 173 and 174 of the 6th Land District of Gwinnett County, Georgia, being more

particularly described as fol-lows:
Beginning at a point 46.80 feet left of and opposite Station 177+00.00 on the construction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. Struction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence N 62°12'23.0" E a distance of 47.34 feet to a point 87.00 b2 12 23.0 E a distalite 87.00 feet left of and opposite station 177+25.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59° 40′26.0° E a distance of 100.00 feet to a point 87.00 feet left of and opposite station 178+25.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 23° 19′22.0° W a distance of 41.01 feet to a point 46.30 feet left of and opposite station 178+30.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence N 59° 27'01.4° W a distance of 30.00 feet back to the point of beginning. of beginning. Containing 0.109 acres more or less (4,654.12

square feet) 905 89896 12/21,28, 2022 GCID: 2022-1086

APPENDIX A TO EXHIBIT A
GWINNETT COUNTY
BOARD OF COMMISSION-LAWRENCEVILLE, GEOR-GIA
RESOLUTION ENTITLED:
Declaration of Taking for a
Condemnation Proceeding

ADOPTION DATE: OCTO-At the regular meeting of the Gwinnett County Board of Commissioners held in Administration Center, Audi-

the Gwinnett Justice and Name Present Vote Hendrickson. Nicole

Chairwoman Yes Ave Kirkland Carden, District I Yes Aye
Ben Ku, District 2 Yes Aye
Jasper Watkins III, District

3 Yes Aye Marlene Fosque, District 4 Yes Aye
On motion of Commissioner Ku and carried by a 5-0 vote, the Resolution entitled,

Declaration of Taking for a Condemnation Proceeding as set forth below, is hereby as set forth below, is nereby adopted: WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct

Chatham Boad Sidewalk Old Suwanee Road to U.S. Highway 23/Buford Highway Improvements as part of the Gwinnett County Road System of the State of Georgia tem of the State of Georgia, known and designated as Project M-1073-01, and be-ing more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Langley Drive, Lawrenceville, Geor-

gia; and WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the con-struction of said project be acquired without delay: and WHEREAS, the parcel to be acquired, the right of way and other rights as herein described and as listed below, shown of record as owned by the persons owned by the persons named herein, all as de-scribed in the annexes to this order hereinafter enu-merated, all of said annexes, being by reference made a part of this order, are essential for the construction of

Parcel Number: 27 GCID: 2022-1086 214.44 square feet of fee simple right of way
Owner: Chatham Village
Homeowners Association,

Inc. Now, Therefore, Be it

CITATION

estate, or interest in said lands and to deposit in the Court the sum estimated as iust compensation, all in accordance with the provisions

of said Code.
This 4th day of October,
2022.
GWINNETT COUNTY GWINNETT COUNTY BOARD OF COMMISSION-BY: /S/ NICOLE L. HEN-

DRICKSON NICOLE L. HENDRICKSON, CHAIRWOMAN ATTEST:
BY: /S/ TINA KING (SEAL)
KING, COUNTY

TINA KING, COUNTY
CLERK
APPROVED AS TO FORM:
BY: /S/ TRACY L. LETTSOME SENIOR ASSISTANT

COLINTY ATTORNEY PROJECT NO.:M-1073-01
PARCEL NO.: 2 COUNTY:Gwinnett DATE OF R/W PLANS: August 17, 2020 REVISION DATE: August 4,

2021 REQUIRED RIGHT OF WAY All that tract or parcel of land lying and being in Land Lot 258 of the 7th Land Dis-trict, Gwinnett County, Geor-gia and being more particu-larly described as follows: Begin at a point, said point being located at the intersection of the southeastern right-of-way line of Chatham Road (R/W varies) and the southeastern right-of-way line of the southeastern right for way line of the southeastern right of way line of the southeastern right of way like the southeastern right of way like the southeastern right of way. northeastern right-of-way line of Castleberry Drive (50 R/W), said point being THE TRUE POINT OF BEGIN-NING; THENCE traveling northeasterly along the right-

of-way line of Chatham Road, North 58 degrees 21 min-utes 30 seconds East a dis-tance of 21.03 feet to a

point: THENCE leaving said right-of-way line of Chatham Road, South 15 degrees 03 minutes 39 seconds West a distance of 29,74 feet to a point, said point being located on the northeastern rightof the aforemen tioned Castleberry Drive (50 R/W); THENCE traveling northwesterly along the right-of-way line of Castleberry Drive, North 29 degrees 55 minutes 17 seconds West a distance of 20.40 feet to a point, said point being THE TRUE POINT OF BEGINNING. Containing 0.005 acres (214.44 square feet).

905 89881 12/21,28, 2022 GCID: 2022-1015 APPENDIX A TO EXHIBIT A
GWINNETT COUNTY
BOARD OF COMMISSION-

LAWRENCEVILLE, GEOR-RESOLUTION ENTITLED: Declaration of Taking for a Condemnation Proceeding

ADOPTION DATE: OCTO-

BER 18, 2022
At the regular meeting of the Gwinnett County Board of Commissioners held in the Gwinnett Justice and Administration Center, Auditorium, 75 Langley Drive, Lawrenceville, Georgia. Name Present Vote Nicole L. Hendrickson,

Chairwoman Yes Aye Kirkland Carden, District I

/es Aye Ben Ku, District 2 Yes Aye Jasper Watkins III, District

Yes Ave Marlene Fosque, District 4 Yes Aye On motion of Commissioner Ku and carried by a 5-0 vote, the Resolution entitled, Declaration of Taking for a Condemnation Proceeding, as set forth below, is hereby

adopted: WHEREAS, the Gwinnett County Department of Transportation has laid out and determined to construct Indian Trail-Lilburn Road from Willow Trail Parkway to Department Burns Road improvements as part of the Gwinnett County Road System of the State of Georgia, known and designated as Project F-1083, and being more fully shown on a map and drawing on file in the office of the Gwinnett County Department of Transportation, 75 Lang-

ley Drive, Lawrenceville, Georgia; and WHEREAS, in order to more or less (614.27 square WHEREAS, in order to maintain the projected schedule of road construction of Gwinnett County, it is necessary that the property, the right of way, and other rights, if any, for the construction of said project be acquired without delay; and EXHIBIT "A"
PROJECT NO.: F1083
PARCEL NO.: 7
COUNTY: Gwinnett DATE OF R/W PLANS: August 7, 2020
REVISION DATE: WHEREAS, the parcel to be acquired, the right of way April 20, 2021 PERMANENT EASEMENT FOR CONSTRUCTION AND MAINTANENCE OF SLOPES-AREA 1 All that tract or parcel of and other rights as herein described and as listed below, shown of record as owned by the persons named herein, all as described in the annexes to this order hereinafter enuland lying and being in Land Lot 199 of the 6th Land District of Gwinnett County, Georgia, being more partic-ularly described as follows:

being by reference made a part of this order, are essen-tial for the construction of uarry described as follows: Beginning at a point 46.10 feet left of and opposite Sta-tion 111+77.20 on the con-struction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project NO F-1083; running thence N 59°54'04.0" Ea said project.
614.27 square feet of fee simple right of way
1,158.33 square feet of
permanent construction
easements
Owner: McDonalds Corpodistance of 12.73 feet to a point 58.83 feet left of and opposite station 111+77.23 ration, a Delaware corpora-

merated, all of said annexes.

CITATION

NOW, THEREFORE, BE IT RESOLVED by the Gwinnett County Board of Commissioners, that the circumstances are such that it is necessary that the right of way, easements and access rights, if any as described in annexes to this order be acamnexes to this order be acquired by condemnation un-der the provisions of the Of-ficial Code of Georgia Annotated, Sections 32-3-4 through 32-3-19; and IT IS ORDERED that Gwin-

nett County proceed to acquire the title, estate, or interest in the lands here-inafter described in annexes to this order by condemnation under the provisions of said Code, and the Attorney for Gwijnstt County is ausaid code, and the Attorney for Gwinnett County is au-thorized and directed to file condemnation proceedings, including a Declaration of Taking, to acquire said title, estate, or interest in said lands and to deposit in the Court the sum estimated as just compensation, all in accordance with the provisions of said Code. This 18th day of October.

GWINNETT COUNTY BOARD OF COMMISSION-ERS
BY: /S/ NICOLE L. HENDRICKSON
NICOLE L. HENDRICKSON,
CHAIRWOMAN
ATTEST:
BY: /S/ TINA KING (SEAL)
TINA KING, COUNTY
CLERK
APPROVED AS TO FORM:

APPROVED AS TO FORM:
BY: /S/ TRACY L. LETTSOME
SENIOR ASSISTANT

SENIOR ASSISTANT
COUNTY ATTORNEY
EXHIBIT "A"
PROJECT "" PROJECT NO.: F1083 PARCEL NO.: 7 COUNTY: Gwinnett DATE OF RW PLANS: August 7, 2020 REVISION DATE:

opposite station 112+89.20

on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence N 59°44'59.6" E a

distance of 6.00 feet to a point 50.00 feet left of and

point 50.00 feet left of an adjusted so of 21.00 feet to a country of the country

unistance of 2.100 feet left of and opposite station 113+10.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59°44'59.6" W a distrance of 50° 50° W to a distrance

thence S 59°44'59.6" W a distance of 6.00 feet to a point 44.00 feet left of and opposite station 113+10.20 on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence S 30°21'27.2" E a distance of 62.79 feet to a point 44.03 feet left of and opposite station 113+73.40 on said construction center-

on said construction center

TRAIL - LILBURN RD; thence S 59°47'31.0" W a distance of 2.76 feet to a point 41.27 feet left of and opposite station 113+73.38

on said construction center

line laid out for INDIAN TRAIL - LILBURN RD:

TRAIL - LILBURN RD; thence N 30°05'15.0" W a distance of 195.80 feet back

to the point of beginning. Containing 0.014 ac

INDIAN

line laid out for TRAII - LILBUR

All that tract or parcel of land lying and being in Land Lot 199 of the 6th Land Dis-trict of Gwinnett County, Georgia, being more particu-larly described as follows: Beginning at a point 44.00 deet left of and opposite Sta-tion 113+10.20 on the con-struction centerline of INDI-AN TRAIL - LILBURN RD on Georgia Highway Project No. Georgia Highway Project No. F-1083; running thence N REQUIRED RIGHT OF WAY All that tract or parcel of land lying and being in Land Lot 199 of the 6th Land District of Christopher Christoph F-1083; running thence N 59°44'59.6" E a distance of 6.00 feet to a point 50.00 feet left of and opposite sta-Georgia, being more particularly described as follows:
Beginning at a point 41.91 feet left of and opposite Station 111+77.19 on the contraction of the contraction o tion 113+10.20 on said construction centerline laid out for INDIAN TRAIL - LILfor INDIAN TRAIL - LIL-BURN RD; thence S 30° 19'54.4" E a distance of 62.79 feet to a point 50.00 feet left of and opposite sta-tion 113+73.47 on said construction centerline of INDIAN TRAIL - LILBURN RD on Georgia Highway Project No. F-1083; running thence N 59°54'04.0" E a struction centerline laid out for INDIAN TRAIL - LIL-BURN RD; thence S 59° 47'31.0" W a distance of 5.97 feet to a point 44.03 distance of 4.19 feet to a point 46.10 feet left of and opposite station 111+77.20 on said construction centerfeet left of and opposite sta-tion 113+73.40 on said conline laid out for INDIAN Ine laid out for INDIAN TRAIL - LILBURN RD; thence S 24°15'17.2" E a distance of 20.11 feet to a point 44.00 feet left of and opposite station 111+97.20 tion 1134/3.40 on said con-struction centerline laid out for INDIAN TRAIL - LIL-BURN RD; thence N 30° 21'27.2" W a distance of 62.79 feet back to the point of beginning. on said construction center on said construction center-line laid out for INDIAN TRAIL - LILBURN RD; thence S 30°15'00.4" E a distance of 92.00 feet to a point 44.00 feet left of and Containing 0.009 acres more or less (375.85 square 90707 12/28,1/4,

2023

CORPORATIONS Notice is given that articles of incorporation that will incorporate Acro Service Corp. have been delivered to the Secretary of State for fil-ing in accordance with the Georgia Business Corporation Code. The initial registered office of the corpora-tion is located at 289 S Culver St, Lawrenceville, GA, 30046 and its initial registered agent at such address is **Business Filings Incorpo**rated. 907-90651 12/28 1/4 2023

Notice of Intent to Dissolve Notice is given that a Notice of Intent to Dissolve **Ameri**tel of Old Peachtree Road Inc., a Georgia Corporation with its registered office located at 289 S. Culver St. Lawrenceville, Georgia 30046, has been delivered to the Secretary of State for filthe secretary of state for firing in accordance with the Georgia Business Corporation Code.

907 89831 12/21, 28, 2022

INCORPORATION

Notice is given that articles of incorporation which will incorporate FOUNDATION
FOR PARENTAL RIGHTS
FOR VETERAN FATHERS,
INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corpora-tion Code. The initial regis-tered office of the corporation will be located at Law Office of J. Michael Leven-good, LLC, 150 S. Perry St., Suite 208, Lawrenceville, GA 30046 and its initial registered agent at such address is John Michael Levengood.

Notice of Intent to

Incorporate
Notice is given that Articles
of Incorporation, which will
incorporate GC GENERATION OF CHANGE TO THE WORLD INC, have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the cor-poration will be located at

CORPORATIONS

4255 Cedar Creek Trl. SW, Liburn, GA, 30047, USA and its initial registered agent at such address is Evelyn Tordistance of 31.05 feet to a point 50.00 feet left of and opposite station 112+07.00 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 30°15'00.4" E a distance of 82.20 feet to a point 50.00 feet left of and opposite station 112+89.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59°44'59.6" W a distance of 6.00 feet to a point 44.00 feet left of and opposite station 112+89.20 on said construction centerline laid out for INDIAN TRAIL - LILBURN RD; thence S 59°44'59.6" W a distance of 6.00 feet to a point 44.00 feet left of and opposite station 112+89.20 on said construction center-907 88824 12/21,28,2022 Notice is given that articles of amendment which will to "Helping to Uplift Together America, Inc." to "Helping to Uplift Together America, Inc. a/k/a HUT America, Inc., f/k/a/ "Human" Uplift Team America, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 6000 Live Oak Parkway, Suite 116, Norcross, Georgia line laid out for INDIAN
TRAIL - LILBURN RD;
thence N 30°15′00.4° W a
distance of 92.00 feet to a
point 44.00 feet left of and
opposite station 111.497.20

907-89976, 12/21,28,2022 Notice is given that articles of amendment which will change the name of "Human Uplift Team America, Inc." to "Helping to Uplift Together America, Inc. have been delivered to the Secretary of State for filling in accordance with the Georgia Business Corporation Code. The registered office of the corporatered office of the corpora-tion is located at 6000 Live Oak Parkway, Suite 116, Norcross, Georgia 30093. 907-90088, 12/21,28,2022

NOTICE OF INTENT TO
VOLUNTARILY DISSOLVE
A CORPORATION
Notice is given that a notice

gan Street, Lawrenceville, GA, 30046, has been deliv-ered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907-89543 12/21,28, 2022

Notice is given that (articles or a certificate of merger) which will effect a merger by and between JAS FOR-WARDING (USA), INC., a Georgia Corporation and Tigers USA Global Logis-tics, LLC, a New Jersey lim-ited liability company, has been delivered to The Secre-tary of State for filing in accordance with the Business Corporation Code The name of the surviving corporation in the merger is JAS FORWARDING (USA), INC., a corporation incorporated in the state of Georgia. The registered office of such corporation is located at 289 Culver St, Lawrenceville 3, 30046 and its registere agent at such address is T COPRORATION SYSTEM. 90271 12/28,1/4, 2023

NOTICE OF MERGER Notice is given that articles or a certificate of merger which will effect a merger by and between Keebler USA, Inc. of Delaware and Kee-bler Holding Corp. of Geor-gia has been delivered to the Secretary of State for filing in accordance with the Geor-

gia Business Corporation. Code. The name of the surviving corporation in the merger is **Keebler Holding Corp.**, a corporation incorporated in the State of Georgia. The registered office of such corporation is located at 289 S. Culver St., Lawrenceville, GA, 30046-4805 and its registered agent at such address is C T Corporation System. 907 90317 12 12/28,1/4,

NOTICE OF INTENT TO INCORPORATE

2022

Notice is given the articles of incorporation which will incorporate MEL STAR, Inc., a for-profit corporation will be delivered to the Secretary of State for filing in accordance with the Carolic Rusia. dance with the Georgia Busidarice with the debrgia business Corporation Code. (O.C.G.A. Sec. 14-2-202.1) The initial registered office of the corporation will be located at 2038 Shanaya Trail, Lawrenceville. Gwinnett County, Georgia 30043 and its initial registered agent at such address is Cazim Mel-

907-90547, 12/28,1/4,2023 Notice is given that articles of incorporation that will incorporate Muncie Novelty Company Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2 Sun Court. Suite 400. Peachtree Corners, GA, 30092 and its initial registered agent at such address is Corporation **Service Company.** 907-90281 12/28 1/4 2023

NOTICE OF INCORPORATION

of incorporation that will incorporate My Journey Coun-seling and Wellness Agency Incorporated have been de-livered to the Secretary of State for filing in accordance with the Georgia Business Nonprofit Corporation Code. The initial registered office

CORPORATIONS at 2615 Peachtree Industrial Blvd., Ste J, Duluth, Georgia 30097 and its initial registered agent at such address

907-89586, 12/21,28,2022 NOTICE OF ORGANIZATION

Notice is given that articles of Organization which organizes New Horizons Brokerage LLC, have been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. The initial registered office of the company is located at 3870 Bradstone Trace NW, Lilburn, Gwinnett County, GA 30043 and its initial registered agent at 3870 Bradstone Trace NW, Lilburn, GA 30047 is William Lawyer 907-90089, 12/21,28,2022 with the Georgia Limited Lia-

NOTICE OF INCORPORATION Notice is given that articles of incorporation which incorporate Northminster Farms Community Association, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation will be lected at registered office of the con-poration will be located at 390 Brogdon Road, Suwa-nee, Gwinnett County, GA 30024 and its initial regis-tered agent at such address is Michael Phelps. 907-89729, 12/21,28,2022

Notice of Intent to Dissolve Notice of linear to Dissolve
Notice is given that a Notice
of Intent to Dissolve Parrish
& Rone, Inc., a Georgia Corporation with its registered
office located at 289 S Culver Street, Lawrenceville, Georgia 30046, has been de livered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 907 90006 12/28, Street. Lawrenceville

2022,1/4, 2023 Notice is given that articles of incorporation that will in corporate Province of Our Lady of Guadalupe, Inc. have been delivered to the Secretary of State for filing in accordance with the Geor in accordance with the Geor-gia Nonprofit Corporation Code. Princ. place of busi-ness: 1441 Woodmont Ln NW, Ste. 1218, Atlanta, GA 30318. The initial registered office of the corporation is located at 2 Sun Court, Ste. 400, Peachtree Corners, GA 30092, and its initial registered agent at such address is Corporation Service Com-

907 90011 12/21,28, 2022

NOTICE OF CHANGE OF CORPORATE NAME Notice is given that Articles of Amendment which will change the name of SwimAt-lanta Swim Shop, Inc. to Reddiset, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The regis-tered office of the corpora-tion is located at 4850 Sug-arloaf Pkwy, Suite 702, arloaf Pkwy, Suite Lawrenceville, GA 30044. 907-89585, 12/21,28,2022

NOTICE OF CHANGE OF

CORPORATE NAME

Notice is hereby given that Articles of Amendment which will change the name of Revington Swim Club and Homeowners' Association. Inc. to Revington II Home-owners' Association, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The principal office address of the corporation is P.O. Box 920182 Corners. GA 30010-0182 The registered agent of the corporation is Vance Hanifen, 5705 Greenbank Terrace, Norcross, GA 30092. 907 89908 12/21, 28,2022

Notice is given that articles of incorporation that will incorporate Roamable Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 279 W. Crogan Street - TRS, Lawrenceville, GA, 30046 and its initial registered agent at such address is Rocket Lawyer Corporate Services LLC. 907-90080 12/21 28 2022

NOTICE OF MERGER Notice is given that articles or a certificate of merger which will effect a merger by

and between SONATA SOFTand between SONATA SOFT-WARE NORTH AMERICA. INC., a California Corporation, and INTERACTIVE BUSINESS INFORMATION SYSTEMS. INC., a Georgia Corporation, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The name of the surviving corporation of the surviving corporation in the merger is SONATA SOFTWARE NORTH AMERICA, INC. a corporation incorporated in the State of California. The registered office